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**Descriptive Catalogue of the  
Government Collections  
of Manuscripts**

**deposited at the  
Bhandarkar Oriental Research Institute**

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To AR.

**JAINA LITERATURE AND PHILOSOPHY**

**Volume XVII :**

**( Āgamika Literature )**

**Part V : Ten Appendices**

**Bhandarkar Oriental Research Institute**

**P O O N A**

**1954**



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## PREFACE

About two decades and a half ago the Bhandarkar Oriental Research Institute decided to publish the Descriptive Catalogue of Jaina manuscripts in two Volumes XVII and XVIII, and accordingly invited me in 1930 to prepare it. After I had worked on it for some months, it was realized that this original plan required a modification as the entire matter could not be accommodated in two volumes. Consequently it was spread over three volumes, the third being Vol. XIX.

The exigencies of the war may be one of the reasons for discontinuing the printing of Part IV of Vol. XVII for four years. This, coupled with the very slow progress in printing it, necessitated a further modification of the original plan. The portion comprising the nine appendices mentioned in my prefaces to Parts II and III of Vol. XVII and presented here along with one more, had to be separated from Part IV and set apart as Part V.

It may appear a little strange that a decision taken in 1948 and noted in my Preface ( p. xv ) of Part IV, to publish two parts of two different volumes as one whole, on the ground that they are not disparate—they all form part of the catalogue of Jaina Mss, and there is sufficient homogeneity of material to warrant their publication in one volume, has been subsequently set aside. But this is, of course, the result of an after thought based upon the following considerations :—

( 1 ) It creates an awkward position of compelling a reader to go through and a buyer to spend for a book containing two portions, though only one is presently needed by him.

( 2 ) The number of printed pages of Part V has come out to be sufficiently big to be presented as a separate publication by itself.

( 3 ) Even though a sufficient number of pages of Vol. XVIII sent to press in 1938 ) will be ready for being published as

part I,<sup>1</sup> part V of Vol. XVII cannot be completed in time. So the question of combining these two does not arise.

This Part V of Vol. XVII comprises the following ten Appendices :—

- ( I ) Index of Authors.
- ( II ) Index of Works.
- ( III ) Classification of Works according to Languages.
- ( IV ) List of Dated Works.
- ( V ) List of Dated Manuscripts.
- ( VI ) (a) Chronograms and their Significations.  
(b) Sanskrit Words and their Numerical Significations.
- ( VII ) Cosmological Data with special reference to names of places where works were composed or copied.
- (VIII) Proper Names of ( a ) Deities, ( b ) Kings, Queens and Princes, ( c ) Scribes, ( d ) Schools and Sub-schools, ( e ) Castes, Sub-castes, Lineages etc. ( f ) Jaina Monks and Nuns, ( g ) Jaina Laity, ( h ) Non-Jaina Laity, ( i ) Works and their Sections and ( j ) Miscellanea.
- (IX) List of Abbreviations along with their Explanations and Locations.
- ( X ) Correspondence Table of Manuscripts.

Of these ten Appendices, App. I, II and X were practically prepared as far back as 1933 and the rest during the years 1934-1940. In 1941 it struck me that I should replace serial numbers of works by page numbers for Appendices VII-IX so that it may become a work of ready reference. This change I went on introducing as Parts III and IV of Vol. XVII got printed.

I have said a few words about all the appendices except the sixth in my Preface ( pp. xx-xxi ) of part III of Vol. XVII and those about this sixth appendix in my Preface ( p. xvii ) of part IV of Vol. XVII. What remains to be added by way of special features is given here as under, per appendix:—

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1 It is already published last year ( 1952 ).

In Appendix I, I have not merely listed names of authors along with their works but have added some further details regarding them where possible and needed. In all 126 authors have been mentioned. It may be that some of these may turn out to be identical. For tackling this problem a list of proper names of kings, rulers, *gacchās* and Jaina clergy and laity, given on pp. 4-18 of part I and pp. 21-43 of part II of *Śrī-praśasti-saṅgraha* published by Deśa-virati-Dharmādhaka Samāja in Vikrama Samvat 1993, may be useful. Equally so is perhaps Appendix II of *Jaina-pustaka-praśasti-saṅgraha* ( Vol. I ) where names of authors recorded in palm-leaf manuscripts having a colophon, are noted.

Appendix II deals with about 2730 independent works. They include works of known authorship and anonymous as well. The former are noted along with their author's name. For verification, comparison and assessment one may refer to Vol. I of *Jaina-pustaka-praśasti-saṅgraha* (appendix I) where works along with or without the dates when they were written, are noted.

In Appendix III works are arranged according to languages. Herein works in Pāṇi ( Sk. Prākṛta ) are given the first place as this volume mainly deals with the Jaina canon written in Addhamāgahī ( Sk. Ardhamāgadhī ), a variety of Pāṇi. Works which appear to be composed in 'Apabhraṃśa' language are often looked upon as a part of Pāṇi literature. There are in all three works in 'Apabhraṃśa'. Their serial numbers are 814-818 (?), 1381 and 1382. On including them and counting fragments of works having specific titles as separate works, the Pāṇi works come to 291. They are followed by Sanskrit works and not those in the modern Indian languages. The numbers of works so classified are 353 and 103 respectively, fragments counted separately.

Thus Appendix III deals with works composed mainly in three languages : ( I ) Pāṇi, ( II ) Sanskrit and ( III ) Gujarātī. As regards Pāṇi works most of the Jaina canonical texts are in

1 This is published as No. 18 in Singhī Jain Series in A. D. 1943.

2 This number differs from one given in Appendix II; for, here sections of works are not counted separately.

3 The 11 *āṅgas*, 12 *uvāṅgas*, all the *cheyasuttas* except *Jīyakappasutta*, 3 *mūlasuttas* viz. *Uttarajjhayaṇa*, *Dasaveyāliya* and *Āvassaya* are in Addhamāgahī. Several *pañṇas* are said to be composed by one or more pupils of Lord Mahāvīra. If so, they, too, are in Addhamāgahī.

Addhamāgadhī whereas the rest of the works including even exegetical literature comprising *Nettis*, *Bhāṣas* and *Caṇṇis* are in Jaina Marahattī ( Śr. Jaina Māhārāṣṭrī ). Some portions of *Caṇṇis* are at times in Saṁskṛta.

In the Gujarātī works there are several *ṭabbās*—*bālāvabodhas*. Those pertaining to 31 canonical texts are noted by me in my article “आगमोना बालावबोध” published in “Jaina Satya Prakāśa” (Vol. XIII, No. 11, pp. 251-255).

In Appendix IV, out of about 760 independent works there are only 60 ( independent ) ones which are dated. This is not unusual when we know that in olden days authors did not care even to mention the name of their work, much less their own name in their composition. The oldest dated work here recorded is *Nandīsūtracarṇi*, its date being Vikrama *Samvat* 733 i. e. 677 A. D. The latest works which are dated, are each of *Samvat* 1838. It is possible to form some idea about the dates of other works, in case their authors can be identified from their names mentioned in these works, and a *terminus ad quem* can be fixed in the case of some works from the age of their manuscript actually mentioned or conjecturable. But a person like me preparing a descriptive catalogue, is not expected to attempt or solve these problems of chronology, and I shall be consequently excused, if I do not tackle them. It may be suggested *en passant* that Appendices II-IV, VI, IX and X of *Jaina-pustaka-praśasti-saṅgraha* ( Vol. I ) referred to on p. III may be consulted as they furnish us with names of authors, scribes and others.

Appendix V records dated manuscripts. Mostly the Vikrama era is mentioned. At times Śaka *Samvat* is given.

A manuscript means any document or work written by hand. I here use it in the latter sense. Manuscripts can be divided into two groups according as they deal with one or more works. The second group can be further divided into two sub-groups, the former containing homogenous works and the latter heterogenous

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1 As stated by me in my article “ટબો અને એનો સર્ગાવહાલો” published in “Gujarātī” ( Weekly, 27-7-41 ) there are various synonyms for this e. g. દર્શક, દર્શક, દર્શ, સ્તુક, સ્તુકાર્ય and સ્તુચક.

ones. By homogenous works I mean a text and its exegesis. Just as a commentary and its super-commentary are homogenous works as they deal with one and the same text, so are two different commentaries of one and the same text. A manuscript containing heterogenous works is here named as composite ( see p. 112 where a Ms. dated 1491 is noted ). This name can be applied even to a Ms. having a text and its commentary, even when one does not follow the other or to a Ms. which has two commentaries on one and the same text. I have however distinguished these two types of composite Mss. by using brackets for the former one. At times, in the first type of a composite Ms. I had to include commentaries pertaining to a work or works forming a heterogenous group ( see p. 111 ).

The fourth rule of Appendix V mentioned on p. 109 may be here expounded as under : —

If there are more than one Ms. bearing the same date and if one or more of them contain homogeneous works, these works along with the rest are arranged according to the Nāgarī alphabet e.g. those of two Mss. dated 1469 ( p. 111 ), works of Mss. dated 1550 ( p. 117 ) ( one of these is composite ), 1650 ( p. 119 ) and 1661 ( p. 120 ). But if one of these composite Mss., contains heterogeneous works, they are given a priority over the rest.

In Appendix VI there is given a list of chronograms. This when combined with the corresponding lists for Vols. XVIII & XIX will be fairly representative. The word “chronogram” is explained in *The Concise Oxford Dictionary of Current English* as under :—

“Phrase etc. of which the Roman-numeral letters added give a date, as LorD haVe MerCie Vpon Vs = 50 + 500 + 5 + 1000 + 100 + 1 + 1 + 5 + 5 = 1666.”

I use the phrase “word-chronogram” to denote a numeral expressed by means of words arranged as in the place-value notation. Herein words signify names of objects, beings or concepts which connote numbers either naturally or according to *Vaidika*

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1 In the Ms. No. 619, the com. is followed by the text. In the Ms. No. 503, the com. is followed by another com. and itself.

or *Jaina* scriptures e. g. sky standing for zero, earth for 1, jewel for 3, sage for 7, self-control for 17 & so on. This sort of system was developed and perfected in India in the early century of the Christian era.

In the *Vedas* we find that numbers denote things. For instance, in the *Rigveda* (VII, 103, 1) 'dvādaśan' signifies year, and in the *Atharvan Veda* (I, 1, 1) seven stands for a group of 7 objects—7 seas etc. *Śaṅkha Brāhmaṇa* (XIII, 3, 2, 1) and *Taittirīya Brāhmaṇa* (I, 5, 11, 1) which are about 2000 B. C. old, furnish us with examples where a word denotes a whole number and not a fractional one as is the case with *śapha* =  $\frac{1}{4}$ , *kustha* =  $\frac{1}{12}$  and *kala* =  $\frac{1}{10}$ . *Chāndogya Upaniṣad*, *Āṅgīra-jyotiṣa* (1200 B.C.) and the *Śrautasūtras* of Kātyāyana and Lāṭyāyana sail in the same boat.

*Agni-purāṇa* (chs. 122, 123, 131, 140, 141 & 328-335) seems to be the first work where word-numerals with place-value are met with. *Pulastya-siddhānta* (from which quotations are given by Bhaṭṭotpala in his commentary on *Bṛhat-saṃhitā*) is practically the next work to use such a word-system.

Word-chronograms occur in inscriptions. Two of the oldest Indian inscriptions of this type are dated 813 A. D. and 842 A. D. respectively.

Writers on Mathematics and Astronomy have used "word-chronograms" in their Sanskrit works in verse as far back as the fourth century A. D. Later on, other writers, too, have done so. So it is no wonder if we find word-chronograms in *Jaina* works written in Sanskrit, Prākṛit & Gujarātī. Here words mostly represent values according to the popular—mythological conceptions of the Vaidika Hindus e. g. *indra* signifying 14. In some cases the *Jaina* conceptions are taken into account. For instance *yakṣa* stands for 13 as there are 13 varieties of this demi-god and *saihyama* (self-control) for 17.

At times we come across certain word-numerals which are assigned a particular value but the reason for doing so is not so very well known. So I may say a few words about them.

*Guna* denotes six as it is used for the proper courses of action for a king in foreign politics. They are सन्धि (alliance), विग्रह (war), ग्रान (march), स्थान (halt), आमन (strategem) and द्वेषीभाव (aid of other kings).

*Jana* may stand for three if it can be equated with *loka*.

*Janani* may denote eight when associated with *pravacana*.

*Tarka* stands for six. This is borne out by the first line of the following verse occurring in 'Gunaçandra's commentary viz. *Tattvapra-kāśīlā* (p. 33) on *Kātantra-vibhrama* popularly known as *Haimavibhrama* :—

“पदार्थकर्मजमतिः कविचक्रवर्ती  
शब्दाहुनासनमहाम्बुधिपारदृढवा ।  
शिष्याम्बुजप्रकरम्भगचित्रभातुः  
कक्कल एव मुकुती जयति स्थिरायाम् ॥”

*Timi* means an ocean and so it can signify 4 or 7. But this does not suit the context.

*Niti* is used to denote 8. Usually it stands for four. So will any scholar be pleased to give a reason for it? The same question may be asked for “*nrpa*” which signifies 16.

*Yakṣa* stands for 13. For, according to the Jaina conception of celestial beings there are 13 varieties of *Yakṣas*. They are noted by Umāsvāti in his *bhāṣya* (p. 284) on his own work *Tattvārthā-dhigamasūtra* (IV, 12) as under :—

“पूर्णभद्राः, माणिभद्राः, श्वेतभद्राः, हरिभद्राः, सुमनोभद्राः, व्यतिपातिकभद्राः, सुभद्राः, सर्वतोभद्राः, मनुष्ययक्षाः, वनाधिपतयः, वनाहाराः, रूपयक्षाः, यक्षोत्तमा इति”

*Sārin* signifies 15. What is this due to?

This Appendix VI furnishes us with word-chronograms in Sanskrit only. Most of them follow the rule “अङ्कानां वामतो गतिः”



i. e. to say right to left arrangement. There are a few cases where the opposite arrangement is followed. For instance *Subodhikā* furnishes us with a 'curious word-chronogram. In some cases we come across word-chronograms of which one or more constituents are names of numbers and not words.

The Jaina manuscripts show that word-chronograms occur in versified colophons of Jaina works and at times in concluding lines written by scribes, whereby they indicate dates of corresponding manuscripts. A work named *Ācārādinakara* notes its extent by means of a word-chronogram. In *Prabhāvavakacarita* composed by Prabhācandra Sūri and divided into 22 sections, each known as "śṛṅga" śṛṅga XXI is referred to-as "kūyugma" ( v. 289 ). The number of *ṣaṣṭhas* ( a kind of penance ), the period of the glory of Jainism in the 5th century etc. are also at times expressed in "word-chronograms".

A list of word-chronograms has been given by me in my edition of *Gaṇitatilaka* as appendix III ( pp. 107-113 ). A fairly long list is met with, in *History of Hindu Mathematics* (Part I, pp. 54-57) where this topic is nicely treated. Earlier than this is *Bhāratiya Prācīna Lipimālā*. Here a list is given on p. 120.<sup>2</sup> In *History of Classical Sanskrit Literature* its author M. Krishnamachariar says in his introduction ( p. LXII ) to this work:—

" The first complete list is that given by Alberuni (A.D. 1031); the following is from his list, as translated by Woepoke supplemented from Brown's 'Cyclic Tables' and Inscriptions. "

Keśavamīśra in his *Alaṅkāraśekhara* ( marīci XVIII ) has given a list of words which convey numerals from one to one thousand.

1 A similar example is furnished by the date of composition of *Viśvāratnākara*. Here the word-chronogram " दर्शन-हिमकर-गगन-प्रैवैयक " stands for 1690, the constituents separately denoting 6, 1, 0, and 9.

2 I, too, have dealt with this topic in my Gujarātī article " शब्दांकोनं दिदर्शन ". It is published in "Jaina Satya Prakāśa" ( Vol. XIV, No. 2, (pp. 33-37).

3 This is published in "Kāvya-mālā". The work is divided into three parts: (a) *kārikās*, (b) *vṛtti* and (c) examples, and it is composed in the latter half of the 16th century A. D.

In Appendix VII I have noted place-names. The question of identifying them is outside the scope of this catalogue; so it has not been attempted. Materials which may throw some light in this direction may be however noted :—

( 1 ) Jinaprabha Sūri's *Kalpaprādīpa* popularly known<sup>s</sup> as ' Vividhatīrthakalpa ' ( Part I ) published in Singhi Jaina Series in A. D. 1934.

( 2 ) *Alberuni's India* ( Index I ) by Edward C. Sachau in two volumes. Its popular edition containing both these volumes is published in A. D. 1914.

( 3 ) *The Ancient Geography of India* by Alexander Cunningham.

( 4 ) *The Geographical Dictionary of Ancient Mediaeval India* by Nandalal.

( 5 ) *Bhaugolika koṣa* ( ancient and modern ) in Gujarātī by D. P. Derasari. It is published in two parts by "Gujarat Vernacular Society" in A. D. 1935 & 1938 respectively. These two parts are based on Nandalal's work noted above.

( 6 ) Index of geographical names occurring in *Kāvya-mīmāṃsā* and their identification ( App. I ) published in G. O. S., as No. 1 in A. D. 1916 ( the 3rd edn. in A. D. 1934 ).

( 7 ) Appendix III of 'જૈન ઇતિહાસિક ગુર્જર કાવ્યસંચય' published by Jain Atmanand Sabha in A. D. 1926.

( 8 ) Appendix III of *Vasudevahindī* ( Part II ). This work is published in two parts by Jain Atmanand Sabha in A. D. 1930 and 1931 respectively.

( 9 ) Appendix VIII of *Caturviṃśatiprabandha* edited by me and published by the Forbes Gujarati Sabha, in A. D. 1932.

( 10 ) A list of the names of cities etc. ( pp. 276-277 ) occurring in the two commentaries on *Bhaktāmara-stotra* prepared by me and published in my edition of " Bhaktāmara, Kalyāṇamandira and Namiūṇa " in A. D. 1932.

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1 Appendix I of this work furnishes us with names of the Jaina clergy and appendix II, those of the Jaina laity.

( 11 ) Index XIX of *Short History of Jaina Literature* ( in Gujarāṭī ) compiled by Mr. M. S. Desai and published by the “ Jaina Shvetambara Conference ”, Bombay, in A. D. 1933. This work contains several other indexes useful for comparing the entries of Appendices I-III and VIII.

( 12 ) A list of cities, villages etc. given in *Paṭṭavali Samuccaya* ( pt. I, pp. 240-246 ) published in A. D. 1933.

( 13 ) Two indexes of proper names given at the end of *पुरातन प्रबन्ध संग्रह* published in Singhi Jaina Series in A. D. 1936. The second index belongs to *प्रबन्धचिन्तामणि*.

( 14 ) *Geography of Early Buddhism* by Dr. B. C. Law.

( 15 ) *Geographical Essays* ( Vol. I ) by Dr. B. C. Law.

( 16 ) Appendix II of *प्रभावकचरित* published in Singhi Jaina Series in A. D. 1940.

( 17 ) Index V ( pp. 1799-1830 ) of *Jaina Garjara Kavio* ( Vol. III, pt. 2 ) published by the Jaina Shvetambara Conference in A. D. 1944. Herein there is an alphabetical list of names of places.

( 18 ) A list of cities, villages etc. given in *Śrī-Praśasti-Saṅgraha* ( pt. I, pp. 2-3 & pt. II, pp. 9-19 ).

( 19 ) A list of proper names given on pp. 358-376 of the edition of *Brhatkathakośa* composed in Vikrama Samvat 989.

( 20 ) A list of the names of cities etc. noted as Appendix VII in *Jaina-pustaka-praśasti-saṅgraha* ( Vol. I ).

( 21 ) *Life in Ancient India as depicted in the Jain Canons* ( section IV, ch. IV : geographical lexicon, pp. 263-366 ) by Prof. Jagdish Chandra Jain.

( 22 ) “ Tīrthayātra Saṅghayātra ” ( pp. 102-156 ), an extensive article in Gujarāṭī by Āgamoddhāraka Ānandasāgara Sūri published in “ Siddhacakra ” ( Vol. VI, Nos. 5-9 & 14 ).

( 23 ) A list of geographical places and their identifications given at the end by Kalyāṇavijaya Gaṇi in his Hīndī work “ Śramaṇa Bhagavān Mahāvīra.”

( 24 ) “ राजस्थान के नगर एवं ग्राम ”, an article by Dr. Dasharath Sharma published in “ राजस्थान-भारती ” ( भा० 3, अं० १ ), Journal of the Sadul Rājasthānī.

( 25 ) पुराणोमां गुजरात by Mr. Umashankar Joshi. It is published by Gujarāt Vidyā Sabhā, Ahmedabad, in A. D. 1946.

( 26 ) *Prasasti-saṅgraha* published in “ Śrī-Mahāvīra-Grantha-mālā ” as No. 2 by दि० जैन अतिशय क्षेत्र श्री महावीरजी, Jayapur, in A.D. 1950. This supplies us with an index of names of geographical places along with those of rulers of those places and their dates. This index is followed by one pertaining to the names of authors and scribes. Then we have another index which gives us names of lineages etc.

( 27 ) जैन आगमसाहित्यमां गुजरात by Dr. B. J. Sandesara. It is published in A. D. 1952 by Gujarāt Vidyā Sabhā, Ahmedabad.

( 28 ) Appendices XI & XII of *Bṛhat-Kalpasūtra* ( pt. VI ). This work is published by Jain Atmanand Sabha in A. D. 1953.<sup>1</sup>

( 29 ) *Jaina-Tīrtha-Saṅgraha* ( Vol. I, pts. 1 & 2 and Vol. II ) published by “ Sheth Anandji Kalyanji ”, Ahmedabad, in A. D. 1953. It has several indexes. One of them deals with geographical places.

To this list I may add the names of the following published works dealing with Jaina inscriptions as they furnish us with names of cities and villages and with details that can help us in identifying them, when such an attempt is made:—

I-III *The Jaina Inscriptions* ( Vols. I-III ) collected and compiled by Puran Chand Nahar. Here there is an index of places. Further, there is a list of castes and lineages of the Jaina laity along with that of *gacchas* and the Jaina monks who installed images. In Vol. II there is, in addition, a list of kings and rulers.

IV-V *Jaina dhatu-pratima-lekhā-saṅgraha* ( pts. I & II ) collected and compiled by Buddhisāgara Sūri. The first part furnishes us with names of ( i ) installation-places, ( ii ) castes of the Jaina laity, and ( iii-iv ) Jaina monks and their schools. In Part II a list of castes is omitted but names of the rest are given.

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1 On the title-page the publication-year is given as A. D. 1942 but really it should be 1953 as can be seen from the dedication,

VI-VII *Prācina Jaina lekha-saṅgraha* ( pts. I-II ) collected and compiled by Jinavijayajī.

VIII *Arbuda prācina Jaina lekha-sandoha* i. e. Ābu ( pt. II ) collected and compiled by Jayantavijayajī.

IX *Arbūdācala pradakṣiṇā Jaina-lekha-sandoha* i. e. Abu ( pt. V ) collected and compiled by Jayantavijayajī. It contains nine appendices.

X *Jaina tilā-lekha-saṅgraha* ( Part I ) collected and compiled by Prof. Hiralal Jain. This part deals with Jaina inscriptions pertaining to Śrāvaṇa belgolā and its adjoining places. So the list of place-names given here is not useful for this Vol. XVII. All the same I note it here as it may be of some use for the subsequent volumes. In this part we have two indexes. Of them the first records names of Jaina monks and nuns, poets, schools and sub-schools and works. The rest of the proper names including those of places, kings and castes are noted in Index II. Part II has only one index of proper names of various kinds.

In this connection I may mention that the following books pertaining to the itineraries of the Jaina clergy of the modern age supply us with names of geographical places with some details about them :—

( 1 ) *विहारदर्शन* ( Part I ) ( in Gujarātī ) edited by Muni Jñānavijayajī and published as No. 5 in “ Chāritra Series ” in Vikrama Saṁvat 1981.

( 2 ) *विहारवर्णन* ( in Gujarātī ) edited by Muni Jayantavijayajī and published by “ Yaśovijaya Jaina Granthamālā ”, Bhavnagar, in Vikrama Saṁvat 1982.

( 3 ) *विहारदिग्दर्शन* ( Part I ) ( in Hindī ) edited by Muni Priyāṅkaravijayajī and published by Somachand Jesingdas, Mhesana, in Vikrama Saṁvat 1992.

This Appendix VII differs from the preceding six appendices inasmuch as there is an entry about lines in addition to that of pages. It facilitates the work of reference. Further, it serves a useful purpose ; for a name occurring more than once on one and the same page gets recorded.

Appendix VIII means a classification of proper names. It excludes direct references to authors and their works i. e. to say it includes names of authors when they occur in their different work or works, and it records only such works as are referred to in a work or works other than itself e. g. *Bhaktaparijñā* noted in *Ātur-praryākhyānavivaraṇa*. This appendix excludes names pertaining to cosmological data and those of years, months and dates.

The classification of proper names coming within the range of this appendix, gives rise to ten groups noted on p. ii.

A list of kings and rulers based upon Merutuṅga Sūri's *Vicāra-treṇi* is given as appendix IV to *Jaina Gārjara Kavio* ( Vol. II ).

In *Paṭṭāvali Samuccaya* ( pt. I ) we have an alphabetical list of names of ( a ) *Tirthaṅkaras* and their apostles, ( b ) *Jaina monks and nuns*, ( c ) *Schools, 'sects and lineages*, ( d ) *laity ( Jaina & Non-Jaina )*, ( e ) *Non-Jaina deities and clergy* and ( f ) *birudas* ( appellations ).

Succession-lists of *Jaina monks* grouped according to their schools and sub-schools are given in *Jaina Gārjara Kavio* in Vol. II as appendices II & III and in Vol. III, pt. II, as appendix II.

Appendices I and II of जैन ऐतिहासिक गुर्जर काव्यसंचय furnish us with a list of the names of the *Jaina clergy* classified according to their schools ( *gacchas* ) and that of *laity* arranged according to their places respectively. This may be utilized for comparison etc.

Appendix XI of *Bṛhat-kalpa-sūtra* ( pt. V ) is a list of proper names. They are grouped under 53 heads by way of Appendix XII. We are here concerned with the names of the following :—

( i ) *Deities*, ( ii ) *Kings and princes*, ( iii ) *the Jaina clergy*, ( iv ) *Schools of the Jaina clergy*, ( v ) *the Jaina laity*, ( vi ) *the Non-Jaina laity*, and ( vii ) *Castes & Lineages*.

In the case of scribes and *Jaina monks and nuns* I have tried to give some details about them. In doing so, I have used the words 'pupil' and 'guru'. In some cases they are not to be taken in

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1 G. Bühler's work *Ueber die indische Sekte der Jains* ( *Almanach der k. Akademie der Wissenschaften*, Wien, 1887 ) is translated into English by G. Bühler. It is named "On the Indian Sect of the Jains, with an outline of Jaina Mythology" ( London, 1903 ),

the strictest sense. For, at times, *pupil* may turn out to be a grand-pupil or devotee, and *guru* may mean only 'reverend' and not '*dikṣa-guru*' (one who admitted to the monastic order) or *vidya-guru* (one who gave spiritual training). Further, in the case of the *Jaina* clergy and laity the period assigned to them is only approximate. It may differ even by a century or so. This tentative information, though not exact, has its own value, and that is why it is attempted here.

Names of scribes have been assigned a separate place so that firstly we can know as to which class of people have done writing work, and secondly we can know at once if there is an autograph of any particular individual.

A list of some of the presentees has been given separately though, once I had desired to give it completely with that of donors. It seems that especially rich house-holders of the *Jaina* community bore expenses of getting works beautifully transcribed and considered it a meritorious act to present such transcriptions to *Jaina* clergy. I have not come across any name of a householder as presentee. In the case of the clergy Merunandana is a donor.

In this appendix VIII we come across several names which are identical. This does not invariably mean that those who have a common name are necessarily so. Consequently I had to distinguish one individual from the other with the help of the material recorded in this catalogue. A thorough investigation by consulting other sources may lead to a contrary result in some cases, but it is out of question when this is after all a descriptive catalogue.

This appendix deals with proper names out of which some, though linguistically different, represent one and the same object. In order that this may be realised, I have given equations which point out the corresponding identities.

In this Appendix VIII there is an entry about lines in addition to that of pages. It serves a useful purpose, for a name occurring more than once on one and the same page, gets recorded.

In Appendix IX I have noted abbreviations more than once with a view to furnishing data for their history.

As regards Appendix X there is nothing special to note. In order to maintain uniformity with previous publications of some of the Descriptive Catalogues published by this Institute and especially the first published by the Govt. of Bombay in 1918 I have not replaced the title of this Appendix by "Concordance Table", though, I, for one, prefer it to this.

In the case of some of the composite Mss. (e. g. those numbered as 1106 of 1891-95 and 1392 of 1891-95) the original numbers written in brackets, while describing them, have been replaced by new ones in this Appendix X. But the corresponding corrections are not noted in "errata".

At times the serial No. for the first work of a composite Ms. could not be given in some of the preceding parts (e. g. for Marañavidhi on p. 282 of Part I). But, now, with the help of this Appendix such cases can be attended to, except when the description of the 1st work is not as yet printed.

It is a matter of great pleasure to note that my wife Indira and all the four children<sup>1</sup> have willingly helped me in one way or other, in the preparation of these Appendices I-X.

Gopipura, Surat }  
26th January '54

Hiralal R. Kapadia.

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1: Dr. Bipinchandra M.A., Ph.D., Miss Manorama M.A., B.T.; Vibodhchandra M.Sc., and Nalinchandra B. Sc., L.T.C. (Dip.).



A LIST OF  
PRINTED CATALOGUES AND REPORTS  
ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit and Prakrit manuscripts in the Bombay Circle from 1868 to 1924. All lists published up to 1884 have been incorporated in our consolidated Catalogue prepared by Mr. S. R. Bhandarkar, M.A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, Bombay, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, Bombay, 1877.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of the Sanskrit Manuscripts in the Library of the Deccan College ( being lists of the two Viśrāmabāg collections ). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884, 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84, by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College ( from 1868-1884 ) with an Index, by S. R. Bhandarkar.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson, Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections :—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

# DESCRIPTIVE CATALOGUE OF MANUSCRIPTS

IN THE

## Government Manuscripts Library

### VOLUMES PUBLISHED

Rs. As.

<b>Vol. I, Part I</b> — <i>Vedic Literature, Samhitās and Brāhmaṇas</i> pp. xlviii + 420, 1916, compiled by the Professors of Sanskrit, Deccan College, Poona.	4 0
<b>Vol. II, Part I</b> — <i>Grammar ( Vedic and Pāṇiniya )</i> pp. xvi + 348, 1938, compiled by Dr. S. K. Belvalkar, M.A., ph.D.	4 0
<b>Vol. IX, Part I</b> — <i>Vedānta</i> ( all schools ) pp. xx + 478, 1949 compiled by Dr. S. M. Katre, M.A., Ph.D.	6 0
<b>Vol. XII</b> — <i>Alaṅkāra, Saṅgīta and Nāṭya</i> pp. xx + 486, 1936, compiled by P. K. Gode, M.A.	5 0
<b>Vol. XIII, Part I</b> — <i>Kāvya</i> pp. xxiv + 490, 1940, compiled by P. K. Gode, M.A.	5 0
„ <b>Part II</b> — <i>Kāvya</i> pp. xxiv + 523, 1942, compiled by P. K. Gode, M.A.	6 0
„ <b>Part III</b> — <i>Stotras etc.</i> pp. xxi + 515, 1950, compiled by P. K. Gode, M.A.	6 0
<b>Vol. XIV</b> — <i>Nāṭaka</i> pp. xviii + 302, 1937, compiled by P. K. Gode, M.A.	4 0
<b>Vol. XVI, Part I</b> — <i>Vaidyaka</i> pp. xxi + 418, 1939, compiled by Dr. H. D. Sharma, M.A., Ph.D.	4 0
<b>Vol. XVII, Part I</b> — <i>Jaina Literature and Philosophy</i> ( <i>Āgamika Literature</i> ) pp. xxiv + 390, 1935, compiled by Prof. H. R. Kapadia, M.A.	4 0
„ <b>Part II</b> — ( <i>Āgamika Literature</i> contd. ) pp. xxvi + 363 + 24, 1936, compiled by Prof. H. R. Kapadia, M.A.	4 0
„ <b>Part III</b> — ( <i>Āgamika Literature</i> contd. ) pp. xxxv + 530, 1940, compiled by Prof. H. R. Kapadia, M.A.	5 0
„ <b>Part IV</b> — ( <i>Āgamika Literature</i> contd. ) pp. xxiii + 280, 1948, compiled by Prof. H. R. Kapadia, M.A.	4 0
<b>Vol. XVIII, Part I</b> — <i>Jaina Literature and Philosophy</i> ( <i>Dārśanika Literature</i> ) ( <i>Logic, metaphysics</i> etc. ) pp. xxvii + 498, 1952, compiled by Prof. H. R. Kapadia, M.A.	7 0
Other volumes in preparation.	

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POONA 4, ( INDIA ),

# SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

ऋ ṛ ॠ ṝ ल l ए e ऐ ai ओ o औ au

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट t ठ th ड d ढ dh ण ṇ

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

ष ṣ स s ह h

*visarga* h, *anusvāra* m.

## Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them\* in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India all requisitions for loans of Manuscripts shall be made to the diplomatic representatives of the Government of India in the respective countries. In countries where there are no representatives such demands should be made through the High Commissioner for India in Great Britain. Such scholars shall execute the necessary bond with that authority at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a *certificate* as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be signed by Orientalists of recognised position, or by Government officers of provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.— In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries,

# **JAINA MANUSCRIPTS**





# JAINA LITERATURE AND PHILOSOPHY

## A. ĀGAMIKA LITERATURE

### TEN APPENDICES

#### APPENDIX I

#### INDEX OF AUTHORS

N. B.— ( 1 ) Herein names are given according to the order of the *Nāgarī* characters and not that of the *Roman* ones.

( 2 ) Anonymous works are not included in this appendix.

( 3 ) The numbers denote the serial No. of the works described and not the pages.

( 4 ) As desired by the Institute, names<sup>1</sup> in *Prākṛit* are assigned a secondary place to those in *Sanskrit*, and consequently even the names of *Prākṛit* works are given in *Sk.*

( 5 ) Authors having the common names, are mentioned separately, in case ( i ) they are definitely known to be different and ( ii ) their identity remains to be proved beyond doubt.

Abhayadeva Sūri<sup>2</sup>, pupil of Jineśvara Sūri and Buddhisāgara Sūri :

Anuttaropapātikadaśaṅgasūtravivarāṇa ( com. ) 154-158

Antakṛddāśaṅgasūtravivarāṇa ( com. ) 145-149

Upāsakadaśaṅgasūtravyākhyā ( com. ) 138-142

Aupapātikasūtravṛtti ( com. ) 183-188

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<sup>1</sup> For formation and transformation in names see "upakrama" to an edition ( pt. III ) containing *Āvaśyākasūtra*, its niryukti and Malayagiri Sūri's commentary on it, or p. 221 of my article "न्यासवर्गी शरु यता पद्यतुं कर्तुं" published in "Jaina Satya Prakāśa" ( Vol. III, No. 6, pp. 221-226 ).

<sup>2</sup> He became Sūri in *Saṃvat* 1088 at the age of 16, and died in *Saṃvat* 1135 in Kapadvanj ( कपडवंज ). By *Saṃvat* I mean here ( in this Appendix ) and hereafter 'Vikrama' *Saṃvat*.

Jñātādharmakathāṅgasūtravivṛti ( com. ) 129-133

Pañcanigranthaśaṁgrahaṇī 111-116

Prajñāpanāsūtratṛṭīyapadaśaṁgrahaṇī 222, 223

Praśnavyākaraṇaṅgasūtravivṛti ( com. ) 162-169

Bhagavatisūtravṛtti ( com. ) 92-96

Vipākaśrutāṅgasūtravṛtti ( com. ) 177-181

Samavāyāṅgasūtravṛtti ( com. ) 79-81

Sthānāṅgasūtratīkā ( com. ) 65-69

Udayanandi Sūri<sup>1</sup> :

Nigodaṣattriṁśikābālāvabodha ( com. ) 110

Udayasāgara, pupil of Dharmasēkhara :

Kalpasūtravṛtti ( com. ) 546

Udayasimha Sūri<sup>2</sup>, pupil of Māṇikyaprabha Sūri, pupil of Śrī-  
prabha Sūri :

Pinḍaviśuddhidīpikā ( com. ) 417-420

Kanakasundara Gaṇi, pupil of Vidyāratna Gaṇi :

Daśavaikālikasūtraṭṭhā ( com. ) 724

Kirtīvallabha Gaṇi, pupil of Jayakesarin Sūri :

Uttarādhyāyanasūtravṛtti ( com. )<sup>3</sup> 665

Kulamaṇḍana Gaṇi<sup>4</sup>, pupil of Devasundara :

Prajñāpanāsūtratṛṭīyapadaśaṁgrahaṇyavacūrṇi ( com. ) 225

Ṣaḍāyaśyakasūtrāvacūri ( com. ) 994

Kotyācārya :

Viśeṣāyaśyakabhāṣyavyākhyāna ( com. ) 1106

<sup>1</sup> Is he a pupil of Munisundara Sūri and the guru of Saṅghkalaśa Gaṇi who composed *Samyaktvarṣa* in *Saṁvat* 1503 ?

<sup>2</sup> He died in *Saṁvat* 1313.

<sup>3</sup> In *Short History of Jain Literature* ( in Guj. ) ( hereafter referred to as *SHJL* ) the date of this com. is given as *Saṁvat* 1552, and the name of the commentator's guru is mentioned as Siddhāntasāgara Sūri.

<sup>4</sup> He composed *Vicārāmṛtasaṁgraha* in *Saṁvat* 1443 ( रामाक्षिशक्र ).

Kṣamākalyāṇa<sup>1</sup>, pupil of Amṛtadharma Gaṇi<sup>2</sup>

Śrāddhāhorātrakṛtya 1459, 1460

Sādhuvīdhiprakāśa 1418

Kṣamāratna Sūri :

Upodghātaniryuktivyākhyā ( com. ) 1035

Kṣamāratna, pupil of Jayakīrti Sūri :

Piṇḍaniryuktyavacūri ( com. ) 1117

Kṣemakīrti Sūri, pupil of Vijayacandra Sūri :

Sukhāvabodhā ( Brhatkalpasūtraṭīkā<sup>3</sup> ) ( com. ) 572-575.

Gūṇaratna Sūri ( ? )<sup>4</sup>

Āturapratyākhyānavivaraṇa ( com. ) 296, 297

Catuḥśaraṇāvacūri ( ? ) ( com. ) 283

Bhaktaparijñāvacūri ( com. ) 307

Bhaktaparijñāvacūrṇi ( com. ) 308

Saṁstārakāvacūri ( com. ) 319, 322

Saṁstārakāvacūrṇi ( com. ) 321

Govindācārya<sup>5</sup> :

Ajita-Śāntistavavivṛti ( com. )<sup>6</sup> 1179

Gautama Indrabhūti Gaṇadhara, pupil of Mahāvīrasvāmin :

Prabodhacaittyavandana 746-748

Cakreśvara-bhakta ( a devōtee of Cakreśvara Sūri )<sup>7</sup> :

Vardhamānavidyā 1401

<sup>1</sup> Some of his works are composed from *Saṁvat* 1829 to 1869.

<sup>2</sup> In SHJL ( p. 676 ) he is said to be pupil of Jinalābha Sūri of the Kharatara *gaccha* whereas in the foreword ( p. 11 ) of *Gautamāyākāvya*, he is mentioned as pupil of Prītisāgara, pupil of Jinabhakti Sūri.

<sup>3</sup> This is composed in *Saṁvat* 1332.

<sup>4</sup> Is he a pupil of Devasundara Sūri? Or is he āgamagacchīya, *guru* of Devaratna who has composed *Gajasīmha-kumārārāsa* ( circa *Saṁvat* 1513 )? Or is he some one else?

<sup>5</sup> This name may remind one of ( i ) a pupil of Bappabhaṭṭi, ( ii ) the *kalāguru* of Virācārya and a friend of King Karṇa, and ( iii ) a commentator of *Karma-śāstra* ( of which one Ms. is dated as *Saṁvat* 1218 ).

<sup>6</sup> This com. was composed at the request of Vardha Sūri.

<sup>7</sup> At the request of one Sūri of this name a palm-leaf Ms. was written in *Saṁvat* 1221. A commentator of *Samyaktvaprakaraṇa* ( composed by Candraprabha Sūri in Prākṛit ) and a grand-teacher of Tilaka Sūri is known as Cakreśvara Sūri.

Jayacandra Sūri, pupil of Somasundara Sūri :

Pratikramanakramavidhi 1366-1368

Jassabhadda = Yaśobhadra, q. v.

Jinakuśala Sūri<sup>1</sup>, pupil of Jinacandra Sūri :

Caityavandanakalakavivṛti<sup>2</sup> ( com. ) 1215-1217

Jinadatta Sūri<sup>3</sup>, grand-pupil of Abhayadeva Sūri, the Navāṅgi-  
vṛttikāra :

Caityavandanakulaka 1215-1217.

Jinadāsa Gaṇi Mahattara<sup>4</sup>, pupil of Pradyumna Kṣamāśra-  
maṇa<sup>5</sup> :

Āvaśyakasūtracūrṇi<sup>6</sup> ( com. ) 1089-1091

Nandīsūtracūrṇi ( com. ) 614

Niśīthasūtraviśeṣacūrṇi ( com. ) 443-448

Jinaprabha Sūri, pupil of Jinasimha Sūri :

Arthakalpalatā ( Upasargahāraastotravṛtti ) ( com. ) 776-779

Bodhidīpikā ( Ajita-Śāntistavavṛtti ) ( com. ) 1172-1178

Vidhimārgaprapā 1408-1410

: Saṁdehaviśeṣaśadhī ( Kalpasūtraṭīkā ) ( com. )

503-505, 542-544

Jinabhadra Gaṇi Kṣamāśramaṇa<sup>7</sup> :

Jītakalpasūtra 591-593

Dhyānaśataka 1055-1057

<sup>1</sup> His *vidyāguru* was Vivekassamudra Upādhyāya.

<sup>2</sup> This was corrected by Rājendracandra Sūri, Taruṇakīrti Gaṇi and Labdhdinidhāna Rṣi.

<sup>3</sup> He is a pupil of Jinavallabha Sūri. He is addressed as 'dādā' by the Kharataras. He was born in *Saṁvat* 1132, took *dikṣā* in 1141, became Sūri in 1169 and died in 1211. For details see the Sk. intro. to *Apabhraṁśakāvyaṭrayā*.

<sup>4</sup> For details see my article "छ मङ्गलरो" published in "Jaina Dharma Prakāśa" ( Vol. LXI, No. 12; Vol. LXII, Nos. 1 & 7; Vol. LXIII, Nos. 8 & 12 ).

<sup>5</sup> For details see my article "बल क्षमश्रमणो" published in "Jaina Dharma Prakāśa" ( Vol. LX, No. 8 ).

<sup>6</sup> Some scholars say that this work comes from the pen of Jinadāsa Gaṇi.

<sup>7</sup> For some details about him and his works see my intro. ( pp. LXXVIII-LXXIX ) to *Anekāntajayapatakā* ( Vol. II ).

Viśeṣāvaśyakabhāṣya<sup>1</sup> (Āvaśyakabhāṣya) (com.) 1103-1111  
 Jinavallabha Gaṇi<sup>2</sup>, pupil of Abhayadeva Sūri, the navāṅgi-  
 vṛttikāra :

Piṇḍaviśuddhi 408-421

Jinahaṁsa Sūri, successor of Jinasamudra Suri :

Ācārāṅgasūtrapradīpikā ( com. ) 16-20

Jivavi ( ? Jivavijaya )<sup>3</sup> Gaṇi :

Jambūdvīpaprajñāptitabbā ( com. ) 242

Jñānavijaya Gaṇi, pupil of Sūravijaya Gaṇi :

Jñānadīpikā ( Kalpasūtratabbā ) 530

Jñānavimāla Sūri<sup>4</sup>, pupil of Dhīravimāla :

Caitryavandanabhāṣyavārtika ( com. ) 1230<sup>5</sup>

Pratyākhyānabhāṣyavārtika ( com. ) 1268<sup>6</sup>

Vandanakabhāṣyavārtika ( com. ) 1314<sup>7</sup>

Jñānasāgara, pupil of Devasundara :

Āvaśyakasūtraniryuktyavacūri ( com. ) 1092, 1093

Uttarādhyāyanasūtrāvacūrṇi ( com. ) 688

Oghaniryuktyāvacūrṇi ( com. ) 1134, 1135

Caitryavandanabhāṣyāvacūrṇi ( com. ) 1222-1225

Taruṇaprabha Sūri<sup>8</sup>, pupil of Jinacandra :

Ṣaḍāvaśyakasūtravṛtti<sup>9</sup> ( com. ) 988

<sup>1</sup> At Jesalemer there is a Ms. which mentions Śaka 531 as the date of the completion of this work. For other details see my book आगमोक्तं दिग्दर्शन ( pp. 155-156 ).

<sup>2</sup> He died in *Saṁvat* 1167. For his life and works see the Sk. intro. ( pp. 5-37 ) to *Apabhraṁśakāvyaṭṭayā*.

<sup>3</sup> He or his namesake Jivavijaya is a pupil of Jñānavijaya and has composed in *Saṁvat* 1803 a Guj. *bālāvabodha* on *Karmagrantha*.

<sup>4</sup> Prior to his becoming Sūri he was known as Nayavimāla. For his life see the intro. to प्राचान-स्तवन-रत्न-संग्रह ( pt. I ).

<sup>5-7</sup> All the three *vārtikas* have been composed in Sūryapura i. e. Surat. The literary activities run from *Saṁvat* 1728 to 1774.

<sup>8</sup> His *vidyā-gurus* were Yaśaḥkīrti and Bājendracandra Sūri.

<sup>9</sup> This is probably the very first *bālāvabodha* ( in Guj. ) on a Jaina canonical text.

Tilaka Sūri (?) :<sup>1</sup>

Mudrādivicāra 1292

Dēva Sūri :

Yatidinacaryā 1453, 1454

Devakuśala<sup>2</sup>

Vandāruvrttitabbā ( com. ) 984, 985

Deva Vācaka<sup>3</sup>, pupil of Dūṣya Gaṇi :

Nandīsūtra 608-613, 624-630

Sthavirāvali (?) 1011

Devendra Gaṇi alias Nemicandra Sūri<sup>4</sup>, pupil of Āmradeva

Upādhyāya :

Sukhabodhā<sup>5</sup> ( Uttarādhyayanasūtravṛtti ) ( com. ) 653-663

Devendra Sūri, pupil of Jagaccandra Sūri :

Anuṣṭhānavidhi ( Vandāruvrtti ) ( com. ) 976-986

Caityavandanabhāṣya 1219-1224, 1226-1232

Pratyākhyānabhāṣya 1256-1264, 1267-1270

Vandanakabhāṣya ( com. ) 1304-1307, 1309-1316

Ṣaḍvāśyakasūtrāvachūrṇi (?) ( com. ) 991

Droṇa Sūri, maternal uncle of King Bhīmadeva and uncle

of Sūrācārya :

Oghaniryuktatikā ( com. ) 1129-1133

Dhanapati Gaṇi :

Sthānāṅgabālāvabodha<sup>6</sup> ( com. ) 62

<sup>1</sup> Is he a grand-pupil of Cakreśvara Sūri?

<sup>2</sup> Is he a pupil of Ravikuśala? If so, it is he who has composed a *bālāva-bodha* in Guj. on *Satruñjayamāhātmya* in *Saṃvat* 1767.

<sup>3</sup> Devendra Sūri has named him as 'Devarddhi Vācaka' and 'Devarddhi Kṣamāśramaṇa', too, as can be seen from pp. 10, 14 and 175 and pp. 6 and 20 of his com. on his own first four *Karmagranthas*. Here he has prefixed these names while quoting from *Nandīsūtra*. He should be however distinguished from Devarddhi Gaṇi Kṣamāśramaṇa under whose presidentship the *Jaina* canon was redacted in *Vira Saṃvat* 980 or 993 according to another version.

<sup>4</sup> Āgamodhāraka Ānandasāgara Sūri has suggested in his intro. to *Paṇyanasārūddhāra* ( pt. II ) that he may be same as the commentator of this Prākṛit work. He has kept this question open for final decision.

Dharmaghoṣa Sūri, pupil of Devendra Sūri :

Srāddhajītakalpasūtra 607

Dharmasāgara Gaṇi, pupil of Hiraviṣaya Sūri :

Kalpakiraṇāvalī ( Kalpasūtratīkā ) ( com. ) 509-513

Paryuṣaṇādaśaśataka 567

Paryuṣaṇādaśaśatakavṛtti ( com. ) 567

Nandalāla :

Paryuṣaṇaṣṭāhnikāvyaḥyāna 563, 564

Nandiṣeṇa :

Ajita-Śāntistava 1161-1177, 1179-1182

Nāgarṣi Gaṇi<sup>1</sup>, pupil of Kuśalāvardhana Gaṇi :

Sthānāṅgasūtradīpikā ( com. ) 61

Padmasāgara Gaṇi, pupil of Vimalasāgara Gaṇi :

Uttarādhyayanāsūtrakathā

( Uttarādhyayanāsūtrabhadravṛttigatākathāpratiśaṅkṛta )

676, 684

Padmasundara Gaṇi<sup>2</sup> ( Upādhyāya ) :

Jambūsvāmyadhyayanabālāvabodha ( ? ) ( com. ) 388-390

Pārśvacandra<sup>3</sup>, pupil of Sādhuratna :

Acārāṅgasūtrabālāvabodha ( com. ) 5

Uttarādhyayanāsūtratabbā ( com. ) 676

Tandulavaicārikabālāvabodha ( com. ) 331, 332

Sūtrakṛtāṅgasūtravārtika ( com. ) 46

Pārśvacandraśiṣya ( ? Samaracandra Sūri<sup>4</sup> ), devotee of

Ajītacandra :

Uttarādhyayanāsūtratabbā ( com. ) 675

<sup>1</sup> He composed a *bālāvabodha* in Guj. on *Saṅgrahaṇi* in *Saṃvat* 1653.

<sup>2</sup> Is he a pupil of Rājasundara Sūri and an author of a *ṭabbā* on *Bhagavatisūtra* composed sometime between *Saṃvat* 1711 and 1714?

<sup>3</sup> He took *dikṣā* in *Saṃvat* 1572. He composed a *bālāvabodha* on *Prasānavyākaraṇa* and *Aupapātika*. He had a pupil named Brahman alias Vinayadeva Sūri.

<sup>4</sup> See *SHJL* ( p. 522 ).



Pārśvadeva Gaṇi<sup>1</sup>, Dviḥa :

Upasargaharastotravṛtti ( com. ) 780

Pūrṇacandra Sūri<sup>2</sup> :

Upasargaharastotralaghuvṛtti ( com. ) 775

Pūrṇacandra (?) Sūri

Mahāmantra 1379

Prthvicandra Sūri, pupil of Devasena Gaṇi :

Kalpasūtraṭṭippanaka ( com. ) 547

Pradyumna Sūri<sup>3</sup>, pupil of Kanakaprabha, pupil of Devānanda<sup>4</sup>:

Pravrajyāvidhānavṛtti 1374, 1375

Praśnaśravana ( ? )

Yoniprābhṛta 427

Bālacandra Sūri<sup>5</sup>, a pupil of Hemacandra Sūri<sup>6</sup>:

Mahāvīrasvāmīstuti ( Snātasyāstuti ) 895, 896

Brahman Muni<sup>7</sup>, pupil of Pārśvacandra Sūri, pupil of Sādhurātṇa :

Jambūdvīpaprajñaptivṛtti ( com. ) 249-250

<sup>1</sup> Īśvara Gaṇi of Saravāla *gaccha* had four pupils, one of whom was Pārśvadeva Gaṇi, the other three being (a) Vīra Gaṇi, who commented upon *Piṇḍaniryukti* in *Saṃvat* 1169, (b) Mahendra Sūri and (c) Devacandra Gaṇi. There is another Pārśvadeva Gaṇi who helped Āmradeva Sūri in composing a com. on *Ākhyānamanīkośa* in *Saṃvat* 1190.

<sup>2</sup> Śricandra Sūri (formerly known as Pārśvadeva Gaṇi), was a pupil of Dhaneśvara Sūri. He may be the commentator of *Upasargaharastotra* ( vide p. 244 of SHJL ).

<sup>3</sup> Is he same as Pūrṇacandra, pupil of Ratnaśekhara Sūri of the Tapā *gaccha*? Or can he be identified with Pūrṇacandra, one of the eight successors of Śānti Sūri who composed *Prthvicandracaritra* in Vīra *Saṃvat* 1631 ( i. e. *Saṃvat* 1161 )? Or is he some one else?

<sup>4</sup> He had a brother named Dhandha.

<sup>5</sup> He is an author of *Siddhasūtrasvata* grammar. He had three pupils: Ratnaprabha, Paramānanda and Kanakaprabha ( the guru of Jayasīrṇa, Pradyumna Sūri and Bālacandra ).

<sup>6</sup> He is said to be jealous of Rāmacandra Sūri ( one of the learned disciples of his guru ) and to have instigated Kīṅg Ajayapāla to murder him.

<sup>7</sup> His chief disciples were Rāmacandra Sūri, Guṇacandra Gaṇi, Mahendra Sūri, Vardhamāna Gaṇi, Devacandra, Yaśāscandra, Udayacandra and Bālacandra. For details about them ( in Guj. ) see *Itihāsaṃ Keḍī* ( pp. 25-49 ).

<sup>v</sup> See p.

Janahitā<sup>1</sup> ( Daśāśrutaskandhasūtraṭīkā ) 492, 493

Bhadrabāhu Gaṇi :

Catuṣkaṣāya 1212, 1213

Bhadrabāhusvāmin<sup>2</sup>, pupil of Yaśobhadra Sūri :

Ācārāṅgasūtraniryukti ( com. ) 6-8

Āvaśyakasūtraniryukti ( com. ) 1002-1013, 1016, 1018,  
1019, 1021, 1022, 1024, 1025, 1027-1038, 1040-1042,  
1044-1046, 1048-1050, 1052-1054, 1058, 1059, 1062<sup>3</sup>,  
1063<sup>4</sup>, 1066-1074, 1080-1088

Uttarādhyayanasūtraniryukti ( com. ) 681-682

Upasargaharastotra 767-783

Oghaniryukti ( com. ) 1124-1132, 1134

Kalpasūtra 496-502, 506-534, 536-540

Kalpasūtraniryukti ( com. ) 542-544

Daśavaikālikasūtraniryukti ( com. ) 709-711

Daśāśrutaskandhasūtraniryukti ( com. ) 485-487

Pinḍaniryukti ( com. ) 1113-1116

Bṛhatkalpasūtra 568-575, 578, 579

Sūtrakṛtāṅgasūtraniryukti ( com. ) 48-50

Bhāvadeva Sūri, a descendent of Kālaka Sūri :

Yatidinacaryā 1452

Bhāvavijaya Gaṇi<sup>5</sup>, pupil of Munivimāla Mahopādhyāya :

Uttarādhyayanasūtravṛtti ( com. )<sup>6</sup> 670

<sup>1</sup> In SHJL this is named as *Jinahitā*; but it seems to be a slip. Here its author is identified with the commentator of *Jambūdvīpaprajñapti*, and hence I, too, have done so.

<sup>2</sup> According to some scholars all the works here noted are not from the pen of Bhadrabāhu I. See Muni Puṇyavijaya's article "હેદ્દત્તનકાર અને નિયુક્તિકાર" published in *Silver Jubilee Volume of Mahāvīra Jaina Vidyālaya* ( pp. 185-201 ). Bhadrabāhu II is said to be a brother of Varāhamihira who composed *Pañca-siddhāntikā* in Śaka 427. But, on taking into account the com. of Simhasūri ( Simhanandi ) on *Nayacakra*, this position seems to be untenable.

<sup>3-4</sup> Are the works *Pratikramanasaṅgrahaṇī* Nos. 1060 and 1061, and *Āśātanā* No. 1064 from the pen of this very Bhadrabāhusvāmin?

<sup>5</sup> He is an author of *Sattvīṃśajjalpavicāra* ( *Saṃvat* 1679 ) and *Campā-kamālāṅkathā* ( *Saṃvat* 1708 ).

<sup>6</sup> In this work the author was helped by Vijayaharṣa Gaṇi, a pupil of his own guru.

Bhuvanatuṅga Sūri<sup>1</sup>, pupil of Mahendra Sūri<sup>2</sup> :

Āturapratyākhyānavivarāṇa ( com. ) 291

Āturapratyākhyānāvācūrī ( com. )<sup>3</sup> 292

Āturapratyākhyānāvācūrī ( com. )<sup>4</sup> 293

Samstāarakavivarāṇa ( com. ) 318

Maṅgala Sūri, pupil of Rāmacandra Sūri :

Mahāvīravṛddhakalaśa 1384

Malayagiri<sup>5</sup> Sūri<sup>6</sup>, a contemporary of king Kumārapāla :

Āvaśyakasūtraniryuktivivṛti ( com. ) 1080

Candraprajñaptivivarāṇa ( com. ) 254

Jivājavābhigamasūtravivṛti ( com. ) 201-5

Jyotiṣkaraṇḍakatīkā ( com. ) 391-394

Nandīsūtravivarāṇa<sup>7</sup> ( com. ) 617-619

Prajñāpanāsūtraṭīkā ( com. ) 218-220

Brhalkalpasūtrapīṭhikāvivarāṇa ( com. ) 571-574

Rājaprasānīyasūtravivṛti ( com. ) 193-197

Vyavahārasūtrabhāṣyaṭīkā ( com. ) 469-475

Sūryaprajñaptīkā ( com. ) 235

Māṇikyaratna ( ? ) :

Nemināthastuti 1244

<sup>1</sup> According to SHJL ( p 434 ) he has commented upon *Catupīṣaraṇa* and *Rṣimaṇḍala* ( c. *Samat* 1380 ).

<sup>2</sup> With the help of *Śatapadī* of his *guru* Dharmaghoṣa Sūri, he composed *Śatapadī-praśnottara-paddhati*. He is an author of *Tīrthamālāstotra* in *Prākṛit*.

<sup>3,4</sup> Are these commentaries different ?

<sup>5</sup> For a list of his works see SHJL ( pp. 274-275 ). For his life and works see the *Guj. intro.* ( pp. 15-21 ) to *Karmagranthas V & VI* and my article " टीकाकार मलयगिरिसूरिजीवनेरेखा. "

<sup>6</sup> In his commentary on his own *Śabdānuśāsana* he has referred to himself as ' Ācārya. '

<sup>7</sup> Muni Jambūvijaya has traced quotations pertaining to logic etc. given in the earlier part of this com. in his article " श्रीनन्दीसूत्रमलयगिरिजीवनेरेखा " published in *Ātmanāṇḍa Prakāśa* ( Vol. XLVII, Nos. 5-8 ),

Mānadeva Sūri<sup>1</sup> :

Laghu-Śāntistotra 1296-1299

Mānadeva ( ? ) Sūri<sup>2</sup>

Mālāropanāsamayavācyagāthā 1387

Māṇikyaśekhara Sūri, a pupil of Merutuṅga Sūri :

Āvaśyakasūtraniryuktidīpikā<sup>3</sup> ( com. ) 1096

Kalpasūtraniryuktyavacūri ( com. ) 545

Pinḍaniryuktivivecana ( com. ) 1116

Municandra Sūri<sup>4</sup>, pupil of Vinayacandra Sūri :

Lalitavistarāpañjikā ( com. ) 845, 846

Munisundara Sūri<sup>5</sup> (sahasrāvadhānin), pupil of Devasundara Sūri :

Śāntikarastava 1321

Munisundara-Sūri-śiṣya<sup>6</sup> :

Uttarādhyanasūtrakathā 693

Mohana, pupil of Śobhā Ṛṣi, pupil of Jāvā Ṛṣi :

Anuyogadvārasūtravārtikā<sup>7</sup> ( com. ) 642

<sup>1</sup> He is said to be Bṛhad-gacchīya. He composed this hymn in Nāḍula to remove the *māri* ( ? plague ) of the citizens of Śākambharī.

<sup>2</sup> There are several saints of this name: ( i ) the *guru* of the author of *Caṭṭapaṇṇamahāpurīṣacariya* ( *Saṃvat* 925 ), ( ii ) the *guru* of Jinadeva Upādhyāya of Bṛhad gaccha whose pupil Haribhadra commented upon *Śaḍaśīti* etc. in *Saṃvat* 1172, ( iii ) a commentator of *Śrāvakaḍḍharmavidhi* of 'Virahāṅka' Haribhadra Sūri, ( iv ) *guru* of Jayānand Sūri ( *Saṃvat* 1305 ) and successor of Pradyumna Sūri.

<sup>3</sup> Here in the colophon are noted *Dīpikās* on *Pinḍaniryukti*, *Oghaniryukti*, *Daśavaikālika*, *Uttarādhyanasūtra*, *Ācāra* and *Navatattvavicāraṇā*. But there is no mention of *Kalpasūtraniryuktyavacūri*. What is this due to?

<sup>4</sup> For his life and works see my intro. ( pp. XXIX-XXX ) to *Anekānta-jayapatākā* ( Vol. I ) and SHJL ( pp. 242-243 ).

<sup>5</sup> For a detailed information about his life and works see M. S. Desai's Guj. intro. ( pp. 1a-53a ) to *Adhyātmapadma*.

<sup>6</sup> In the above mentioned intro. ( pp. 27a-28a ) names of Munisundara's eleven pupils are noted with some details. They are ( a ) Lakṣmīśāgara Sūri, ( b ) Hemahansa Gaṇi, ( c ) Subhāṣita Gaṇi ( d ) Harṣasena, ( e ) Candrasena Gaṇi, ( f ) Saṅghavimala, ( g ) Saṅghakalaśa Gaṇi, ( h ) one who composed *bālāvabodha* on *Kalyāṇamandirastotra*, ( i ) Śivasamudra Gaṇi, ( j ) Subhāsundara Gaṇi and ( k ) Viśālārāja. It remains to be ascertained, if any one of these has composed the work No. 693.

<sup>7</sup> This work is published. See SHJL ( p. 729 ).

Yaśodeva Sūri<sup>1</sup>, pupil of Śricandra Sūri, pupil of Vira Gaṇi :

Pākṣikasūtravṛtti ( com. ) 1150-1156

Subodhā ( Piṇḍaviśuddhivṛtti ) ( com. ) 415, 416

Yaśobhadra :

Vanakacūlikā 428

Yaśobhadra Sūri, pupil of Śricandra ( ? Candra ) Sūri<sup>2</sup> :

Daśavaikālikasūtrāvacūri ( ? ) ( com. )<sup>3</sup> 728

Pākṣikakṣāmaṇāsūtrāvacūrṇi<sup>4</sup> 961

Yaśovijaya<sup>5</sup>, pupil of Nayavijaya :

Pañcanirgranthasamgrahaṇibālāvabodha ( com. ) 116

Ratnaśekhara Sūri<sup>6</sup>, a pupil of Somasundara Sūri :

Arthadīpikā ( Śramaṇopāśakapratikramaṇāsūtravṛtti ) ( com. )

926-930

Ratnasimha Sūri<sup>7</sup> :

Paramāṇukhaṇḍaṣaṭtrimśikārthalava ( com. ) 97-100

Pudgalaṣaṭtrimśikāvṛtti ( com. ) 101-104

Lakṣmivallabha Gaṇi<sup>8</sup>, pupil of Lakṣmikīrti Gaṇi ( Pāthaka ) :

Uttarādhyayanāsūtradīpikā ( com. ) 671

Kalpadrūmakalikā ( Kalpasūtravṛtti ) 531-535

<sup>1</sup> As stated in SHJL (p.244) his other works are : (a) *Cūrṇi* on *Pañcāśaka* I ( *Saṃvat* 1172 ), (b) *cūrṇi* on *Īryāpathikā* ( *Saṃvat* 1176 ), (c & d) *cūrṇis* on *Caittyavandana* and *Vandanaka*, and (e) *Pratyākhyānasvarūpa* in Prakrit ( *Saṃvat* 1182 ).

<sup>2</sup> For his identification I may mention two particulars :

(i) Maladhārīn Hemacandra Sūri had a pupil named (a) Śricandra Sūri who had Muncandra Sūri as his pupil. This Muncandra had two pupils named as Devānanda and Yaśobhadra.

(ii) Devendra Sūri's pupil Śricandra Sūri composed *Sanatkumāracaritra* in Prakrit in *Saṃvat* 1214. As stated in SHJL (p. 277) Yaśobhadra Sūri was pupil of this Devendra Sūri.

<sup>3,4</sup> Are these two works composed by one and the same sage?

<sup>5</sup> For his life and works see my Sk. intro. (pp. 96-109) to *Stuticaturvīmśatikā*. See also SHJL (pp. 624-646).

<sup>6</sup> His co-pupils were Munisundara Sūri, Jayasundara Sūri, Dhuvanasundara Sūri, Jinakīrti Sūri and Jinasundara Sūri.

<sup>7</sup> One Ratnasimha is a pupil of Dharma Sūri of Candra *gaccha*. His grand-pupil Kanakaprabha extracted *Haimanyāsasāra*. There is another Ratnasimha Sūri who was a pupil of 'Saiddhāntika' Muncandra Sūri. His pupil Vinayacandra composed in *Saṃvat* 1325, *Kalpasūtradurgapadānūkṛta* (No. 548).

<sup>8</sup> He composed *Vikramāditya-pañca-daṇḍa-rāsa* in *Saṃvat* 1727 and commented upon *Dharmopadeśa* in *Saṃvat* 1745.

Vardhamāna Sūri, pupil of Abhayadeva :

Ācāradinakara 1337-1339

Vānara Paṇḍita alias Vijayavimala<sup>1</sup>, a grand-disciple ( Śiṣyā-  
puṣiṣya ) of Ānandavimala Sūri :

Gacchācāravivṛti ( com. )<sup>2</sup> 382-384

Gacchācāravyākhyā<sup>3</sup> ( com. )<sup>4</sup> 385

Vijayasimha Sūri, pupil of Śānti Muni<sup>5</sup> :

Śramaṇopāsakapratikramaṇasūtracūrṇi ( com. ) 924, 925

Vinayavijaya Gaṇi<sup>6</sup>, pupil of Kīrtivijaya Gaṇi :

Kalpasubodhikā ( Kalpasūtraṭīkā ) ( com. ) 523-527

Vinayendu ( Vinayacandra ) Sūri, pupil of Ratnasimha Sūri :

Kalpasūtradurgapadanirukta<sup>7</sup> ( com. ) 548

Vīra Gaṇi<sup>8</sup> alias Samudraghoṣa Suri, pupil of Īśvara Gaṇi<sup>9</sup> :

Śiṣyahitā<sup>10</sup> ( Piṇḍaniryuktivṛtti ) ( com. ) 1115

Virabhadda = Virabhadra, q. v.

Virabhadra<sup>11</sup> :

Āturapratyākhyāna 285-295

Catuḥśaraṇa 266-282

Bhaktaparijñā 298-306

Virabhadra Sūri

Ārādhana-patākā 372

<sup>1</sup> For identification see SHJL ( p. 584 ).

<sup>2-3</sup> Of these two the first is bigger than the second and composed later. The first com. was revised by Vidyāvimala, Vivekavimala and Ānandavijaya.

<sup>4</sup> This com. was composed during the life-time ( *rājya* ) of Vijayadāna Sūri i. e. prior to *Saṃvat* 1632.

<sup>5</sup> According to SHJL ( p. 250 ) he is a successor of Sarvadeva of Candra *gaccha*.

<sup>6</sup> For his life and works see SHJL ( pp. 648, 649 ). He died in *Saṃvat* 1738 in Rander near Surat.

<sup>7</sup> In SHJL ( p. 414 ) this com. is named as *Kalpaniryukta-dīpālikā-kalpa*.

<sup>8</sup> He is associated with ' Dharkaṭa kula, one to which Dhanapāla be-  
longed.

<sup>9</sup> His other pupils were Mahendra Sūri, Pārśvadeva Gaṇi and Deva-  
candra Gaṇi.

<sup>10</sup> This was composed in *Saṃvat* एकादशशतौपरि षष्टिकसंवत्सरोदधि(के) i. e. 1160. In SHJL it is however mentioned as 1169.

<sup>11</sup> Some look upon him as one of the pupils of Mahāvīrasvāmīn.

Śakra :

Śakrastava 753-758

Śayyambhava Sūri<sup>1</sup>, father of Manaka and pupil of Prabhava-  
svāmin :

Daśavaikālikasūtra<sup>2</sup> 702-709, 716, 717, 720-725

Śānti Sūri<sup>3</sup>, pupil of Sarvadeva of 'Thārapadra' gaccha :

Bṛhacchāntistava 1276-1282

Śiṣyahitā ( Uttarādhyāyanasūtrabhādvṛtti ) ( com. ) 683<sup>5</sup>

Śānticandra Gaṇi<sup>6</sup>, pupil of Sakalacandra Gaṇi :

Prameyaratnanaṁjūṣā (Jambūdvīpaprajñaptivṛtti) ( com. ) 241

Śāntisāgara Gaṇi<sup>7</sup>, pupil of Śrūtasāgara Gaṇi :

Kalpakaumudī ( Kalpasūtravṛtti ) ( com. ) 528, 529

Śilāṅka Sūri<sup>8</sup> :

Ācārāṅgasūtraṭīkā ( com. ) 11-15

Sūtrakṛtāṅgasūtraṭīkā ( com. ) 30-35

Śivanidhāna Pāṭhaka<sup>9</sup>, a devotee of Harṣasāra :

Yogavidhi 1392, 1393

Śubhāṣila, pupil of Munisundara Sūri :

Kathakośa ( Bharateśvara-Bāhubali-vṛtti ) ( com. ) 888-894

<sup>1</sup> He was born in Vira *Saṁvat* 36 and died in Vira *Saṁvat* 98.

<sup>2</sup> As regards its origin see my article " दसवेयालियनी उत्पत्ति " published in " *Jaina Satya Prakāśa* " ( Vol. XIII, Nos. 7-8 ).

<sup>3</sup> He was given a title of ' Vādivetāla ' by king Bhoja.

<sup>4,5</sup> In No. 683 I have said that the commentator is a pupil of Sarvadeva whereas in No. 1276 I have referred to him as a pupil of Vijayasimha Sūri as this Sūri is his *dikṣāguru*.

<sup>6</sup> He composed *Kṛpārasakośa* and thereby praised the Mogal Emperor Akbar. For details about the life of this Gaṇi see SHJL ( pp. 548, 549, 553 and 554 ). On p. 554 he is mentioned as ' Śatāvadhānin ' as was the case with Siddhicandra.

<sup>7</sup> His pupil Amṛtasāgara or his pupil composed *bālāvabodha* on *Dharma-sāgara's Sarvajñasataka*.

<sup>8</sup> For his identification etc. see my article " जीलांकसूरि ते कोण ? " published in " *Jaina Satya Prakāśa* " ( Vol. VII, Nos. 1-3 ).

<sup>9</sup> Is Mahimasimha who commented upon *Meghadūta* in *Saṁvat* 1693 his pupil ?

Śyāma Sūri<sup>1</sup> :

Prajñapanāsūtra 214-219

<sup>2</sup>Śricandra Sūri alias Pārśvadeva Gaṇi<sup>3</sup>, pupil of Dhaneśvara

Sūri, pupil of Śilabhadra Sūri :

Nandisūtravivaraṇadurgapadavyākhyā 620

Nirayāvalikāśrutaskandhavyākhyā ( com. ) 256-261

Niśīthasūtracūrṇivimśoddeśakavyākhyā<sup>4</sup> ( com. ) 449-451

Pinḍaviśuddhivṛtti ( com. ) 414

<sup>5</sup>Śrītilaka Sūri<sup>6</sup> :

Āvaśyakasūtralaghuvṛtti ( com. )<sup>7</sup> 1081-1086

Śrītilaka Sūri, devotee of Dhaneśvara Sūri ( acc. to the  
printed edn. ) :

Jitakalpasūtravivaraṇalava ( com. )<sup>8</sup> 592

Śrītilaka Sūri :

Caityavandanasūtravṛtti<sup>9</sup> ( com. ) 847, 848

Pratyākhyānavṛtti ( com. ) 1272<sup>10</sup>, 1273

Vandanakasūtravivaraṇa ( com. )<sup>11</sup> 857

Śrītilaka Sūri :

Yatipratikramaṇasūtravyākhyāna<sup>12</sup> ( com. ) 971, 972

<sup>1</sup> He is said to have died in *Vīra Saṃvat* 376.

<sup>2</sup> There is one Śricandra Sūri who is pupil of Vīra Gaṇi of Candra *kula* and who is *guru* of Yaśodeva Sūri who composed *cūrṇi* on *Pañcāśaka* ( I ) in *Saṃvat* 1172.

<sup>3</sup> See p. 8.

<sup>4</sup> This is dated as *Saṃvat* 1173. See SHJL ( p. 243 ). Its author is mentioned as pupil of Śilabhadra in No. 449 ( " ends " ).

<sup>5</sup> Devamūrti who composed in Śaka 1320 ( i. e. , *Saṃvat* 1455 ) *Kṣetra-samāsa* along with a com. is a great-grand-disciple of Śrītilaka of Paurṇamiya *gaccha*. Is this Śrītilaka same as one mentioned here? Or is he a pupil of Devabhadra Sūri, pupil of Abhayadeva Sūri, the founder of Rudrapallīya *gaccha* or is he the *guru* of Rājāśekhara Sūri who composed *Pañjikā* on *Nyāyakandālī*?

<sup>6</sup> In SHJL ( p. 849 ) he is named as Tilaka Sūri, and works here noted by me under various Sūris having the same name ( ' Śrītilaka ' ) are attributed to him. I however think that the correct name in almost all these cases is Śrītilaka. For in Nos. 592 ( p. 267 ), 847 ( p. 232 ), 974 ( p. 334 ), 1081 ( p. 440 ) and 1272 ( p. 111 ) we have श्रीतिलक and in Nos. 931 and 975 " श्रीप्राक्पदतिलक-हृदि ", though in Nos. 857 ( p. 240 ) and 971 ( p. 330 ) we have अतिलक. Can both the śris be honorific?

<sup>7-12</sup> It remains to be ascertained whether the authors of these works are different or not.



Śrītilaka Sūri, pupil of Śivaprabha Sūri, successor of Cakra Sūri :

Śramaṇopāsakapratikramaṇasūtravivaraṇa ( com. ) 931, 932

Ṣaḍāvaśyakasūtralaghuvṛtti ( com. ) 974, 975

Samvegadeva Gaṇi<sup>1</sup>, pupil of Somasundara Sūri and

Ratnaśekhara :

Piṭhikabālāvabodha ( com. ) 1014, 1015

Sanḥhadāsa Gaṇi Kṣamāśramaṇa<sup>2</sup> :

Pañcakalpasūtrabrhadbhāṣya<sup>3</sup> ( com. ) 588

Brhatkalpasūtralaghubhāṣyā<sup>4</sup> ( com. ) 571-577

Sanḥhaviṇya Gaṇi, pupil of Vijayasena Sūri :

Kalpapradīpikā ( Kalpasūtravṛtti )<sup>5</sup> ( com. ) 514-516

Samayasundara Upādhyāya<sup>6</sup>, pupil of Sakalacandra :

Kalpalatā ( Kalpasūtratīkā ) ( com. ) 520-522

Cāturmāsikaparvavyākhyānapaddhati 1356-1358

Samaracandra, pupil of Pārśvacandra<sup>7</sup> :

Samstārakabālāvabodha ( com. ) 320

Sahajakīrti Upādhyāya, pupil of Hemanandana Gaṇi and

Ratnaharṣa and having Śrīsāra as his co-pupil :

Kalpamañjarī ( Kalpasūtravṛtti ) ( com. )<sup>8</sup> 517-519

Sadhuraṅga Upādhyāya, pupil of Bhuvanasoma :

Sūtrakṛtāṅgasūtradīpikā ( com. ) 44, 45

<sup>1</sup> He composed *bālāvabodha* on *Pinḍaviśuddhi* in *Samvat* 1513.

<sup>2</sup> For details see my article " वार क्षमाश्रमणो " published in "Jaina Dharma Prakāśa" ( Vol. 60, No. 12 ).

<sup>3-4</sup> Are the authors of these two works same? \*

<sup>5</sup> This was corrected by Dhanaviṇya Vācaka, pupil of Kalyāṇaviṇya Vācaka.

<sup>6</sup> For his life and works see the Guj. intro. to *Ānanda-kāvya-mahodadhī* ( Vol. VII ), and *Jaina Gurjara Kavio* ( pt. I, pp. 331-391 ).

<sup>7</sup> See p. 7. In about *Samvat* 1588 he composed *Śreṇīkarāsa*. His successor Rājāsandra Sūri composed a *vārtika* on *Daśavaikālika* in *Samvat* 1678.

<sup>8</sup> Ratnasāra, pupil of Lakṣmīvinaya, pupil of Kanakatilaka lent a helping hand in this composition.

Sādhuratna Sūri, pupil of Devasundara Sūri<sup>1</sup> :

Yatijitakalpasūtravivṛti ( com. ) 604-606

Śirṃhatilaka Sūri, pupil of Vibudhaçandra :

Vardhamānavidyākālpa 1402

Siddhasena :

Jitakalpasūtracūṛṇi ( com. ) 594-596

Siddhasena Divākara<sup>2</sup> :

Namo'rhat 897-900

Siddhicandra Vācaka<sup>3</sup>, pupil of Bhānucandra :

Upasargaharastotraṭikā ( com. ) 781

Namaskāramantravṛtti ( com. ) 740

Śimandharasvāmin, a Tīrthamkara in Mahāvīdeha :

Daśavaikālikasūtracūlikāyugala 704-709, 716, 717, 720-724

Śilacanda ( Śīlacandra ) Gaṇi<sup>4</sup> :

Dvītiyakālagrahaṇavidhi 1359

Sudharmasvāmin, pupil of Mahāvīrasvāmin :

Anuttaropapātikadaśāṅgasūtra 150-153

Antakṛddāśāṅgasūtra 143, 144

Ācāraṅgasūtra 1-5

Upāsakadaśāṅgasūtra 135-138

Jñātādharmakathāṅgasūtra 124-129, 134

Praśnavyākaraṇaṅgasūtra 159-162, 170

Bandhaṣaṭṭrimśikā 105

Bhagavatisūtra 87-91

<sup>1</sup> His other pupils were Jñātasāgara, Kulamaṇḍana, Guṇaratna and Somasundara.

<sup>2</sup> For some details about his life and works see my intro. (pp. XCVIII-XC) to *Anekāntajayapatākā* ( Vol. II ) and for his *Vādavivṛtimśikā* and its Hindi explanation see श्री-अभिनेदन-ग्रन्थ ( pp. 384-410 ).

<sup>3</sup> He composed *Bhānucandraṅgarīcarita*. In its English intro. ( pp. 2 & 69-74 ) a detailed information about Siddhicandra and Bhānucandra is given.

Can he be identified with his namesake who wrote in *Saṃvat* 1288 for Gaṇi Jinasundarī on palm-leaf the com. on Govinda Gaṇi's *Karmastava* ?

<sup>4</sup> [ J. L. P. ]

Vipākāśrutāṅgasūtra 173-176

Samavāyāṅgasūtra 76-78

Sūtrakṛtāṅgasūtra 28-31, 36-47

Sthānāṅgasūtra 58-64

Sumati Sūri<sup>1</sup>, pupil of Bodhaka :

Daśavaikālikasūtratīkā ( com. ) 716-719

Soma Sūri :

Paryantārādhana 399-407

Somaprabha Sūri<sup>2</sup> :

Yatijītakalpasūtra 603-606

Somasundara Sūri<sup>3</sup>, pupil of Devasundara Sūri :

Caityavandanabhāṣyāvacūrṇi (?) 1226

Pratyākhyānabhāṣyāvacūrṇi ( com. ) 1260-1265<sup>4</sup>

Vandanakabhāṣyāvacūrṇi ( com. ) 1306-1308

Haribhadra Sūri<sup>5</sup>, pupil of Jinadatta Sūri :

Daśavaikālikasūtraniryuktiṭīkā ( com. ) 709

Nandīsūtravivarṇa ( com. ) 615, 616

Pradeśavyākhyā ( Prajñāpanāsūtratīkā ) ( com. ) 221

Lalitavistarā ( Caityavandanasūtravyākhyā ) ( com. ) 841-844

Śiṣyahitā ( Āvaśyakasūtraniryuktiṭīkā ) ( com. ) 1073-1078<sup>6</sup>

Saṁsārādāvānalastuti 849-852

<sup>1</sup> In SHJL ( p. 252 ) it is mentioned that a com. on *Daśavaikālika* by Sumati Sūri, pupil of Vācaka was written in *Samvat* 1188, and on p. 526 it is stated that Sānti Sūri, pupil of Sumati Sūri of Sāṇḍera *gaccha* composed *Sāgaradattarāsa* in about *Samvat* 1550. Is any one of these Sūris the pertinent one ?

<sup>2</sup> According to SHJL ( p. 414 ) he was a pupil of Dharmaghoṣa Sūri ( who died in *Samvat* 1357 ) and an author of 28 *yamaka-stutis*.

<sup>3</sup> Munisundara Sūri who composed *Traividyaśoṭṭhi* in *Samvat* 1455, is his pupil. For the *bālāvaśodhas* of Somasundara Sūri see SHJL ( p. 486 ).

<sup>4</sup> Is No. 1264 here pertinent ?

<sup>5</sup> He is indebted to Jinabhaṭṭa for utilizing his com. on *Āvaśyakasūtra*. For his life and works see my intro. ( pp. XVII-XXIX ) to *Anekāntajayapaṭkā* ( Vol I ) and intro. ( pp. X-LXXII, CIII-CVI & CXXII-CXXVIII ) to Vol. II of this work.

<sup>6</sup> About the last No. 1078 the authorship is doubtful.

Harṣakīrti Sūri, pupil of Candrakīrti Sūri<sup>1</sup> :

Ajita-Śāntistavavivaraṇa ( com. ) 1183, 1184

Upasargaharastavavṛtti ( com. ) 784, 785

Namaskāramantravivaraṇa ( com. ) 744, 745

Brhacchāntistavavṛtti ( com. ) 1282, 1283

Laghu-Śāntistotravyākhyā ( com. ) 1300, 1301<sup>2</sup>

Harṣakula<sup>3</sup>, pupil of Hemavimala Sūri, successor of Sumati :

Sūtrakṛtāṅgasūtradīpikā ( com. ) 36-43

Hiravijaya Sūri<sup>4</sup>, pupil of Vijayadāna Sūri<sup>5</sup> :

Jambūdvīpaprajñāptivṛtti ( com. ) 238-240

Hemacandra Sūri ( Kalikālasarvajña )<sup>6</sup>, pupil of Devacandra Sūri<sup>7</sup> of Pūrṇatāḷa gaccha :

Sakalārhat 1327

Hemacandra Sūri<sup>8</sup> ( Maladhārin ), pupil of Abhayadeva Sūri :

Anuyogadvārasūtravṛtti ( com. ) 635-641

Āvaśyakasūtravṛttipradeśavyākhyātippanaka

( com. ) 1099, 1100

Viśeṣāvaśyakabhāṣyavṛtti ( com. ) 1107-1112

Hemavimalasūriśiṣya :

Kalpāntarvācya 562

Hemahaṁsa Gaṇi, devotee of Jayacandra Sūri :

Ṣaḍāvaśyakasūtrabālāvabodha ( com. ) 997

<sup>1</sup> In about *Saṁvat* 1530 he wrote a commentary on Ratnaśekhara Sūri's *Chandaḥkośa*. He is a commentator of *Siddhayantracakroddhāra* and of *Sārasvata vyākaraṇa*.

<sup>2</sup> For other works of Harṣakīrti see SHJL ( p. 593 ).

<sup>3</sup> He is an author of *Bandha-hetūdaya-tribhaṅgi* and commentator of *Vākyaprakāśa*. He taught *Siddhahemacandra* ( VIII ) to Saubhāgyasāgara Sūri and revised *Kūrmāputracaritra* of Vidyāratna.

<sup>4</sup> For his life see SHJL ( pp. 537-542 ). On a page facing p. 544 a photo of a stone image of this Sūri is given. He was born in Palaupur in *Saṁvat* 1583.

<sup>5</sup> For his life see SHJL ( pp. 555-556 ).

<sup>6</sup> For his life and works see my article “ कालिकालसर्वज्ञ हेमचन्द्रसूरि एतले ? ” published in the quarterly ( Vol. III, No. 4, pp. 561-604 ) of the *Forbes Gujarātī Sabhā*.

<sup>7</sup> He is an author of *Sulasākhyāna* ( in 7 kaḍavakas ) and *Śāntinātha-caritra* ( *Saṁvat* 1160 ). The latter contains some portion in ‘ Apab’raṁśā ’. He had a grand-pupil named Devacandra.

<sup>8</sup> He got a copper-plate from Siddharāja where it was stated that *amāri* was to be observed for 80 days. Vide SHJL ( p. 246 ).

## APPENDIX II

### INDEX OF WORKS

- N. B.— ( 1 ) Herein names of works are arranged according to the order of the *Nagari* script and not the Roman one.
- ( 2 ) The mark + put after a work, indicates that the work is of unknown authorship.
- ( 3 ) The Arabic figures in English given after the works refer to the serial Nos. of the works described and not the pages.
- ( 4 ) Numbers in Arabic script are prefixed to works that form a separate entity.
- ( 5 ) The titles mentioned by me as the first item of description of Mss., are given here along with those that are mentioned by a scribe or some one else in the body of the corresponding Ms. or Mss. In order that the latter may be distinguished, brackets are placed after them, along with the Ms. number noted therein.

अ ( 1 - 40 )

Aīyāragāhā = Aticāragāthā, q. v.

Aṅgacūliā ( 361 ) = Aṅgacūlikā, q. v.

- |   |   |                      |
|---|---|----------------------|
| 1 | Aṅgacūlikā +                                  | 360-363              |
|   | Aṅgacūliyā = Aṅgacūlikā, q. v.                |                      |
|   | Aṅgavijjā = Aṅgavidyā, q. v.                  |                      |
| 2 | Aṅgavidyā +                                   | 364                  |
| 3 | Ajita-Śānti-stava                             | 1161-1177, 1179-1182 |
| 4 | Ajita-Śānti-stava-vivaraṇa by Harṣakīrti Sūri | 1183, 1184           |
| 5 | Ajita-Śānti-stava-vivṛti by Govindācārya      | 1179                 |
|   | Ajita-Śānti-stava-vṛtti = Bodhidīpikā, q. v.  |                      |

- 6 Ajita-Śānti-stavāvacūri + 1180
- 7 Do + 1181
- 8 Ajita-Śānti-stavāvacūrṇi + 1182  
 Ajīya-Sānti-thava = Ajita-Śānti-stava, q. v.  
 Ajīvākappa = Ajīvakaḥ, q. v.
- 9 Ajīvakaḥ + 365-368  
 Ajīvakaḥprākīrṇaka ( 365 ) = Ajīvakaḥ, q. v.
- 10 Ajñātanāmadheya + 1424
- 11 Do + 1425
- Aṭṭhādasapāvaṭṭhāṇa = Aṣṭādaśapāpasthāna, q. v.  
 Aḍḍhājjesusutta = Muṇivandanasūtra, q. v.  
 Anāgārabhavarīpaccakkhāṇa = Anāgārabhavarīpaccakkhāṇa, q. v.  
 Anānupuvvijaṇṭa = Anānupūrvīyaṇṭa, q. v.  
 Anuogaddārasutta = Anuyogadvārasūtra, q. v.  
 Anuogaddārasuttantaggayasāhūvamāduvāsi = Anuyoga-  
 dvārasūtrāntargatasādhūvamādvāsi, q. v.  
 Anuttaraovavāyīyadaśāṅgasutta = Anuttaropapāṭikadaśāṅga-  
 sūtra, q. v.  
 Anuttarovavāyīyadaśāṅga ( 153 ) = Do, q. v.  
 Anuttarovavāyīyadaśā ( 150 ) = Do, q. v.  
 Anuttarovavāyīyadaśā ( 150 ) = Do, q. v.  
 Anñānanāmadheya = Ajñātanāmadheya, q. v.
- 12 Aticāra + 1185
- 13 Aticāragāthā + 1186-1189
- 14 Aticāragāthāṭṭhā + 1189
- 15 Aticāragāthāṭṭhikā + 1188
- 16 Aticārālocanā + 1190
- 17 Anāgārabhavarīpaccakkhāṇa + 945
- 18 Anānupūrvīyaṇṭa + 1426  
 Anuttaropapāṭikadaśā ( 154 ) = Anuttaropapāṭikadaśāṅga-  
 sūtra, q. v.
- 19 Anuttaropapāṭikadaśāṅgasūtra by Sudharmasvāmin 150-153

- 20 Anuttaropapātikadaśāṅgasūtravivarāṇa by Abhayadeva Sūri  
154-158  
Anuyogadvāra ( 635 ) = Anuyogadvārasūtra, q. v.  
Anuyogadvārasiddhāntabālāvabodha ( 642 ) = Anuyoga-  
dvārasūtravārtika, q. v.
- 21 Anuyogadvārasūtra + 635, 636, 642  
Anuyogadvārasūtrabālāvabodha ( 642 ) = Anuyogadvāra-  
sūtravārtika, q. v.
- 22 Anuyogadvārasūtravārtika by Mohana, disciple of Śobharṣi  
642
- 23 Anuyogadvārasūtravṛtti by Maladhārin Hemacandra Sūri  
635-641
- 24 Anuyogadvārasūtrāntargatasādhūpamādvādaśi + 643
- 25 Anuyogadvārasūtrāntargatasādhūpamādvādaśīṭikā + 643
- 26 Anuṣṭhānavidhi by Devendra Sūri 976-986
- 27 Anuṣṭhānavidhitabbā by Devakuśala 984, 985
- 28 Anuṣṭhānavidhyavacūrṇi + 987  
Antakṛddāśā ( 145 ) = Antakṛddāśāṅgasūtra, q. v.
- 29 Antakṛddāśāṅgasūtra by Sudharmasvāmin 143, 144
- 30 Antakṛddāśāṅgasūtratabbā + 144
- 31 Antakṛddāśāṅgasūtravivarāṇa by Abhayadeva Sūri 145-149  
Antakṛddāśāvivarāṇa ( 145 ) = Antakṛddāśāṅgasūtravivarāṇa,  
q. v.
- Antagaḍḍadasaṅgasutta = Antakṛddāśāṅgasūtra, q. v.  
Antagaḍḍadasā ( 143, 144 ) = Do, q. v.  
Antagaḍḍadasāvivarāṇa ( 148 ) = Antakṛddāśāṅgasūtra-  
vivarāṇa, q. v.
- 32 Antarapramāṇa + 1427  
Antarvācyā ( 560 ) = Kalpāntaravācyā ( 560 )
- 33 Antarāvyākhyāna + 1428  
Annattha = Kāyotsargasūtra, q. v.  
Abbhūṭṭhio = Guruṣāmaṇāsūtra, q. v.
- 34 Abhaktārthapratyākhyāna + 940

- Abhattatṭhapaccakkhāṇa = Abhaktārthapratyākhyāna, q. v.
- 35 Abhiṣeka + 1335  
Arihantaceiyānaṃ = Caityastava, q. v.
- 36 Arthakalpalatā by Jinaprabha Sūri 776-779
- 37 Arthadīpikā by Ratnaśekhara Sūri 926-930
- 38 Aṣṭādaśapāpasthāna + 1191
- 39 Asaṃskṛtādhyayana + 650  
Asaṃkhyajjhayana = Asaṃskṛtādhyayana, q. v.  
Asaṃkhyādhyayana ( 950 ) = Do, q. v.  
Aṣṭamīcaturdaśistuti ( 895 ) = Mahāvīrasvāmistuti, q. v.  
Asajjhāyaniijjuttī ( 1066 ) = Asvādhyāyaniryukti, q. v.  
Asajjhāyaniijjuttī = Do, q. v.
- 40 Asvādhyāyaniryukti by Bhadrabāhusvāmin 1066, 1067  
आ ( 41 - 91 )  
Āurapaccakkhāṇa = Āturapratyākhyāna, q. v.  
Āurapayanū ( 291 ) = Do, q. v.
- 41 Ākārasaṃkhyāgāthā + 1192  
Agārasaṃkhagāhā = Ākārasaṃkhyāgāthā, q. v.
- 42 Ācaraṇopanyāsa + 1336
- 43 Ācāmlapratyākhyāna + 950  
Ācāracūrṇi ( 9 ) = Ācārāṅgasūtracūrṇi, q. v.  
Ācāratikā ( 11 ) = Ācārāṅgasūtraṭṭhikā, q. v.
- 44 Ācāradīnakara by Vardhamāna Sūri 1337-1339  
Ācāradīpikā ( 17 ) = Ācārāṅgasūtrapradīpikā, q. v.
- 45 Ācāravidhi + 1340-1342  
Ācāravihi = Ācāravidhi, q. v.  
Ācārasūtra ( 2 ) = Ācārāṅgasūtra, q. v.  
Ācārāṅga ( 4 ) = Do, q. v.  
Ācārāṅgadīpikā ( 19 ) = Ācārāṅgasūtrapradīpikā, q. v.  
Ācārāṅgaparyāya ( 25 ) = Ācārāṅgasūtraparyāya, q. v.  
Ācārāṅgapradīpikā ( 16 ) = Ācārāṅgasūtrapradīpikā, q. v.
- 46 Ācārāṅgasūtra by Sudharmasvāmin 1-5



47	Ācārāṅgasūtracūrṇi +	9, 10
48	Ācārāṅgasūtraṭīkā by Śīlāṅka Sūri	11-15
49	Ācārāṅgasūtradīpikā +	21
50	Ācārāṅgasūtraniryukti by Bhadrabāhusvāmin	6-8
51	Ācārāṅgasūtraparyāya +	23, 24
52	Do +	25-27
53	Ācārāṅgasūtrapradīpikā by Jinahamśa Sūri, successor of Jinasamudra Sūri	16-20
54	Ācārāṅgasūtrabālāvabodha by Pārśvacandra, pupil of Sādhuratna	4, 5
55	Ācārāṅgasūtrāvacūri + Ācārāṅgāvacūri ( 22 ) = Ācārāṅgasūtrāvacūri, q. v.	22
56	Ācāryādikṣāmanaka + Āturapaccakkhāṇa ( 286 ) = Āturapratyākhyāṇa, q. v.	877-879
57	Āturapratyākhyāṇa by Virabhadra Sūri	285-295
58	Do +	369-371
59	Āturapratyākhyānatabbā +	294
60	Āturapratyākhyānavivarāṇa by Bhuvanatuṅga Sūri	291
61	Do do Guṇaratna Sūri	296
62	Do +	297
63	Āturapratyākhyānākṣarārtha +	295
64	Āturapratyākhyānāvacūri by Bhavanatuṅga Sūri	292
65	Āturapratyākhyānāvacūrṇi do do do Āyambilapaccakkhāṇa = Ācāmlapratyākhyāṇa, q. v. Āyariya uvajjhāya = Ācāryādikṣāmanaka, q. v. Āyāra ( 6 ) = Ācārāṅgasūtra, q. v. Āyāraṅgasutta = Ācārāṅgasūtra, q. v. Āyāraṅgasuttacūrṇi = Ācārāṅgasūtracūrṇi, q. v. Āyāraṅgasuttanijjutti = Ācārāṅgasūtraniryukti, q. v. Āyāradasā ( 479 ) = Daśāśrutaskandhasūtra, q. v. Āyāranijjutti ( 8 ) = Ācārāṅgasūtraniryukti, q. v. Arattiya = Ārātrika, q. v.	293

- 66 Āratrika + 1343  
 Ārādhana ( 403 ) = Paryantārādhana, q. v.  
 Ārādhanaṣṭāyā = Ārādhanaṣṭākā, q. v.  
 Do = Do ( 1194 ), q. v.
- 67 Ārādhanaṣṭākā by Virabhadra Sūri 372  
 68 Do + 1194  
 Ārādhanaṣṭākābhagavati = Paryantārādhana (1246), q. v.  
 Ārādhanaṣṭakaraṇa ( 399 ) = Paryantārādhana, q. v.  
 Ārādhanaṣṭakīrṇa ( 401 ) = Do, q. v.  
 Ārādhanaṣṭakā ( 405 ) = Do, q. v.
- 69 Ālocana + 1195  
 70 Ālocanaṣṭakṣatratithivāragāthā + 1196  
 71 Ālocanāgāthā + 1197  
 72 Ālocanāṣṭakṣatratithivāragāthā + 1344  
 73 Ālocanāṣṭakṣatratithivāragāthā + 1345  
 74 Do + 1346, 1347  
 Āloṣaṇa ( 1195 ) = Ālocana, q. v.  
 Āloṣaṇaṣṭakṣatratithivāragāthā = Ālocanaṣṭakṣatratithivāragāthā, q. v.  
 Āloṣaṇāgāthā = Ālocanāgāthā, q. v.
- 75 Āvaśyakaśāstraniryukti by Bhadrabāhusvāmin 1002-1010,  
 1073, 1074, 1080-1088  
 76 Āvaśyakaśāstraniryuktīcūṛṇi by Jinadāsa ( ? ) 1086-1091  
 77 Āvaśyakaśāstraniryuktīṭīkā + 1087  
 78 Āvaśyakaśāstraniryuktīdīpikā by Māṇikyāśekhara Sūri 1096  
 79 Āvaśyakaśāstraniryuktībālāvabodha + 1095  
 80 Āvaśyakaśāstraniryuktīlāghuvṛtti by Śrītilaka Sūri  
 1081-1086  
 81 Do + 1097  
 Āvaśyakaśāstraniryuktīvivṛtti = Śiṣyāhitā, q. v.
- 82 Do by Malayagiri Sūri 1080

- 83 Āvaśyakasūtraniryuktyavacūri by Jñānasāgara 1092  
 84 Do + 1088  
 85 Āvaśyakasūtraniryuktyavacūrni do Do 1093  
 86 Do + 1094  
 87 Do + 1098  
 88 Āvaśyakasūtrabrhadvrttiṭippanakagataśayyātarasvarūpa +  
 1079  
 89 Āvaśyakasūtravṛttiṭipradeśavyākhyāṭippanaka by Maladhārin  
 Hemacandra Śūri 1099, 1100  
 90 Āvaśyakasūtravṛtṭiṣamapadaparyāya + 1101, 1102  
 Āvassayacūṇṇi = Āvaśyakasūtraniryuktīcūrṇi, q. v.  
 Avassayanijjuttī = Āvaśyakasūtraniryukti, q. v.  
 Āvassayasuttanijjuttī = Āvaśyakasūtraniryukti, q. v.  
 Āvassayasuttanijjuttīcūṇṇi = Āvaśyakasūtraniryuktīcūrṇi, q. v.  
 91 Āśātanā by Bhadrabāhusvāmin 1064, 1065  
 Āsāyanā = Āśātanā, q. v.

॥

Īryāvahiyasutta = Īryāpathikīsūtra, q. v.

Isibhāsiya = Ṛṣibhāṣita, q. v.

॥ ( 92-94 )

- 92 Īryāpathikāsambandhimithyāduṣkṛta + 1198  
 93 Īryāpathikāsambandhimithyāduṣkṛtavivaraṇa + 1198  
 94 Īryāpathikīsūtra + 790-794

॥ ( 95-152 )

Uttarajjhayaṇa ( 648 ) = Uttarādhyāyanasūtra, q. v.

Uttarajjhayaṇasutta = Uttarādhyāyanasūtra, q. v.

Uttarajjhayaṇasuttanijjuttī = Uttarādhyāyanasūtraniryukti,  
 q. v.

Uttarajjhayaṇasuttantaragāhāsajjhāya = Uttarādhyāvana  
 sūtrāntaragāthāśvādhyāya, q. v.

Uttarajjjhayāṇasuyakkhandha (644) = Uttarādhyāyanasūtra,  
q. v.

Uttarādhyāyanakathā ( 693 ) = Uttarādhyāyanasūtrakathā  
( 693 ), q. v.

Uttarādhyāyanagāthākṣarārtha ( 666 ) = Uttarādhyāyana-  
sūtrākṣarārtha, q. v.

Uttarādhyāyanatikā ( 653 ) = Sukhabodhā, q. v.

Uttarādhyāyanadīpikā ( 672 ) = Uttarādhyāyanasūtradīpikā  
( 672 ), q. v.

Do ( 673 ) = Do ( 673 ), q. v.

Uttarādhyāyanabrhadvṛttiparyāya (685) = Uttarādhyāyana-  
sūtrabrhadvṛttiparyāya, q. v.

Uttarādhyāyanamadhyagāthāsvādhyāya( 1199 ) = Uttarā-  
dhyāyanasūtrāntaragāthāsvādhyāya, q. v.

Uttarādhyāyanalaghuvṛtti ( 661 ) = Do, q. v,

Uttarādhyāyanalaghuvṛttikathā(695)=Uttarādhyāyanasūtra-  
kathāsaṃkṣepa, q. v.

Uttarādhyāyanavṛtti ( 659 ) = Sukhabodha, q. v.

Do ( 665 ) = Uttarādhyāyanasūtravṛtti  
( 665 ) q. v.

Uttarādhyāyanasrutaskandha ( 676 ) = Uttarādhyāyana-  
sūtra, q. v,

95	Uttarādhyāyanasūtra +	644-649, 653-661, 664-671, 674-678
96	Do ( chs. I-IX ) +	697
97	Do ( ch. IV ) +	650
98	Do ( ch. IX ) +	651
99	Do ( chs. XVIII-XXI ) +	679
100	Do ( ch. XX ) +	680
101	Do ( ch. XXVIII ) +	652

102	Uttarādhyayanasūtrakathā by devotee of Munisundara	
		Sūri 693
103	Do +	678
104	Do +	694
105	Do +	697
106	Uttarādhyayanasūtrakathāsaṁkṣepa +	695
107	Do +	696
	Uttarādhyayanasūtratabbārtha (675) = Uttarādhyayanasūtra-	
	tabbā, q. v.	
108	Uttarādhyayanasūtratabbā by 'pupil of Pārśvacandra	675
109	Do + Do Pārśvacandra	676
110	Do +	679
111	Uttarādhyayanasūtradīpikā by Lakṣmīvallabha Gaṇi	671
112	Do +	672
113	Do +	673
114	Uttarādhyayanasūtraniryukti by Bhadrabāhusvāmin	681, 682 <sup>+</sup>
115	Uttarādhyayanasūtra(III)niryuktiṭīkā +	682
116	Uttarādhyayanasūtrabalāvacodha +	674
117	Do +	678
	Uttarādhyayanasūtrabrhadvṛtti = Śiṣyahitā, q. v.	
118	Uttarādhyayanasūtrabrhadvṛttigatakathāpratisaṁskṛta	
	by Padmasāgara Gaṇi	684
119	Uttarādhyayanasūtrabrhadvṛttiparyāya +	685-687
	Uttarādhyayanasūtravṛtti ( 663 ) = Sukhabodhā, q. v.	
120	Do by Kirtivallabha Gaṇi	665
121	Do by Bhāvavijaya Gaṇi	670
122	Uttarādhyayanasūtrākṣarārtha +	666
123	Uttarādhyayanasūtrākṣarārthalavaleśa +	667
124	Do +	668
125	Do +	669

1 Is he Samaracandra Sūri ?

2 This tabbā is on chs. XVIII-XXI only.

3 This niryukti is on ch. III only.

Uttarādhyayanasūtrārthadīpikā ( 671 ) = Uttarādhyayana-  
sūtradīpikā, q. v.

- |     |   |            |
|-----|---|------------|
| 126 | Uttarādhyayanasūtrāvacūri +   | 664        |
| 127 | Do +  | 689        |
| 128 | Do +  | 690        |
| 129 | Do +  | 691        |
| 130 | Uttarādhyayanasūtrāntaragāthāsvādhyāya +  | 1199       |
|     | Uttarādhyayanākṣarārthavalāka ( 667 ) = Uttarādhyayanī-<br>sūtrākṣarārthavalāka ( 667 ), q. v.<br>Do = Do ( 669 ), q. v.  |            |
| 131 | Uttarādhyayanasūtrākṣarārthavalāka +  | 677        |
| 132 | Uttarikaraṇasūtra +   | 795-799    |
| 133 | Upadhānanandi +   | 1348       |
| 134 | Upadhānavidhi +   | 1349       |
| 135 | Do +  | 1350       |
| 136 | Do +  | 1351       |
| 137 | Do +  | 1352       |
| 138 | Upavāsagaṇanā +   | 1200       |
| 139 | Upasarga by Bhadrabāhusvāmin  | 1021, 1022 |
| 140 | Upasargavyākhyā +   | 1033       |
|     | Upasargaharaṇastotra ( 771 ) = Upasargabarastotra, q. v.<br>Upasargaharavṛtti ( 779 ) = Arthakalpalatā, q. v.<br>Upasargaharastavāvacūri ( 783 ) = Upasargaharastotrāva-<br>cūri, q. v. |            |
| 141 | Upasargaharastotra by Bhadrabāhusvāmin  | 767-783    |
| 142 | Upasargaharastotraṭikā by Siddhicandra Gaṇi   | 781        |
| 143 | Upasargaharastotralaghuvṛtti by Pūrṇacandra Sūri  | 775        |
| 144 | Upasargaharastotravṛtti by Dvija Pārśvadeva Gaṇi  | 780        |
| 145 | Do do Harṣakīrti Sūri   | 781, 785   |
| 146 | Do +  | 782        |
| 147 | Upasargaharastotrāvacūri +  | 783        |
|     | Upasakadaśakavivarana ( 139 ) = Upasakadaśāṅgasūtra-<br>vyākhyā, q. v.  |            |

- Upaskadaśa ( 139 ) = Upāsakadaśāṅgasūtra, q. v.
- 148 Upāsakadaśāṅgasūtra by Sudharmasvāmin 135-138  
Upāsakadaśāvivarāṇa (138) = Upāsakadaśāṅgasūtravyākhyā,  
q. v.
- 149 Upāsakadaśāṅgasūtravyākhyā by Abhayadeva  
Sūri 138-142
- 150 Upāsakapratimānandi + 1353
- 151 Upodghātaniryukti by Bhadrabāhusvāmin 1032-1035
- 152 Upodghātaniryuktivyākhyā by Kṣamāratna Sūri 1035  
Uvagghāyanijjutti = Upodgātanirukti, q. v.  
Uvavāiya ( 182 ) = Aupapātikasūtra, q. v.  
Uvavāiyasutta = Do, q. v.  
Uvavāsagaṇanā = Upavāsagaṇanā, q. v.  
Uvasagga = Upasarga, q. v.  
Uvasaggaharathotta = Upasargaharastotra, q. v.  
Uvasaggaharastotra ( 780 ) = Do, q. v.  
Uvahāṇavihi = Upadhānavidhi, q. v.  
Uvāsagadasaṅgasutta = Upāsakadaśāṅgasūtra, q. v.  
Uvāsagadasā ( 135 ) = Do, q. v.  
Uvāsagadaśāṅgasūtra ( 137 ) = Do, q. v.  
Uvāsagasūtra ( 138 ) = Do, q. v.
- ॠ ( 153, 154 )
- 153 Ṛṣibhāṣita + 1201
- 154 Ṛṣibhāṣitabalavābodha + 1201
- ए ( 155 )
- 155 Ekāśanādipratyākhyāna + 937  
Egāśanādipaccakkhāna = Ekāśanādipratyākhyāna, q. v.
- ओ ( 156-161 )
- 156 Oghaniryukti by Bhadrabāhusvāmin 1124-1132, 1134
- 157 Oghaniryuktiṭīkā by Droṇa Sūri 1129-1133
- 158 Oghaniryuktiṭīkā + 1140-1142

- 159 Oghaniryuktyavacūri + 1138  
 160 Do + 1139  
 161 Oghaniryuktyavacūrṇi by Jñānasāgara 1134-1137

Ohanijutti = Oghanijutti, q. v.

Ohasāmāyārī ( 1125 ) = Do, q. v.

औ ( 162, 163 )

Aupapātikavṛtti ( 184 ) = Aupapātikasūtravṛtti, q. v.

Aupapātikaśāstra ( 184 ) = Aupapātikasūtra, q. v.

- 162 Aupahātikasūtra + 182, 183  
 163 Aupapātikasūtravṛtti by Abhayadeva Sūri 183-188  
 Aupapātikaśāstravyākhyā ( 184 ) = Aupapātikasūtravṛtti,  
 q. v.

क ( 164-208 )

- 164 Kathākośa by Śubhaśīla 888-894  
 Kappa ( 568 ) = Brhatkalpasūtra, q. v.  
 Kappasutta ( 569 ) = Do, q. v.

Do = Kalpasūtra, q. v.

Kappasuttanijjutti = Kalpasūtraniryukti, q. v.

Karemi bhante = Sāmāyikasūtra, q. v.

- 165 Kalpakiraṇāvalī by Dharmasāgara Gaṇi 509-513  
 166 Kalpakaumudī by Śāntisāgara 528, 529  
 167 Kalpadīpikā by Jayavijaya 516

Kalpadrukālikā ( 532 ) = Kalpadrumakālikā, q. v.

- 168 Kalpadrumakālikā by Lakṣmīvallabha 535  
 Kalpaparyāya ( 585 ) = Brhatkalpasūtraparyāya, q. v.  
 Kalpapīṭhikā ( 571 ) = Brhatkalpasūtravivaraṇa, q. v.

- 169 Kalpapradīpikā by Saṅghavijaya Gaṇi 514, 515

- 170 Kalpamañjarī by Ratnasāra Gaṇi or Sahajakīrti Upādhyāya  
 517, 518

Kalpamañjarīvṛtti ( 519 ) = Kalpamañjarī, q. v.



171	Kalpalatā by Samayasundara Upādhyāya	520-522
	Kalpavṛtti ( 523 ) = Kalpasubodhikā, q. v.	
	Do ( 572 ) = Brhatkalpasūtraṭīkā, q. v.	
172	Kalpavyākhyānapaddhati ( 509 ) = Kalpakiraṇāvali, q. v.	
	Kalpaśāstratikā ( 574 ) = Brhatkalpasūtraṭīkā, q. v.	
	Kalpasamarthana ( 554 ) = Kalpāntarvācyā ( 554 ) q. v.	
	Kalpasiddhānta ( 517 ) = Kalpasūtra, q. v.	
	Kalpasiddhāntakalpamañjarīvṛtti ( 519 ) = Kalpamañjarī, q. v.	
173	Kalpasubodhikā by Vinayavijaya Gaṇi	523-527
	Kalpasūtra ( 568 ) = Brhatkalpasūtra, q. v.	
174	Kalpasūtra by Bhadrabāhusvāmin	496-502, 506-534,
		536-541 <sup>1</sup>
175	Kalpasūtraṭābbā +	540
176	Kalpasūtraṭippaṇaka by Pṛthvicandra Sūri	547
177	Do +	538
178	Kalpasūtraṭīkā +	536
	Do ( 509 ) = Kalpakiraṇāvali, q. v.	
	Do ( 520 ) = Kalpalatā, q. v.	
	Do ( 524 ) = Kalpasubodhikā, q. v.	
179	Kalpasūtraniryukti by Bhadrabāhusvāmin	542-544
180	Kalpasūtraniryuktyavacūri by Māṇikyāśekhara Sūri	545
	Kalpasūtrapañjikā = Sandehaviṣaṇaśādhī, q. v.	
181	Kalpasūtrabālāvabodha +	541
	Kalpasūtravācanavidhi ( 561 ) = Kalpāntaravācyā ( 561 )	
	Kalpasūtravivṛti ( 523 ) = Kalpasubodhikā, q. v.	
182	Kalpasūtrāvacūrṇi +	537
183	Do +	506
184	Do +	507
185	Do +	508
186	Do +	509

<sup>1</sup> This contains only Nemināthacaritra i. e. a part of Kalpasūtra.

	Kalpādhyaṇa ( 528 ) = Kalpasūtra, q. v.	
	Do ( 571 ) = Brhatkalpasūtra, q. v.	
	Kalpādhyaṇatīkā ( 573 ) = Brhatkalpasūtratīkā, q. v.	
187	Kalpāntaravācya by Guṇaratna	561
188	Do do devotee of Hemavimala Sūri	562
189	Do +	549
190	Do +	550
191	Do +	551
192	Do +	552
193	Do +	553
194	Do +	554
195	Do +	555
196	Do +	556
197	Do +	557
198	Do +	558
199	Do +	559
200	Do +	560
	Kalpāvacūrṇi ( 507 ) = Kalpasūtrāvacūrṇi, q. v.	
	Kavacaddāra = Kavacadvāra, q. v.	
201	Kavacadvāra +	373
	Kāussagga = Kāyotsarga, q. v.	
	Kāussaggañijjuttī = Kāyotsarganiryukti, q. v.	
202	Kāyotsarga +	1202
203	Kāyotsargadoṣa +	1203, 1204
204	Kāyotsarganiryukti by Bhadrabāhusvāmin	1068, 1069
205	Kāyotsargabālāvabodha +	1202
206	Kāyotsargasūtra +	800-805
207	Kāyotsargasūtrapratīka +	806-813
	Kuśālānubandhyadhyāṇa ( 279 ) = Catuḥśaraṇa, q. v.	
	Kuśālānubandhijjhayāṇa ( 273 ) = Do, q. v.	
	Do ( 270 ) = Do, q. v.	
	Do ( 266 ) = Do, q. v.	
	Kusumañjali = Kusumañjali, q. v.	

- 208 Kusumāñjali + 1354  
 209 Kṣetradevatāstuti + 1205, 1206

ख

Khaṇḍaṣaṭṭhimśikā (97) = Paramāṇukhaṇḍaṣaṭṭrimśikā, q. v.  
 Khamāsamaṇasutta = Praṇipātasūtra, q. v.

ग ( 210-221 )

- 210 Gacchācāra 374-386  
 Gacchācāraprakīrṇaka ( 374 ) = Gacchācāra, q. v.  
 Gacchācāraprakīrṇakatīkā ( 382 ) = Gacchācāravivṛti, q. v.  
 Gacchācāraprakīrṇakavṛti ( 382 ) = Do, q. v.  
 Gacchācāraprakīrṇakasūtra ( 379 ) = Gacchācāra, q. v.  
 Gacchācāraprakīrṇakāvacūri ( 386 ) = Gacchācārāvacūri, q. v.
- 211 Gacchācāravivṛti by Vijayavimala Gani 382-385
- 212 Gacchācārāvacūri + 386  
 Gacchāyāra = Gacchācāra, q. v.  
 Gacchāyārapaṇṇa = Do, q. v.
- 213 Gaṇadharāvali by Bhadrabāhusvāmin 1024, 1025
- 214 Gaṇadharāvalyavacūri + 1026  
 Gaṇadharāvali = Gaṇadharāvali, q. v.  
 Gaṇīyogavāhikappākappavihi = Gaṇīyogavāhikalpyākalyavidhi, q. v.
- 215 Gaṇīyogavāhikalpyākalyavidhi + 1355  
 Gaṇīvijā = Gaṇīvidyā, q. v.  
 Gaṇīvijāprakīrṇaka = Do, q. v.
- 216 Gaṇīvidyā + 344-348  
 Gaṇṭhisahiyaṇapaccakkhāṇa = Granṭhisahitapratyākhyāna, q. v.
- 217 Gurukṣāmaṇāsūtra + 867-870  
 Guruvandanabhāṣya ( 1316 ) = Vandanakabhāṣya, q. v.
- 218 Gurusthāpanāsūtra + 1207
- 219 Gocaracaryāgāthā + 1208  
 Goyamavannanādanāga = Gautamavarnanādanāga. q. v.

Goyaracariyāgāhā = Gocaracarvāgāthā, q. v.

220 Gautamavarṇanāḍaṇḍaka + 1429

221 Granthisahitapratyākhyāna + 935

च ( 222-264 )

Caṭṭkasāya = Catuṣkaṣāya, q. v.

Caṭṭvisatthayanijjuttī = Caturviṃśatistavaniryukti, q. v.

Caṭṭvīhārādivasacarīyāpaccakkhāna = Caturvidhāhāra-  
divasacarimādipratyākhyāna, q. v.

Caṭṭsaraṇa = Catuṣsaraṇa, q. v.

Caṭṭsaraṇapaṇṇa ( 28ḍ ) = Do, q. v.

Catuḥpratyekabuddhacaritra ( 699 ) = Pratyekabuddhacatu-  
ṣṭayacaritra ( 699 ), q. v.

Caturthopāṅgatṛtiyapadasaṃgrahaṇī = Prajñāpanāsūtra-  
tṛtiyapadasaṃgrahaṇī, q. v.

222 Caturviṃśatistavaniryukti by Bhadrabāhu-  
svāmin 1044-1046

223 Caturviṃśatistavaniryuktīdīpikā + 1047

224 Caturvidhāhārādivasacarimādipratyākhyāna + 942

225 Catuṣsaraṇa by Virabhadra 266-282, 1430

226 Do + 1209-1211

227 Catuṣsaraṇaṭabbā by a devotee of Śivaja 282

228 Do + 280

229 Do + 281

230 Catuṣsaraṇaṭippaṇaka + 279

Catuṣsaraṇaprakīrṇakasūtra ( 278 ) = Catuṣsaraṇa, q. v.

Catuṣsaraṇaprakīrṇakāvacūri ( 276 ) = Catuṣsaraṇāva-  
cūri, q. v.

Catuṣsaraṇaprakīrṇakāvacūrṇi ( 277 ) = Catuṣsaraṇāva-  
cūrṇi, q. v.

231 Catuṣsaraṇaviṣamapadavivarāṇa + 284

232	Catuhśaranāvacūri +	275
233	Do +	276
234	Do +	283
	Do ( 284 ) = Catuhśaranaviṣamapadavivarāṇa, q. v.	
235	Catuhśaranāvacūrni	277
236	Do +	278
* 237	Catuṣkaṣāya by Bhadrabāhu Gaṇi	1212, 1213
	Candagavijjha ( 333 ) = Candrāvedhyaka, q. v.	
	Candapaṇṇatti = Candraprajñapti, q. v.	
	Candāvijjhapaṇṇaya ( 336 ) = Candrāvedhyaka, q. v.	
	Candavijjhaya = Do, q. v.	
	Candāvijjhayāṇa ( 338 ) = Do, q. v.	
	Candāvejjhaya ( 335 ) = Do, q. v.	
238	Candraprajñapti +	251-254
	Candraprajñaptitkā ( 254 ) = Candraprajñapti-vivarāṇa, q. v.	
239	Candraprajñaptivivarāṇa by Malayagiri Sūri	254
	Candraprajñaptisūtra ( 253 ) = Candraprajñapti, q. v.	
240	Candrāvedhyaka +	333-338
	Carāṇasattari-karāṇasattari-gāthā = Carāṇasaptati-karāṇasaptati-gāthā, q. v.	
241	Carāṇasaptati-karāṇasaptati-gāthā +	1214
242	Cāturmāsikaparvavyākhyānapaddhati by Samaya-sundara	1356, 1357
243	Do by Śivanidhāna Pāṭhaka	1358
244	Citra-Sambhūtiyādhyayana ( Citta-Sambhūijjajjhayaṇa )vyākhyā +	692
	Cūliyajuyala = Daśavaikālikasūtracūlikāyugala, q. v.	
	Cēiyavandanakulaya = Caityavandanakulaka, q. v.	
	Cēiyavandanagāhā = Caityavandanagāthā, q. v.	
	Cēiyavandanabhāsa = Caityavandanabhāṣya, q. v.	
	Cēiyavandanasutta = Caityavandanasūtra, q. v.	

- 245 Caityavandanakulaka by Jinadatta Sūri 1215-1217
- 246 Caityavandanakulakavivṛti by Jinakuśala Sūri 1215-1217  
Caityavandanakulavṛtti ( 1215 ) = Caityavandanakulaka-  
vivṛti, q. v.
- 247 Caityavandanagāthā + 1218  
Caityavandanapāñcapadanavakāra ( 840 ) = Caitya-  
vandanasūtra, q. v.
- 248 Caityavandanabhāṣya by Devendra Sūri  
1219-1224, 1226-1232
- 249 Do + 1431
- 250 Caityavandanabhāṣyabāḥavabodha + 1231
- 251 Do + 1232
- 252 Caityavandanabhāṣyavārtika by Jñānavimala Sūri 1230
- 253 Caityavandanabhāṣyāvacūri do Jñānasāgara Sūri 1224
- 254 Caityavandanabhāṣyāvacūrṇi by Jñānasāgara  
Sūri 1222, 1223, 1225
- 255 Do by Somasundara Sūri ( ? ) 1226
- 256 Do + 1227
- 257 Do + 1228
- 258 Do + 1229
- 259 Do + 1233
- Caityavandanavṛtti ( 841 ) = Lalitavistarā, q. v.
- 260 Caityavandanasūtra + 840
- 261 Caityavandanasūtrāṭṭhā + 840
- 262 Caityavandanasūtravṛtti by Śrītilaka Sūri 847, 848  
Caityavandanasūtravyākhyā = Lalitavistarā, q. v.  
Caityavandanastotra = Tīrthamālāstotra, q. v.  
Caityavandanāvṛtti ( 847 ) = Caityavandana-  
sūtravṛtti, q. v.
- 263 Caityastava + 819-825
- 264 Caityastavapratīka + 826-829  
Cosaraṇa ( 282 ) = Catuḥśaraṇa, q. v.

## ज ( 265-293 )

- Jaijiyakappasutta = Yatijitakalpasūtra, q. v.  
 Jaīdinacariyā = Yatidinacaryā, q. v.  
 Jaipaḍikkamaṇasutta = Yatipratikramaṇasūtra, q. v.  
 Jagacintāmaṇi-ceryavandana = Prabodhacaitya-  
 vandana, q. v.  
 Jaṁ Kiñci = Tirthavandanasūtra, q. v.  
 265 Janahitā by Brahman Muni 492; 493  
 Jambucaritra ( 390 ) = Jambūsvāmyadhyayana, q. v.  
 Jambuddivapaṇṇatti = Jambūdvīpaprajñāpti, q. v.  
 Jambuddivapaṇṇattikaraṇīyaṇi ( 246 ) = Jambū-  
 dvīpaprajñāpticūrṇi, q. v.  
 Jambuddivapaṇṇatticūrṇi = Do, q. v.  
 Jambūsāmījjhayana = Jambūsvāmyadhyayana, q. v.  
 Jambūjjhayana ( 387 ) = Do, q. v.  
 Jambūddīpapannatti(i)sūtra ( 241 ) = Jambūdvīpa-  
 prajñāpti, q. v.  
 266 Jambūdvīpaprajñāpti + 236-242<sup>1</sup>  
 Do ( ch. III ) = Bharatacaritra, q. v.  
 267 Jambūdvīpaprajñāpticūrṇi + 246-248  
 268 Jambūdvīpaprajñāptiṭabbā by Jīvavijaya ( ? ) Gaṇi 242  
 Do = Bharatacaritrāṭabbā, q. v.  
 Jambūdvīpaprajñāptiṭikā ( 250 ) = Jambūdvīpaprajñāpti-  
 vivṛti, q. v.  
 269 Jambūdvīpaprajñāptivivṛti by Brahman Muni 249, 250  
 Jambūdvīpaprajñāptivivṛti ( 238 ) = Jambūdvīpa-  
 prajñāptivivṛti, q. v.  
 Do ( 241 ) = Prameyaratnamañjūsā, q. v.  
 Jambūdvīpaprajñāptisūtra ( 238 ) = Jambūdvīpa-  
 prajñāpti, q. v.

1 Bharatacarita, a portion of this āgama ( Nos. 243-245 ) is shown separately.

- Jambūdvīpaprajñāptyupāṅgavṛtti ( 241 ) = Prameyaratnamañjūṣā, q. v.
- 270 Jambūsvāmyadhyayana + 387-390
- 271 Jambūsvāmyadhyayanatabbā + 387
- 272 Jambūsvāmyadhyayanapratisaṃskṛta + 1234
- Jambūsvāmyadhyayanabālāvabodha by Padma-sundara Upādhyāya 388-390
- 273 Jayamahāyaśaḥ + 875, 876
- Jayamahāyasa = Jayamahāyaśaḥ, q. v.
- Jayavīyārāya = Prārthanāsūtra, q. v.
- Jāvanta ke vi sāhū = Sūrasādhuvandana, q. v.
- Jāvanti ceiyāim = Sarvacaittyavandana, q. v.
- Jitakappacunṇi ( 594 ) = Jitakalpasūtracūrṇi, q. v.
- Jitakappacunṇi ( 595 ) = Do, q. v.
- Jitakalpaṭṭikā ( 593 ) = Jitakalpasūtravivṛti, q. v.
- Jitakalpapadaparyāya ( 600 ) = Jitakalpasūtrapadaparyāya, q. v.
- Jitakalpaparyāya ( 598 ) = Jitakalpasūtraparyāya, q. v.
- Jitakalpavṛtti ( 592 ) = Jitakalpasūtravivaraṇalava, q. v.
- 274 Jitakalpasūtra by Jinabhadra Gaṇi Kṣamāśramana 591-593
- 275 Jitakalpasūtracūrṇi by Siddhasena 594-596
- 276 Jitakalpasūtracūrṇigatasiddhattheyādivivaraṇa + 597
- 277 Jitakalpasūtrapadaparyāya + 600-602
- 278 Jitakalpasūtraparyāya + 599
- 279 Jitakalpasūtravivaraṇalava by Śrītilaka Sūri 592
- 280 Jitakalpasūtravivṛti + 593
- Jīyakappa = Jitakalpasūtra, q. v.
- Jīyakappasutta = Jitakalpasūtra, q. v.
- Jīvājivābhigama ( 201 ) = Jīvājivābhigamasūtra, q. v.
- Jīvājivābhigamaṭṭikā ( 202 ) = Jīvājivābhigamasūtravivṛti, q. v.



	Jivājivābhigamasutta = Jivājivābhigamasūtra, q. v.	
281	Jivājivābhigamasūtra +	198, 200
182	Do ( s. 65-95 )	199
283	Jivājivābhigamasūtraṭabbā +	200
284	Jivājivābhigamasūtraparyāya +	206, 207
285	Do +	208-210
286	Jivājivābhigamasūtravivṛti by Malayagiri Sūri	201-205
287	Jivājivābhigamasūtravṛtiparyāya +	211-213
	Jivābhigama ( 199 ) = Jivājivābhigamasūtra, q. v.	
	Jivābhigamaṭabbu ( 200 ) = Jivājivābhigamasūtra- ṭabbā, q. v. ;	
	Jivābhigamaṭikā ( 201 ) = Jivājivābhigamasūtra- vivṛti, q. v.	
	Jivābhigamaparyāya ( 206 ) = Jivājivābhigama- sūtraparyāya, q. v.	
	Jivābhigamavṛtiparyāya ( 211 ) = Jivājivābhi- gamasūtravṛtiparyāya, q. v.	
	Joisakaraṇḍaka = Jyotiṣkaraṇḍaka, q. v.	
	Jo ko vi hu pāṇigaṇa = Yaḥ ko' pi khalu prāṇi- gaṇaḥ, q. v.	
	Joganandivihi = Yoganandividhi, q. v.	
	Jogavihi = Yogavidhi, q. v.	
	Jogārambhadīnasuddhuvaṅgajogavihi = Yogā- rambhadīnaśuddhyupāṅgavidhi, q. v.	
	Jogipāyacchittavihi = Yogiprāyaścittavidhi, q. v.	
	Jogukkhevaṇikkhevavihi = Yogotkṣepanikṣepa- vidhi, q. v.	
	Jogasaṁgaha = Yogasaṁgraha, q. v.	
	Jonipāhuḍa = Yoniprābhṛta, q. v.	
	Jñātādharmakathā ( 124 ) = Jñātādharmakathāṅga- sūtra, q. v.	
	Jñātādharmakathāṅga ( 127 ) = Do, q. v.	
	Jñātādharmakathāṅgaṭikā ( 129 ) = Jñātādharmā- kathāṅgasūtravivṛti, q. v.	

288	Jñātādharmakathāṅgasūtra by Sudharmasvāmin	124-129
289	Jñātādharmakathāṅgasūtrabālāvabodha +	134
290	Jñātādharmakathāṅgasūtravivṛti by Abhaya- deva Sūri	129-133
	Jñātādharmakathāpradeśatikā ( 130 ) = Jñātā- dharmakathāṅgasūtravivṛti, q. v.	
	Jñātādharmakathābālā( va )bodha ( 134 ) = Jñātā- dharmakathāṅgasūtrabālāvabodha, q. v.	
	Jñātādharmapradeśatikā ( 130 ) = Jñātādharmā- kathāṅgasūtravivṛti, q. v.	
291	Jñānadīpikā by Jñānavijaya	530
292	Jyotiṣkaraṇḍaka +	391-393
293	Do ( ch. XVII ) +	394
294	Jyotiṣkaraṇḍakatikā by Malayagiri Sūri	391-394

## झ

Jhāṇasayaga = Dhyānaśataka, q. v.

## ट

Ṭhāṇa ( 58 ) = Sthānāṅgasūtra, q. v.

Ṭhāṇaṅgasutta = Sthānāṅgasūtra, q. v.

Ṭhāṇāṅgasūtra ( 58 ) = Do, q. v.

## ण

Ṇāyādhammakahā ( 125 ) = Jñātādharmakathāṅga-  
sūtra, q. v.

Ṇāyādhammakahaṅgasutta = Jñātādharmakathāṅga-  
sūtra, q. v.

Ṇāyādhammakahā ( 127 ) = Do, q. v.

Ṇisīthabhāṣya ( 440 ) = Nisīthasūtrabhāṣya, q. v.

Ṇisīha ( 434 ) = Nisīthasūtra, q. v.

## त ( 295-301 )

Tandulaviyāliya ( 332 ) = Tandulavaicārika, q. v.

Tandulaveyāliya = Do, q. v.

Tandulaveyāliyapainnaga ( 323 ) = Do, q. v.

Tandulaveyālibālāvabodha ( 331 ) = Tandula-  
vaicārikabālāvabodha, q. v.

- 295 Tandulavaicārika + 323-332
- 296 Tandulavaicārikabālāvabodha by Pāsacandra,  
pupil of Sādhuratna 331, 332
- 297 Tamaskāṇḍasvarūpa + 1432
- Tamukkāṇḍasarūpa = Tamaskāṇḍasvarūpa, q. v.
- Tassa uttarī = Uttarikarāṇasūtra, q. v.
- Titthuggāliya = Tīrthodgālika, q. v.
- Titthogāli ( 395 ) = Do, q. v.
- Tivihāra-uvavāsa-paccakkāṇa = Trividhāhāropavāsa-  
pratyākhyāna, q. v.
- 298 Tīrthamālāstotra + 1235
- 299 Tīrthavandanasūtra + 749-752
- 300 Tīrthodgālika + 395-397
- 301 Trividhāhāropavāsapratyākhyāna + 934

थ

Thavaṇa = Stavana, q. v.

Thirāvaliā ( 627 ) = Sthavirāvali, q. v.

Thirāvaliyā ( 625 ) = Do, q. v.

Thirāvali ( 626 ) = Do, q. v.

Therāvali = Sthavirāvali, q. v.

द ( 302- 343 )

- 302 Daṇḍakavyākhyā + 1433
- 303 Darśanaṁ-devādi-stava + 1238
- 304 Daśavidhasāmācārisvarūpa + 1236
- 305 Daśavidhāvasthitakalpa + 1237
- Daśavaikālika ( 706 ) = Daśavaikālikasūtra, q. v.
- Daśavaikālikatīkā ( 709 ) = Daśavaikālikasūtratīkā, q. v.
- Daśavaikālikanijjuttī ( 710 ) = Daśavaikālikasūtra-  
niryukti, q. v.

- Daśavaikālikaniryukti ( 710 ) = Daśavaikālikasūtraniryukti, q. v.
- Daśavaikālikaparyāya ( 713 ) = Daśavaikālikasūtrabhadravṛttiparyāya, q. v.
- Daśavaikālikāśrutaskandhasūtra ( 720 ) = Daśavaikālikasūtra, q. v.
- Daśavaikālikāśrutaskandhāvacūri ( 720 ) = Daśavaikālikasūtrāvacūri, q. v.
- 306 Daśavaikālikasūtra by Śayyambhava Sūri 702, 704-707,  
709, 716, 717, 720-724
- 307 Do ( ch. I ) do Do 703
- 308 Do ( chs. 2-10 ) do Do 708
- 309 Daśavaikālikasūtracūlikāyugala by Śimandharasvāmin 704-709, 712, 716, 717, 720-724
- 310 Daśavaikālikasūtracūlikāyugalaniryukti by Bhadrabāhusvāmin 709-711
- 311 Daśavaikālikasūtracūlikāyugalāvacūri by Yaśobhadra Sūri 728
- 312 Do + 729
- 313 Daśavaikālikasūtracūlikāyugalāvacūrṇi + 726
- 314 Do + 727
- 315 Daśavaikālikasūtracūlikāyugalāvacūri by Kanakasundara Gaṇi 724
- 316 Daśavaikālikasūtracūlikāyugalāvacūri by Haribhadra Sūri 709
- 317 Do do Sumati Sūri 716-719
- 318 Daśavaikālikasūtraniryukti by Bhadrabāhusvāmin 709-711
- 319 Daśavaikālikasūtrabhadravṛttiparyāya + 713-715
- Daśavaikālikasūtravyākhyā ( ? ) = Dharmopadeśavyākhyā q. v.
- 320 Daśavaikālikasūtrādibhadravṛttyavacūri + 712
- 321 Daśavaikālikasūtrādyavacūri + 720
- 322 Do + 721
- 323 Do + 722
- 324 Do + 723

- 325 Daśavaikālikasūtrādyavacūrṇi + 726  
 326 Do + 727  
 Daśavaikālikāvacūri ( 721 ) = Daśavaikālikasūtrā-  
 dyavacūri ( 721 ), q. v.  
 Do ( 722 ) = Do ( 722 ), q. v.  
 Do ( 723 ) = Do ( 723 ), q. v.  
 Do ( 728 ) = Do ( 728 ), q. v.  
 Do ( 729 ) = Do ( 729 ), q. v.  
 Daśavaikālikāvacūrṇi ( 726 ) = Daśavaikālikasūtra-  
 cūlikāyugalāvacūrṇi ( 726 ), q. v.  
 Do ( 727 ) = Do ( 727 ), q. v.  
 Daśa ( 488 ) = Daśāśrutaskandhasūtra, q. v.  
 Daśāśrutaskandha ( 481 ) = Do, q. v.  
 Daśāśrutaskandhaṭikā ( 492 ) = Daśāśrutaskandha-  
 sūtraṭikā, q. v.  
 Daśāśrutaskandhaparyāya ( 494 ) = Daśāśrutaskandha-  
 sūtraparyāya, q. v.  
 327 Daśāśrutaskandhasūtra by Bhadrabāhusvā-  
 min 479-484  
 328 Daśāśrutaskandhasūtracūrṇi + 488-491  
 329 Daśāśrutaskandhasūtraṭippaṇa + 484  
 Daśāśrutaskandhasūtraṭikā = Janahitā, q. v.  
 330 Daśāśrutaskandhasūtraniryukti by Bhadrabāhu-  
 svāmin 485-487  
 331 Daśāśrutaskandhasūtraparyāya + 494, 495  
 Dasakāliya ( 704 ) = Daśavaikālikasūtra, q. v.  
 Dasakāliyanijjutti ( 710 ) = Daśavaikālikasūtra-  
 niryukti, q. v.  
 Dasaveyāliyanijjutti ( 711 ) = Do, q. v.  
 Dasaveyāliyasutta = Daśavaikālikasūtra, q. v.  
 Dasaveyāliyasuyakkhandha ( 704 ) = Do, q. v.  
 Dasā ( 482 ) = Daśāśrutaskandhasūtra, q. v.  
 Dasāsuyakkhandhasutta = Do, q. v.

- Dasāsuyakkhandhasuttacūṇi = Daśāśrutaskandha-sūtracūṇi, q. v.
- Dasāsuyakkhandhasuttanijjutti = Daśāśrutaskandha-sūtraniryukti, q. v.
- 332 Divasacarimapratyākhyāna + 941  
Divasacariyapaccakkhāṇa = Divasacarimapratyākhyāna, q. v.
- Divasāgarapaṇṇattisaṃghaṇi = Dvīpasāgaraprajñpti-saṃgrahaṇi, q. v.
- Divasāgarapaṇṇattisaṃghayaṇigāhā ( 398 ) = Do, q. v.
- 333 Durgapadanirukta by Vinayacandra Sūri 548  
Duvālasavayālāvaga = Dvādaśavratālāpaka, q. v.
- Duvihāra-egatthāṇa-paccakkhāṇa = Dvividhāhāraika-sthānapratyākhyāna, q. v.
- Duvihāra-egāsaṇapaccakkhāṇa = Dvividhāhāraikaśana-pratyākhyāna, q. v.
- Devasiya āloyaṇā = Daivasikālocanāsūtra, q. v.
- Devindatthā ( 339 ) = Devendrastava, q. v.
- Devindatthaya = Do, q. v.
- 334 Devendrastava + 339-343
- 335 Daivasikālocanāsūtra + 859-864
- 336 Doṣadvādaśaka + 1239  
Dosaduvālasa = Doṣadvādaśaka, q. v.
- 337 Dvādaśavratālāpaka + 1240, 1241
- 338 Dvītyakālagrahaṇavidhi by Śīlacandra 1359  
Dvītyasmarāṇa( vṛtti ) ( 784 ) = Upasargaharastotra-vṛtti ( 784 ), q. v.
- 339 Dvītyāvaravarikā by Bhadrabāhusvāmin 1018, 1019
- 340 Dvītyāvaravarikādīpikā + 1020
- 341 Dvividhāhāraikasthānapratyākhyāna + 939
- 342 Dvividhāhāraikaśanapratyākhyāna + 938
- 343 Dvīpasāgaraprajñptisaṃgrahaṇi + 398

## घ ( 342-346 )

	Dhammovāesa = Dharmopadeśa, q. v.	
	Dhammovaggaha = Dharmopagraha, q. v.	
344	Dharmopagraha +	1242
345	Dharmopadeśa ( ? Daśavaikālikasūtra )	725
346	Dharmopadeśa ( Daśavaikālikasūtra ? ) vyākhyā	725
347	Dhūmāvali +	1360
348	Dhyānaśataka by Jinabhadra Gaṇi	1055-1057

## न ( 349-393 )

	Nandi-adhyayana-cūrṇi ( 614 ) = Nandisūtracūrṇi, q. v.	
	Nandiṭikādurggapadavyākhyā ( 620 ) = Do, q. v.	
	Nandiṣaṃapadaparyāya ( 621 ) = Nandisūtra- viṣaṃapadaparyāya, q. v.	
349	Nandistuti +	1361
	Nandi ( 612 ) = Nandisūtra, q. v.	
	Nandiṭippaṇaka ( 620 ) = Nandisūtravivarāṇadurga- padavyākhyā, q. v.	
350	Nandīśvaravicāra +	1434
	Nandīsaraviyāra = Nandīśvaravicāra, q. v.	
	Nandīsutta = Nandisūtra, q. v.	
	Nandīsuttacūrṇi = Nandisūtracūrṇi, q. v.	
351	Nandisūtra' by Devarddhi ( ? ) Gaṇi	608-613
352	Nandisūtracūrṇi by Jinadāsa Gaṇi Mahattara	614
353	Nandisūtrabalāvabodha +	613
354	Nandisūtravivarāṇa by Haribhadra Śūri	615, 616
355	Do do Malayagiri Śūri	617-619
356	Nandisūtravivarāṇadurgapadavyākhyā by Śri- candra Śūri	620
357	Nandisūtraviṣaṃapadaparyāya +	621
358	Do +	622
359	Do +	623

Nandyadhyayana ( 617 ) = Nandisūtra, q. v.

Nandyadhyayanaṭikā ( 617 ) = Nandisūtravivaraṇa ( 617 ), q. v.

Nandyadhyayanatikādurggapadavyākhyā ( 620 ) =  
Nandisūtravivaraṇadurggapadavyākhyā, q. v.

Nandyadhyayanavivaraṇa ( 615 ) = Nandisūtra-  
vivaraṇa ( 615 ), q. v.

- 360 Namaskāra + 1435
- 361 Namaskāraniryukti by Bhadrabāhusvāmin 1036-1038
- 362 Namaskāraniryuktivyākhyā + 1039
- 363 Namaskāramantra + 734-743
- 364 Namaskāramantrabālāvabodha + 741
- 365 Do + 742
- 366 Do + 743
- 367 Namaskāramantravivaraṇa by Harṣakīrti Śūri 744, 745
- 368 Namaskāramantravṛtti by Vācaka Siddhicandra 740
- 369 Namaskārasahitapratyākhyāna + 946, 947
- Namaskārārtha ( 740 ) = Namaskāramantravṛtti, q. v.
- Namipavvajjajjhayāna = Namipravrajyādhyayana, q. v.
- 370 Namipravrajyādhyayana + 651
- Namukkāranijjutti = Namaskāraniryukti, q. v.
- Namukkārasahiyapaccakkhāna = Namaskārasahitapratyākhyāna, q. v.
- Namutṭhu paṇi = Śakrastava, q. v.
- 371 Namō'rhat + 897-900
- 372 Namō'stu Vardhamānāya + 963
- Navakāramantra ( 734 ) = Namaskāramantra, q. v.
- 373 Nāmastava + 814-818
- Nāyadhammakahā ( 129 ) = Jñātādharmakathāṅgasūtra, q. v.



Nāyādharmakahaṅgasutta = Jñātādharmakathaṅga-  
sūtra, q. v.

Nigodavicāra ( 110 ) = Nigodaṣaṭṭrimśikā, q. v.

374 'Nigodaṣaṭṭrimśikā + 106-110

375 Nigodaṣaṭṭrimśikābālāvabodha by Udayanandi Sūri 110

376 Nigodaṣaṭṭrimśikāvṛtti by Abhayadeva Sūri (?) 106

Nigodaṣaṭṭrimśikāsūtra ( 108 ) = Nigodaṣaṭṭrimśikā, q. v.

Nigoyachattisiyā = Nigodaṣaṭṭrimśikā, q. v.

Niṇhavagāhā = Nihnavagāthā, q. v.

377 Nirayāvalikāśrutaskandha + 255, 256, 262

378 Nirayāvalikāśrutaskandhaṭabbā + 262

379 Nirayāvalikāśrutaskandhaparyāya + 263

380 Do + 264

Nirayāvalikāśrutaskandhavivarāṇa ( 256 ) = Nirayāvalikā-  
śrutaskandhavyākhyā, q. v.

381 Nirayāvalikāśrutaskandhavyākhyā by Śrīcandra  
Sūri 256-261

382 Nirayāvalikā( sūtra )bālāvabodha + 265

Nirayāvaliyāsuyakkhandha = Nirayāvalikāśruta-  
skandha, q. v.

Nirayāvaliśāstravṛtti ( 257 ) = Nirayāvalikāśruta-  
skandhavyākhyā, q. v.

Nirayāvali-avacūri ( 265 ) = Nirayāvalikā(sūtra)-  
bālāvabodha, q. v.

Niśīthacūrṇi ( 447 ) = Niśīthasūtraviśeṣacūrṇi, q. v.

Niśīthacūrṇivimśakoddeśakavyākhyā ( 449 ) = Niśītha-  
sūtra(viśeṣa)cūrṇivimśoddeśakavyākhyā, q. v.

Niśīthacūrṇivimśakoddeśakavyākhyā ( 450 ) = Niśītha-  
sūtra(viśeṣa)cūrṇivimśoddeśakavyākhyā, q. v.

Niśīthaparyāya ( 453 ) = Niśīthasūtraparyāya, q. v.

Niśīthabhāṣya ( 440 ) = Niśīthasūtrabhāṣya, q. v.

383	Niśīthasūtra +	434-437, 439
384	Do (chs. I-X) +	438
385	Niśīthasūtraṭṭippanaka +	439
386	Niśīthasūtraparyāya +	452-454
387	Niśīthasūtrabhāṣya +	440-442
388	Niśīthasūtra( viśeṣa )cūrṇi by Jinadāsa Gaṇi Mahāttara	443-448
389	Niśīthasūtra( viśeṣa )cūrṇivimśoddeśakavyākhyā by Śricandra Sūri	449-451
390	Niśīthasūtra( viśeṣa )cūrṇyādiparyāya +	455, 456
	Niśīthādhyayana ( 435 ) = Niśīthasūtra, q. v.	
	Niśīthādhyayanasūtra ( 436 ) = Do, q. v.	
	Niśīha ( 438 ) = Niśīthasūtra, q. v.	
	Niśīhasutta = Do, q. v.	
	Niśīhasuttabhāsa = Niśīthasūtrabhāṣya, q. v.	
	Niśīhasuttaviśeṣacūrṇi = Niśīthasūtraviśeṣacūrṇi, q. v.	
391	Nihnavagāthā +	1243
392	Nihnavagāthāvyākhyā +	1243
393	Nemināthastuti by Māṇikyacandra ( ? )	1244

¶ ( 394-503 )

Pakkhiyakhāmaṇāsutta = Pākṣikakṣāmaṇāsūtra, q. v.

Pakkhiyapaḍikkamaṇavihi = Pākṣikapratikramaṇavidhi,  
q. v.

Pakkhiyasutta = Pākṣikasūtra, q. v.

Paccakkhāna = Pratyākhyāna, q. v.

Paccakkhānagāhā = Pratyākhyānagāthā q. v.

Paccakkhānanijjutti = Pratyākhyānaniryukti, q. v.

Paccakkhānabhāsa = Pratyākhyānabhāṣya, q. v.

Paccakkhānasutta = Pratyākhyānasūtra, q. v.

Pajjantārāhaṇa (399) = Paryantārādhana, q. v.

Pajjantārāhaṇa = Do, q. v.

- Pajjosanādasasayaga = Paryuṣaṇādaśaśataka, q. v.  
 Pajjosavaṇākappa (499) = Kalpasūtra, q. v.  
 Pañcakappasuttacūṇi = Pañcakalpasūtracūrṇi, q. v.  
 Pañcakappasuttavuḍḍhabhāsa = Pañcakalpasūtravṛddha-  
 bhāṣya, q. v.
- 394 Pañcakalpasūtracūrṇi + 587  
 395 Pañcakalpasūtraparyāya + 589, 590  
 396 Pañcakalpasūtrabhāḍbhāṣya by Saṅghadāsa 588  
 397 Pañcadevastuti + 1245  
 Pañcaniggaṇṭhasaṃgrahaṇī = Pañcanirgranthasaṃgra-  
 haṇī, q. v.
- 398 Pañcanirgranthasaṃgrahaṇī by Abhayadeva Sūri 111-116  
 399 Pañcanirgranthasaṃgrahaṇībālāvabodha by Yaśovijaya,  
 pupil of Nayavijaya 116  
 400 Pañcanirgranthasaṃgrahaṇyavacūri + 115  
 401 Do + 117  
 Pañcanirgranthīsūtra ( 111 ) = Pañcanirgranthasaṃgra-  
 haṇī, q. v.  
 Pañcapadanamaskāra (742) = Namaskāra mantra, q. v.  
 Pañcaparamēṣṭhinamaskāra (741) = Namaskāra mantra,  
 q. v.
- 402 Pañcamītapāālāpaka + 1362  
 Pañcamītavālāvaga = Pañcamītapāālāpaka, q. v.  
 Pañcindiyaśutta = Gurusthāpanāsūtra, q. v.  
 Paṇḍikamaṇasaṅghayaṇī ( 1061 ) = Pratikramaṇa-  
 saṃgrahaṇī q. v.  
 Paṇḍikkamaṇanījjutti = Pratikramaṇaniryukti, q. v.  
 Paṇḍikkamaṇasaṃgrahaṇī = Pratikramaṇasaṃgrahaṇī, q. v.  
 Paṇḍikkamaṇasaṃgrahaṇī ( 1060 ) = Do, q. v.  
 Paṇḍilehaṇagāhā = Pratilekhanāgāthā, q. v.  
 Paṇḍhamakālaggaṇavihi = Prathamakālagrahaṇavidhi,  
 q. v.

- Paḍhamāvaravariyā = Prathamāvaravarikā, q. v.  
 Paṇṇathanindathui = Pañcādevastuti, q. v.  
 Paṇṇavaṇā (214) = Prajñāpanāsūtra, q. v.  
 Paṇṇavaṇātāyapayasaṅgahaṇi – Prajñāpanāṭṭīyapada-  
 saṅgahaṇi, q. v.

- Paṇṇavaṇābhagavaī (214) = Prajñāpanāsūtra, q. v.  
 Paṇṇavaṇāsutta = Do, q. v.  
 Paṇṇavaṇāsūtra (215) = Do, q. v.  
 Paṇhāvāgarāṇa (160) = Prasnavyākaraṇāṅgasūtra, q. v.  
 Paṇhāvāgarāṇāsutta = Do, q. v.

- Paramāṇukhaṇḍachattisiyā = Paramāṇukhaṇḍaṣaṭtrim-  
śikā, q. v.

- 403 'Paramāṇukhaṇḍasatṭrimśikā 97-100

- 404 Paramāṇukhaṇḍasattrimśikārthalava by Ratnasimha  
Sūri 97-100

- 405 Paryantārādhana by Soma Sūri 399-407

- 406 Do + 1246-1249

- 407 Paryantārāadhanābalāvabodha + 404

- 408 Do + 405

- 409 Do + 406

- 410 Do + 407

- Paryantārādhana-vṛtti (406) = Paryantārādhana-bālāva-  
bodha, q. v.

- Parvusanākalpa (502) = Kalpāsūtra, q. v.

- Paryuṣaṇākalpatippanaka (547) = Kalpasūtratippanaka,  
q. v.

- Paryuṣaṇākalaniryukti (542) = Kalpasūtraniryukti,  
q. v.

- Paryuṣaṇākālpapāṇjikā (542) = Saṁdehaviṣaṇuśādhī,  
q. v.

- 411 Paryusanādaśaśataka by Dharmasāgara Gaṇi 567

- 412 Paryuṣaṇādaśasatakavṛtti by Dharmasāgara Gaṇi 567
- 413 Paryuṣaṇāparvavicāra + 565  
Paryuṣaṇāvicāra (565) = Paryuṣaṇāparvavicāra, q. v.
- 414 Paryuṣaṇāvicāra + 566
- 415 Do + 1436
- 416 Paryuṣaṇāṣṭāhnikāvyaḥyāna by Nandalāla 563, 564  
Pavajjāvihāṇa = Pravrajyāvidhāna, q. v.  
Pahāyapaḍikkamaṇavihi = Prabhātapratikramaṇavidhi, q. v.
- 417 Pakṣikakṣāmaṇāsūtra 953-960
- 418 Pakṣikakṣāmaṇāsūtrāvacūṇi + 961
- 419 Pakṣikapratikramaṇavidhi + 1363
- 420 Pakṣikapratikramaṇavidhibālāvabodha + 1363
- 421 Pakṣikasūtra + 1143-1150, 1158
- 422 Pakṣikasūtravṛtti by Yaśodeva Sūri 1150-1156
- 423 Pakṣikasūtrāvacūri + 1157
- 424 Do + 1158
- 425 Do + 1160
- 426 Pakṣikasūtrāvacūrṇi + 1159
- 427 Pakṣikastuti + 962  
Pāyacchitta = Prāyaścitta, q. v.  
Pāyacchittaviyāra = Prāyaścittavicāra, q. v.  
Parijjavaṇṇiyanijjutti (1058) = Paṛiṣṭhāpanikāniryukti, q. v.  
Paṛiṣṭhāvaṇṇiyanijjutti = Paṛiṣṭhāpanikāniryukti, q. v.
- 428 Paṛiṣṭhāpanikāniryukti by Bhadrabāhusvāmin 1058, 1059  
Pārśvajinalaghustavana (774) = Upasargaharastotra, q. v.  
Pārśvanāthastavana (772) = Do, q. v.
- 429 Pārśvanāthastuti + 1250  
Pāṣaṇāhathuī = Pārśvanāthastuti, q. v.  
Piṇḍanijjutti = Piṇḍaniryukti, q. v.
- 430 Piṇḍaniryukti by Bhadrabāhusvāmin 1113-1116
- 431 Piṇḍaniryuktivivecana by Māṇikyāśekhara Sūri 1116

- 432 Piṇḍaniryuktiviṣamagāthāvivaraṇa + 1121-1123
- 433 Piṇḍaniryuktiviṣamapadaparyāya + 1118-1120  
Piṇḍaniryuktivṛtti ( 1115 ) = Śiṣyāhitā, q. v.
- 434 Piṇḍaniryuktyavacūri by Kṣamāratna 1117
- 435 Piṇḍaviśuddhi by Jinavallabha Gaṇi 408-421
- 436 Piṇḍaviśuddhidīpikā by Udayasimha Sūri 417-420  
Piṇḍaviśuddhiprakaraṇa ( 408 ) = Piṇḍaviśuddhi, q. v.  
Piṇḍaviśuddhiprakaranavṛtti (415) = Subodhā, q. v.
- 437 Piṇḍaviśuddhibālāvabodha + 421
- 438 Piṇḍaviśuddhivṛtti by Śrīcandra Sūri 414  
Do = Piṇḍaviśuddhidīpikā, q. v.
- 439 Piṇḍaviśuddhyavacūrṇi + 422  
Piṇḍavisuddhiprakaraṇa (409) = Piṇḍaviśuddhi, q. v.  
Piṇḍavisodhiprakaraṇa (411) = Do, q. v.  
Piṇḍa(vi)sohi (408) = Do, q. v.
- 440 Pīthikā by Bhadrabāhusvāmin 1012, 1013
- 441 Pīthikābālāvabodha by Saṁvegadeva Gaṇi 1014, 1015  
Pukkaravara = Śrutastava, q. v.
- 442 'Pudgalaṣaṭtrimśikā + 101-104
- 443 Pudgalaṣaṭtrimśikāvṛtti by Ratnasimha Sūri 101-104  
Purimaḍḍhapaccakkhāṇa = Purimārdhapratyākhyāna, q. v.
- 444 Purimārdhapratyākhyāna + 949  
Puṣk(p)īyā-adhyayana (702) = Daśavaikālikasūtra  
(703), q. v.  
Peḍhiyā = Pīthikā, q. v.  
Poggalachattīsiyā = Pudgalaṣaṭtrimśikā, q. v.  
Porisipaccakkhāṇa = Pauruṣipratyākhyāna, q. v.  
Posahaggahaṇavihi = Pauṣadhagrahaṇavidhi, q. v.  
Posahapaccakkhāṇasutta = Pauṣadhapratyākhyānasūtra, q. v.  
Posahaviyāra = Pauṣadhavicāra, q. v.
- 445 Pauruṣipratyākhyāna + 948

- 446 Pauṣadhagrahanavidhi + 1364
- 447 Pauṣadhapratyākhyānasūtra + 1253
- 448 Pauṣadhavicāra + 1251
- 449 Pauṣadhavidhi + 1365
- 450 Pauṣadhikādivikaṭanā + 1252
- 451 Prakīrṇaka + 1437
- Prajñāpanāṭikā (218) = Prajñāpanāsūtraṭikā, q. v.
- Prajñāpanātrtiyapadabāhuvaktavyatāvṛtti (224) = Pra-  
jñāpanāsūtraṭtiyapadasaṃgrahaṇīvṛtti, q. v.
- 452 Prajñāpanātrtiyapadasaṃgrahaṇī by 'Abhayadeva Sūri  
222, 223
- Prajñāpanātrtiyapadasaṃgrahaṇyavacūrṇi (225) = Prajñā-  
panāsūtraṭtiyapadasaṃgrahaṇyavacūrṇi, q. v.
- Prajñāpanāparyāya (226) = Prajñāpanāsūtraparyāya, q. v.
- Prajñāpanāprades(ś)avyākhyā (221) = Prajñāpanāsūtraṭikā,  
q. v.
- Prajñāpanāvivarāṇaviṣamapadaparyāya (231) = Prajñāpanā-  
sūtravivarāṇaviṣamapadaparyāya, q. v.
- 453 Prajñāpanāsūtra by Śyāmācārya 214-219
- 454 Prajñāpanāsūtraṭikā by Malayagiri Sūri 218-220
- 455 Do do Haribhadra Sūri 221
- 456 Prajñāpanāsūtraṭtiyapadasaṃgrahaṇī 222, 223
- 457 Prajñāpanāsūtraṭtiyapadasaṃgrahaṇīvṛtti + 224
- 458 Prajñāpanāsūtraṭtiyapadasaṃgrahaṇyavacūrṇi + 225
- 459 Prajñāpanāsūtraparyāya + 226, 227
- 460 Do + 228-230
- 461 Prajñāpanāsūtravivarāṇaviṣamapadaparyāya 231-233
- Prajñāpanopāṅgaṭtiyapadasaṃgrahaṇī (222) = Prajñāpanā-  
sūtraṭtiyapadasaṃgrahaṇī, q. v.
- Praṇidhānadaṇḍaka (788) = Prārthanāsūtra, q. v.
- 462 Praṇipātasūtra + 884-887

1 He is a saṃgrahakāra. So he is not perhaps an author of this work.

- 463 Pratikramaṇakramavidhi by Jayacandra Sūri 1366-1368  
Pratikramaṇagarbhahetu = Pratikramaṇakramavidhi, q. v.
- 464 Pratikramaṇaniryukti by Bhadrabāhusvāmin 1053, 1054
- 465 Pratikramaṇasaṁgrahaṇi by Bhadrabāhusvāmin 1060, 1061  
Pratikramaṇastuti (1205) = Kṣetradevatāstuti, q. v.
- 466 Pratilekhanāgāthā + 1449
- 467 Pratyākhyāna (?) + 952
- 468 Do + 1438
- 469 Pratyākhyānagāthā (?) + 1254
- 470 Pratyākhyānaniryukti by Bhadrabāhusvāmin 1070-1072
- 471 Pratyākhyānabhāṣya by Devendra Sūri 1256-1264,  
1267-1270
- 472 Do + 1255
- 473 Pratyākhyānabhāṣyabālāvabodha + 1269
- 474 Do + 1270
- 475 Pratyākhyānabhāṣyavārtika by Jñānavimala Sūri 1268
- 476 Pratyākhyānabhāṣyāvacūrṇi by Somasundara Sūri  
1260-1265
- 477 Do + 1259
- 478 Do + 1266
- 479 Do + 1267
- 480 Pratyākhyānavicāra + 1271
- 481 Pratyākhyānavṛtti by Śrītilaka Sūri 1272, 1273
- 482 Pratyākhyānasūtra + 951
- 483 Pratyākhyānasūtraṭabbā 951  
Pratyekabuddhacatuṣṭaya (698) = Pratyekabuddhacatuṣṭaya-  
caritra (698), q. v.
- 484 Pratyekabuddhacatuṣṭayacaritra + 698.
- 485 Do + 699.



- 486 Prathamakālagrahaṇavidhi + 1369  
 Prathamasmaraṇatikā (744) = Namaskāramantravivarāṇa,  
 q. v.  
 Prathamasmaranavyākhyā (745) = Do. q. v.
- 487 Prathamāvaravarikā by Bhadrabāhusvāmin 1016
- 488 Prathamāvaravarikābālāvabodha + 1017  
 Pradeśavyākhyā (221) = Prajñāpanāsūtratīkā, q. v.
- 489 Prabodhacaittyavandana by Gautama Indrabhūti(?) 746-748
- 490 Prabhātapratikramaṇavidhi + 1370
- 491 Prabhātapratikramaṇavidhibālāvabodha + 1370
- 492 Prameyaratnamañjūṣā by Upādhyāya Śānticaṇḍra Gaṇi 241
- 493 Pravivrajiṣuvacana + 1274
- 494 Pravrajyāgrahaṇavidhi + 1371
- 495 Pravrajyāvidhāna + 1372-1375
- 496 Pravrajyāvidhānavṛtti by Pradyumna Sūri 1374, 1375  
 Praśnavyākaraṇa (159) = Praśnavyākaraṇāṅgasūtra, q. v.  
 Praśnavyākaraṇaparyāya (171) = Praśnavyākaraṇāṅgasūtra-  
 paryāya, q. v.  
 Praśnavyākaraṇāṅga (163) = Praśnavyākaraṇāṅgasūtra, q. v.  
 Praśnavyākaraṇāṅgatīkā (163) = Praśnavyākaraṇāṅgasūtra-  
 vivṛti, q. v.
- 497 Praśnavyākaraṇāṅgasūtra by Sudharmasvāmin 159-162
- 498 Praśnavyākaraṇāṅgasūtratabbā 170
- 499 Praśnavyākaraṇāṅgasūtraparyāya + 171, 172
- 500 Praśnavyākaraṇāṅgasūtravivṛti by Abhayadeva Sūri 162-169
- 501 Prāyaścitta (?) + 1275
- 502 Prāyaścittavicāra + 1450
- 503 Prārthanāsūtra + 786-789

## ॐ ( 504-525 )

	Bandhachhattisiyā = Bandhaṣaṭtrimśikā, q. v.	
504	'Bandhaṣaṭtrimśikā +	105
505	Bandhaṣaṭtrimśikātippanaka +	105
	Bārasahā ( 498 ) = Kalpasūtra, q. v.	
	Bārasemśūtra ( 498 ) = Do, q. v.	
	Biyāvaravariyā = Dvitiyāvaravarikā, q. v.	
506	Bimbapraveśavidhi +	1376
	Biyakālaggaṇavihi = Dvitiyakālaggaṇavidhi, q. v.	
	Bṛhaccatuḥśaraṇaprakīrṇaka = Catuḥśaraṇa, q. v.	
	Bṛhacchāntiparvastava = Bṛhacchāntistava, q. v.	
507	Bṛhacchāntistava by Vādivetāla Śānti Sūri	1276-1282
508	Bṛhacchāntistavavṛtti by Harṣakīrti Sūri	1282, 1283
509	Bṛhatkalpasūtra by Bhadrabāhusvāmin	568-570, 578, 579
510	Do ( Pīṭhikā ) by Do	571
511	Do ( chs. I-II ) do Do	572, 574
512	Do ( ch. II ) do Do	575
513	Do ( chs. II-IV ) do Do	573
514	Bṛhatkalpasūtracūrṇi +	580, 581
515	Bṛhatkalpasūtratabbā +	578
516	Do +	579
517	Bṛhatkalpasūtraṭikā by Kṣemakīrti Sūri	575
518	Bṛhatkalpasūtraparyāya +	585, 586
519	Bṛhatkalpasūtrabrhadbhāṣya +	584
520	Bṛhatkalpasūtralaghubhāṣya by Saṅghadāsa Gaṇi	571-577
521	Bṛhatkalpasūtravivaraṇa by Malayagiri Sūri	571
522	Bṛhadaticāra +	1284
523	,, +	1285
	Bṛhadaturapratyākhyānaprakīrṇaka ( 287 ) = Ātura- pratyākhyāna, q. v.	

1 See Bhagavatīśūtra ( VIII, 9 ).

8 [ J. L. P. ]

Bṛhadvaravarikādīpikā ( 1020 ) = Dvitiyavaravari-  
kādīpikā, q. v.

524 Bodhidīpikā ( com. ) by Jinaprabha Sūri 1172-1178

525 Brahmavratālāpaka + 1377

### ॐ ( 526-544 )

526 Bhaktaparijñā by Virabhadra Gaṇi 298-306

Bhaktaparijñāprakaraṇa ( 300 ) = Bhaktaparijñā, q. v.

Bhaktaparijñāprakīrṇaka ( 302 ) = Do, q. v.

527 Bhaktaparijñāvacūri by Guṇaratna Sūri ( ? ) 306, 307

528 Bhaktaparijñāvacūrṇi + 308

Bhaktaparinnāprakaraṇa ( 304 ) = Bhaktaparijñā, q. v.

Bhagavaīaṅgajanta = Bhagavatyāṅgayantra, q. v.

Bhagavaīsutta = Bhagavatisūtra, q. v.

Bhagavati(ī)vṛtti ( 94 ) = Bhagavatisūtravṛtti q. v.

Bhagavati ( 89 ) = Do, q. v.

Bhagavatiparyāya ( 119 ) Bhagavatisūtraparyāya, q. v.

Bhagavativīśavṛtti ( 92 ) = Bhagavatisūtravṛtti, q. v.

529 Bhagavatisūtra by Sudharmasvāmin 87-89

530 Do ( IX ) by Do 90

531 Do ( XI ) do Do 91

532 Do ( ) do Do 1286

Bhagavatisūtraṭīkā ( 94 ) = Bhagavatisūtravṛtti, q. v.

533 Bhagavatisūtraparyāya + 119, 120

534 Do + 121-123

535 Bhagavatisūtravṛtti by Abhayadeva Sūri 92-96<sup>1</sup>

536 Bhagavatisūtrāvacūrṇi + 118

537 Bhagavatyāṅgayantra + 1287

Bhagavatyāṅgavṛtti ( 92 ) = Bhagavatisūtravṛtti, q. v.

1 Works such as Paramāṇupadgaṣaṭtriṃśikā embodied in this commentary are not noted here, as they are separately entered.

- Bhagavatyaavacūrṇi ( 118 ) = Bhagavatisūtrāvacūrṇi, q. v. 1439
- 538 Bhaṅgakagāthā +  
 Bhaṅgakagāthā = Bhaṅgakagāthā, q. v.  
 Bhattaparinṇā = Bhaktaparijñā, q. v.  
 Bhattaparinṇā ( 298, 299, 301 ) = Do, q. v.  
 Bhattaparinṇāpaṇṇa ( 303 ) = Do, q. v.  
 Bhattaparinṇāprakaraṇa ( 305 ) = Do, q. v.
- 539 Bharatacaritra<sup>1</sup> + 243-245
- 540 Bharatacaritratābbā + 243
- 541 Do + 244
- 542 Do + 245
- 543 Bharateśvara-Bāhubali-svādhyāya + 888-894  
 Bharateśvara-Bāhubali-svādhyāya-tābbā + 888  
 Bharahacaritta = Bharatacaritra, q. v.  
 Bharahesara-Bāhubali-vivṛt[ti] ( 888 ) = Kathakośa, q. v.  
 Bharahesara-Bāhubali-vṛtti ( 889 ) = Do, q. v.  
 Bharahesara-Bāhubali-sajjhāya = Bharateśvara-  
 Bāhubali-svādhyāya, q. v.
- 544 Bhuvanavāsiniḍevistuti + 1288, 1289  
 म ( 545-567 )  
 Maṅgalapaīva = Maṅgalapradīpa, q. v.
- 545 Maṅgalapradīpa + 1378
- 546 Maṇḍalavicāra + 1451  
 Maṇṣyabhaavadas(ś)adrṣṭāntakathānaka ( 682 ) =  
 Uttarādhyāyanasūtraniryuktiṭikā, q. v.
- 547 Maṇṣyabhaavadurlabhatāsūcakadaśadrṣṭānta + 700, 701
- 548 Maṇṣyasamkhyā + 1440  
 'Mannaha jñāṇam' sajjhāya = 'Mannaha jñāṇam'  
 svādhyāya, q. v.
- 549 'Mannaha jñāṇam' svādhyāya + 1290

1 This is a portion of Jambūdvīpaprajñapti.

550	Marāṇavidhi +	423-426
	Marāṇavihi = Maranavidhi, q. v.	
	Maranasamāhi = Do, q. v.	
	Mahatpāṇcakalpabhāṣya ( 588 ) = Pañcakalpasūtra- brhaddbhāṣya, q. v.	
	Mahāniyaṇṭhijajjhayaṇa = Mahānirgranthiyā- dhyayana, q. v.	
	Mahānirgranthiyādhyayana = Uttarādhyā- yanasūtra ( ch. XX ), q. v.	
551	Mahānirgranthiyādhyayanatābbā <sup>1</sup> +	680
552	Mahāniśīthasūtra +	457-461
553	Mahāniśīthasūtraṭabbā +	461
	Mahāniśīha ( 457 ) = Mahāniśīthasūtra, q. v.	
	Mahāniśīhasutta = Do, q. v.	
	Mahāniśīhasuyakkhandha ( 458 ) = Do, q. v.	
	Mahāpaccakkhāṇa = Mahāpratyākhyāna, q. v.	
554	Mahāpratyākhyāna +	349-354
	Mahāmanta = Mahāmantra, q. v.	
555	Mahāmantra by Pūrṇacandra ( ? )	1379
556	Do +	1380
557	Mahāvīrakalaśa by Nanniga	1381
558	Do +	1382
559	Do +	1383
	Mahāvīrakalaśa = Mahāvīrakalaśa, q. v.	
560	Mahāvīravṛddhakalaśa by Maṅgala Sūri	1384
	Mahāvīrastuti ( 849 ) = Saṁsāradāvānalastuti, q. v.	
	Do ( 896 ) = Mahāvīrasvāmistuti, q. v.	
561	Mahāvīrasvāmistuti by Bālacandra Sūri	895, 896
	Mahāvīratkalpasūtra ( 579 ) = Brhatkalpasūtra, q. v.	
562	Mālaropaṇavidhi +	1385
563	Do +	1386

1 This work ought to have been assigned a place after No. 110.

- 564 Mālāropanasamayavācyagāthā by Mānadeva ( ? ) 1387  
 Mālāropanasamayavaccagāthā = Mālāropana-  
 samayavācyagāthā, q. v.  
 Māsakappaviyāra = Māsakalpavicāra, q. v.
- 565 Māsakalpavicāra + 1291
- 566 Mudrādivicāra ( ? ) by Tilaka Suri ( ? ) 1292
- 567 Munivandanasūtra + 916  
 Mokkhamaggagaṇajjhayaṇa = Mokṣamārgagatya-  
 dhyayana, q. v.  
 Mokṣamārgagatyadhyayana = Uttarādhyayanasūtra  
 ( ch. XXVIII ), q. v.

य ( 568-589 )

- 568 Yah ko' pi khalu prāṇiganaḥ + 1293  
 Yatijītakalpravṛtti ( 604 ) = Yatijītakalpasūtravivṛti, q. v.
- 569 Yatijītakalpasūtra by Somaprabha Sūri 603-606
- 570 Yatijītakalpasūtravivṛti by Sādhurātna Sūri 604-606
- 571 Yatidinacaryā by Bhāvadeva Sūri 1452
- 572 Do do Deva Sūri 1453, 1454
- 573 Yatipratikramaṇasūtra + 1294
- 574 Yatipratikramaṇasūtravṛtti + 973
- 575 Yatipratikramaṇasūtravyākhyāna by Śrītilaka Sūri 971
- 576 Do + 972
- 577 Yatipratikramaṇasūtrāvacūri + 1294  
 Yatipratikramaṇasūtrāvacūrṇi ( 972 ) = Yatiprati-  
 kramaṇasūtravyākhyāna, q. v.
- 578 Yoganandividhi + 1388
- 579 Yogavidhi by Śivanidhāna Pāṭhaka 1392, 1393
- 580 Do + 1389
- 581 Do + 1390
- 582 Do + 1391
- 583 Yogasaṃgraha by Bhadrabāhusvāmin 1062, 1063
- 584 Yogānuṣṭhānakalpyakalpyavidhi + 1394
- 585 Yogārambhadināśuddhyupāṅgayogavidhi + 1395

- 586 Yogiprāyaścittavidhi + 1396  
 587 Yogotkṣepanikṣepavidhi + 1397  
 588 Yogotkṣepavidhi (1397) = Yogotkṣepanikṣepavidhi, q. v.  
 589 'Yoniprābhṛta by Paṇhapravāṇa Muni 427

र ( 590-594 )

- Rāisaṁsthāragagāhā = Rātrisaṁsthāragagāhā, q. v.  
 Rājaprasāniya ( 194 ) = Rājaprasāniyasūtra, q. v.  
 Rājaprasāniyavṛtti ( 194 ) = Rājaprasāniyasūtravṛtti, q. v.  
 590 Rājaprasāniyasūtra + 189-193  
 591 Rājaprasāniyasūtravṛtti by Maḷayagiri Sūri 193-197  
 592 Rājaprasāniyasūtrāvatarāṇa + 1295  
 Rājaprasaṇīsūtra ( 192 ) = Rājaprasāniyasūtra, q. v.  
 593 Rātrisaṁsthāragagāhā + 865, 866  
 Rāyapasaṇāīya ( 189 ) = Do, q. v.  
 Rāyapasaṇīyasutta = Do, q. v.  
 Rāyapasaṇīyasuttāvatarāṇa = Rājaprasāniyasūtrā-  
 vatarāṇa, q. v.  
 Rāyapasaṇīsūtra ( 195 ) = Do, q. v.  
 Rāyapasaṇīya ( 193 ) = Rājaprasāniyasūtra, q. v.  
 594 Rohiṇitapaālāpaka + 1398, 1399  
 Rohiṇitavālāvaga = Rohiṇitapaālāpaka, q. v.

ल ( 595-599 )

- 595 Laghuśāntistavavyākhyā by Harṣakīrti Sūri 1300, 1301  
 Laghuśāntistava = Laghuśāntistotra, q. v.  
 596 Laghuśāntistotra by Mānadeva Sūri 1296-1399  
 597 Lalitavistara by Hariḥhadra Sūri 841-844  
 598 Lalitavistarāpaṇjikā by Municaṇḍra Sūri 845, 846  
 599 Lūnapāṇividhi + 1400  
 Logassasutta = Nāmastava, q. v.

1 For a detailed exposition of this work see my work entitled भाषाओं और साहित्य ( pp. 177-178 ).

## व ( 600-646 )

600	Vankacūlikā by Yaśobhadra	428
601	Vaṅkacūlikātabbā + Vaṅgacūliya = Vankacūlikā, q. v. Vaddhamāṇavijjā = Vardhamānavidyā, q. v. Vandanagabhāsa = Vandanakabhāṣya, q. v. Vandananiijutti = Vandananiryukti, q. v. Vandanayagāhā = Vandanakagāthā, q. v. Vandanayasutta = Vandanakasūtra, q. v. Vandanasutta = Do, q. v.	428
602	Vandanakagāthā +	1302
603	Vandanakabhāṣya by Devendra Sūri	1304-1307, 1309-1316
604	Do +	1303
605	Vandanakabhāṣyabālāvabodha +	1315
606	Do +	1316
607	Vandanakabhāṣyavārtika by Jñānavimala Sūri	1314
608	Vandanakabhāṣyavṛtti +	1313
609	Vandanakabhāṣyāvacūri +	1310
610	Do + Do = Vandanakabhāṣyabālāvabodha, q. v.	1311
611	Vandanakabhāṣyāvacūrṇi by Somasundara Sūri	1306-1308
612	Do +	1309
613	Do +	1312
614	Do +	1317
615	Vandanakasūtra + Do ( 867 ) = Gurukṣāmaṇāsūtra, q. v.	853-856
616	Vandanakasūtravivarṇa by Śrītilaka Sūri	857, 858
617	Vandananiryukti by Bhadrabāhusvāmin	1048-1050
618	Vandananiryuktidīpikā +	1051
619	Vandanasūtra + Vandāruvṛtti ( ) = Anuṣṭhānavidhi, q. v. Vandāruvṛtṭyavacūrṇi = Anuṣṭhānavidhyavacūrṇi, q. v.	1318
620	Varaṇaṣasūtra +	1319, 1320



- 621 Vardhamānavidyā by a devotee of Cakreśvara 1401
- 622 Vardhamānavidyākālpa by Śimhatilaka Sūri 1402
- Vardhamānastuti ( 963 ) = Namo'stu Vardhamānāya, q. v.
- Do ( 850 ) = Saṃsāradāvānalastūti, q. v.
- Vavahāra ( 463 ) = Vyavahārasūtra, q. v.
- Vavahāracuṇṇi ( 476 ) = Vyavahārasūtracūrṇi, q. v.
- Vavaharasutta = Vyavahārasūtra, q. v.
- Vavahārasuttacuṇṇi = Vyavahārasūtracūrṇi, q. v.
- Vavahārasuttabhāsa = Vyavahārasūtrabhāṣya, q. v.
- 623 Vācanikāmnāya by a Jaina saint of the Kharatara  
gaccha 539
- 624 Viṃśatisthānakatapaālāpaka + 1403
- 625 Viṃśatisthānakaditapodaṇḍaka + 1405
- 626 Viṃśatisthānkalāpaka + 1404
- 627 Vikṛtipratyākhyāna + 936
- Vigaiṇpaccakkhāṇa = Vikṛtipratyākhyāna, q. v.
- 628 Vidhi ( ? ) + 1406
- 629 Do ( ? ) + 1407
- 630 Vidhimārgaprapā by Jinaprabha Sūri 1408-1410
- Vipākaśruta ( 175 ) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutapradeśavivaraṇa ( 177 ) = Vipākaśrutāṅga-  
sūtravṛtti, q. v.
- Vipākaśrutaśāstra ( 177 ) = Vipākaśrutāṅgasūtra, q. v.
- Vipākaśrutasūtra ( 174 ) = Do, q. v.
- 631 Vipākaśrutāṅgasūtra by Sudharmasvāmin 173-176
- 632 Vipākaśrutāṅgasūtrāṭṭhā + 176
- 633 Vipākaśrutāṅgasūtravṛtti by Abhayadeva Sūri 177-181
- Vipākasūtra = Vipākaśrutāṅgasūtra, q. v.
- Vivāgasuya ( 173 ) = Do, q. v.
- Vivāgasuyaṅgasutta = Do, q. v.
- Vivāhapannatti ( 89 ) = Bhagavatisūtra, q. v.
- Vīśeṣakālpacūrṇi ( 382 ) = Brhatkalpasūtravīśeṣa-  
cūrṇi, q. v.

- 634 Viśeṣāvaśyakabhāṣya by Jinabhadra Gaṇi 1103-1111  
 Viśeṣāvaśyakabhāṣyavṛtti = Śiṣyahitā ( 1112 ), q. v.
- 635 Viśeṣāvaśyakabhāṣyavyākhyāna by Kōtyācārya 1106  
 Visesaṇisīhacūṇṇi ( 443 ) = Nīśīthasūtraviśeṣa-  
 cūṇṇi, q. v.  
 Visesāvassayabhāsa = Viśeṣāvaśyakabhāṣya, q. v.  
 Vihi ( ? ) = Vidhi ( ? ), q. v.  
 Vihimaggapavā = Vidhimārgaprapā, q. v.  
 Viratitthasarūva = Viratīrthasvarūpa, q. v.
- 636 Viratīrthasvarūpa + 1441  
 Viratthava = Virastava, q. v.  
 Virathā ( 358 ) = Do, q. v.
- 637 Virastava + 355-359  
 Virastavaprakīrṇaka ( 355 ) = Virastava, q. v.  
 Virastavaprakīrṇa ( 359 ) = Do, q. v.  
 Viśaṭhāṇagatavālāvaga = Viṃśatisthānakatapa-  
 ālāpaka, q. v.  
 Viśaṭhāṇagāitavadanḍaga = Viṃśatisthānakādi-  
 tapodanḍaka, q. v.  
 Viśaṭhāṇagālāvaga = Viṃśatisthānakālāpaka, q. v.  
 Viśasthānakālāpaka ( 1404 ) = Viṃśatisthāna-  
 kālāpaka, q. v.  
 Vuḍḍhakappasutta = Brhatkalpasūtra, q. v.  
 Vuḍḍhakappasuttacūṇṇi = Brhatkalpasūtracūṇṇi, q. v.  
 Vuḍḍhakappasuttalaghubbāsa = Brhatkalpasūtra-  
 laghubhāṣya, q. v.  
 Vuḍḍhakappasuttavisehacūṇṇi = Brhatkalpasūtra-  
 viśeṣacūṇṇi, q. v.  
 Vuḍḍhakappasuttavuddhabhāsa = Brhatkalpasūtra-  
 brhadbhāṣya, q. v.

Vrddhavaravarikā ( 1020 ) = Dvitiyāvaravarikā, q. v.

Vrddhaśānti ( 1279 ) = Brhacchāntistava, q. v.

Vrddhaśāntistava ( 1276 ) = Do, q. v.

Vrhatkalpasūtra ( 579 ) = Brhatkalpasūtra, q. v.

Āyāvaccagarasutta = Vaiyāvṛtyakarasūtra, q. v.

638 Vāikriyavāḍipramāṇa + 1442

Vaitakalpa ( 579 ) = Brhatkalpasūtra q. v.

Vaitakalpasuta ( 579 ) = Do, q. v.

639 Vaiyāvṛtyakarasūtra + 906-910

Vyavahāratikā ( 469 ) = Vyavahārasūtrabhāṣya-  
tikā, q. v.

Vyavahāraparyāya ( 477 ) = Vyavahārasūtra-  
paryāya, q. v.

Vyavahārabhāṣya ( 468 ) = Vyavahārasūtrabhāṣya, q. v.

640 Vyavahārasūtra + 462, 463, 466

641 Do ( I-III ) + 464, 465, 469

642 Vyavahārasūtracūrṇi + 476

643 Vyavahārasūtraṭabbā + 466

644 Vyavahārasūtraparyāya + 477, 478

645 Vyavahārasūtrabhāṣya + 467-469

646 Vyavahārasūtrabhāṣyatikā by Malayagiri Sūri 469-475

Vyavahārasūtrārthaṭabo ( 466 ) = Vyavahārasūtra-  
ṭabbā, q. v.

Vyavahārādhyayaṇatikā ( 474 ) = Vyavahārasūtra-  
bhāṣyatikā, q. v.

श ( 647-673 )

647 Śakrastava by Śakra 753-758

648 Śāyāntāravacāra + 1443

649 Do + 1444

650	Śāntikarastava by Munisundara Sūri	1321
	Śāntistavana (1298) = Laghu-Śāntistotra, q. v.	
651	Śiṣyāhitā by Vira Gaṇi	1115
652	Do do Śānti Sūri	683
653	Do do Haribhadra Sūti	1075-1077
654	Do do Hemacandra Sūri	1112
655	Siṣyāhitāntaragata-Kumāranandikathā +	1078
656	Śilāṅgarathasthāpanākrama +	1445
657	Śramaṇasūtra +	964-970
658	Śramaṇasūtrabālāvabodha +	969
659	Śramaṇopāsakapratikramaṇasūtra	917-931
660	Śramaṇopāsakapratikramaṇasūtracūrṇi	924, 925
661	Śramaṇopāsakapratikramaṇasūtrabālāvabodha +	933
662	Śramaṇopāsakapratikramaṇasūtravivaraṇa	932
	Śrāddhajītakalpavṛtti ( 607 ) = Śrāddhajītakalpa- sūtravṛtti, q. v.	
	Śrāddhajītakalpaśāstra ( 607 ) = Śrāddhajītakalpa- sūtra, q. v.	
663	Śrāddhajītakalpasūtra by Dharmaghoṣa Sūri	607
664	Śrāddhajītakalpasūtravṛtti +	607
665	Śrāddhadīnakṛtya +	1455-1458
666	Śrāddhadīnakṛtyāvacūri +	1458
667	Śrāddhadīnakṛtyāvacūrṇi +	1457
668	Śrāddhāhorātrakṛtya +	1459, 1460
669	Śrāvakaṇḍikāropanandi +	1411
670	Śrī-Stambhanaka-Pārśvanāthastuti +	880, 881
671	Śrutadevatāstuti +	1322, 1323
672	Śrutastava +	830-834
673	Śrutasya bhagavataḥ +	901-905

## ४ ( 674-688 )

Ṣaḍāvaśyaka ( 731 ) = Ṣaḍāvaśyakasūtra, q. v.

674	Ṣaḍāvaśyakasūtra +	730-733, 974, 976-985, 988, 989 991-999
675	Ṣaḍāvaśyakasūtratabbā +	996
676	Do +	998
677	Ṣaḍāvaśyakasūtrabālāvaśbodha by Hemahaṃsa Gaṇi	997
678	Do +	995
679	Do +	999
680	Ṣaḍāvaśyakasūtralaghuvṛtti by Śrītilaka Sūri	974, 975
681	Ṣaḍāvaśyakasūtravṛtti by Taruṇaprabha	988
682	Do +	1000
	Do = Anuṣṭhānavidhi, q. v.	
683	Ṣaḍāvaśyakasūtrāvacūri by Kulamaṇḍana	994
684	Do +	990
685	Do +	992
686	Do +	993
687	Ṣaḍāvaśyakasūtrāvacūrṇi +	989
688	Do +	991

## ५ ( 689-774 )

689	Saṃsaktaniryukti +	1324
	Saṃsattanijjutti = Saṃsaktaniryukti, q. v.	
	Saṃsattayanijjutti ( 1324 ) = Do, q. v.	
690	Saṃsāradāvānalastuti by Haribhadra Sūri	849-852
691	Saṃsāradāvānalastutivyākhyā +	852
692	Samstāraka +	309-320
693	Samstārakapauruṣisūtra +	1325, 1326
694	Samstārakapauruṣisūtrabālāvaśbodha +	1329
695	Samstārakapauruṣisūtrāvacūrṇi +	1325
	Samstārakaprakīrṇa ( 318 ) = Samstāraka, q. v.	

- Saṁstāarakapraṁkīṇaka ( 311 ) = Do, q. v.  
 Saṁstāarakapraṁkīṇakāvacūrṇi ( 321 ) = Saṁstā-  
 rakāvacūrṇi, q. v.  
 Saṁstāarakapraṁkīṇāvacūri ( 319 ) = Saṁstāarakāva-  
 cūri, q. v.  
 696 Saṁstāarakabālāvabodha by Samaracandra 320  
 697 Saṁstāarakavivarana by Bhuvanatuṅga Sūri 318  
 698 Saṁstāarakāvacūri by Guṇaratna Sūri 319, 322  
 699 Saṁstāarakāvacūrṇi do Do do 321  
 700 Sakalārhat by Hemacandra Sūri 1327  
 701 Saṁkṣiptayogavidhi + 1412  
 Saṁkṣittajogavihi = Saṁkṣiptayogavidhi, q. v.  
 Sajjhāiyaniṇṇuttī = Svādhyāyaniryukti, q. v.  
 Sajjhāyapaṭṭhavaṇavihi = Svādhyāyapraṣṭhāpana-  
 vidhi, q. v.  
 Sajjhāyasamattigurupucchā = Svādhyāyasamāpti-  
 gurupucchā, q. v.  
 Saṁjñhāpaṭṭikkamaṇavihi = Sandhyāpratīkramaṇa-  
 vidhi, q. v.  
 Saḍāvassayasutta = Saḍāvaśyakasūtra, q. v.  
 Saḍḍhajīyakappasutta = Śrāddhajītakalpasūtra, q. v.  
 Saḍḍhadināṇakicca = Śrāddhadināṇakṛtya, q. v.  
 Santikarathaya = Śāntikarastava, q. v.  
 Santhāra ( 309 ) = Saṁstāaraka, q. v.  
 Santhāraga = Do, q. v.  
 Santhāragapaṇṇa ( 312 ) = Saṁstāaraka, q. v.  
 Santhāragaporiṣṣutta = Saṁstāarakapauruṣīsūtra, q. v.  
 Santhārāpaṇṇa ( 319 ) = Saṁstāaraka, q. v.  
 Santhārāvidhi ( 1326 ) = Saṁstāarakapauruṣīsūtra, q. v.  
 702 Saṁdehaviṣaṇṇasādhī by Jinaprabha Sūri 502-505, 542-544

- 703 Sandhyāpratīkramanavidhi + 1413
- 704 Sandhyāpratīkramaṇavidhibālāvabodha + 1413
- Saptamasmarana ( 771 ) = Upasargaharastotra, q. v.
- Samaṇasutta = Śramaṇasūtra, q. v.
- Samaṇovāsagapaḍikkamaṇasutta = Śramaṇopāsaka-  
pratīkramaṇasūtra, q. v.
- Samaṇovāsagapaḍikkamaṇasuttacūṇi = Śramaṇopāsaka-  
pratīkramaṇasūtracūṇi, q. v.
- 705 Samavasaraṇa by Bhadrabāhusvāmin 1027, 1028
- 706 Samavasaraṇāvacūri + 1028
- Samavāya ( 77 ) = Samavāyāṅgasūtra, q. v.
- Samavāyatikā ( 79 ) = Samavāyāṅgasūtraṭīkā, q. v.
- Samavāyaparyāya = Samavāyāṅgasūtraparyāya, q. v.
- Samavāyāṅgavṛttikā (79) = Samavāyāṅgasūtravṛtti, q. v.
- 707 Samavāyāṅgasūtra by Sudharmasvāmin 76-78
- 708 Samavāyāṅgasūtraparyāya + 82, 83
- 709 Do + 84-86
- 710 Samavāyāṅgasūtravṛtti by Abhayadeva Sūri 79-81
- Samosaraṇa = Samavasaraṇa, q. v.
- Sammattadaṇḍaga = Samyaktvadaṇḍaka, q. v.
- 711 Samyaktvadaṇḍaka + 1414
- 712 Samyaktvāropaṇavidhi + 1415
- 713 Samyaktvālāpaka + 1416, 1417
- 714 Sarvacaityayandana + 759-762
- 715 Sarvasādhuvandana + 763-766
- 716 'Sarvasyāpi'sūtra + 911-915
- Savassavisutta = 'Sarvasyāpi'sūtra, q. v.
- 717 Sākārapratyākhyāna + 944
- 718 Sākārabhavarimapatyākhyāna + 943

Sāgarapaccakkhāṇa = Sākārapratyākhyāna, q. v.

Sāgarabhavacarimapaccakkhāṇa = Sākārabhavacarima-  
pratyākhyāna, q. v.

Sādhupratikramaṇa ( 970 ) = Śramaṇasūtra, q. v.

Sādhupratikramanasūtravṛtti ( 971 ) = Yatiprati-  
kramaṇasūtravyākhyāna, q. v.

719 Sādhuvīdhiprakāśa by Kṣamākalyāṇa 1418

720 Sādhvaticāragāthā + 1328

Sāmāyanijjuttī = Sāmāyikaniryukti, q. v.

Sāmāyaposahapāraṇagāhā = Sāmāyikapauṣadha-  
pāraṇagāthā, q. v.

721 Sāmācārī + 1419

722 Do by Bhadrabāhusvāmin 1029-1031

723 Sāmācārīdīpikā + 1031

Sāmāyārī = Sāmācārī, q. v.

724 Sāmāyikagrahaṇavidhi + 1420

725 Sāmāyikaniryukti by Bhadrabāhusvāmin 1040-1042

726 Sāmāyikaniryuktyavacūri + 1043

Sāmāyikaposahapāraṇagāhā = Sāmāyikapauṣadhapāraṇa-  
gāthā, q. v.

727 Sāmāyikapauṣadhapāraṇagāthā + 882, 883

728 Sāmāyikapauṣadhapāraṇavidhi + 1421

729 Sāmāyikasūtra + 871-874

730 Sārāvalī + 429

Sārāvalīyapayaṇṇa ( 429 ) = Sārāvalī, q. v.

Sāvagavayārovaṇanandī = Śrāvakavratārovaṇanandī, q. v.

Sāhuāyīyāragāhā = Sādhvaticāragāthā, q. v.

Siddhantaviyāragāhā = Siddhāntavicāragāthā, q. v.

Siddhapāhuḍa = Siddhaprābhṛta, q. v.

731 Siddhaprābhṛta + 430, 431



Siddhaprābhṛtaka ( 432 ) = Siddhaprābhṛta, q. v.

732 Siddhaprābhṛtāṭikā + 432, 433

733 Siddhastava + 835-839

Siddhāṇaṁ buddhāṇaṁ = Siddhastava, q. v.

734 Siddhāntabola + 1329

735 Siddhāntavicāragāthā + 1330

Sirī-Thambhaṇaya-Pāsanāhathuī = Śrī-Stambhanaka-

Pārśvanāthastuti, q. v.

736 Sukhabodhā by Devendra Gaṇi alias Nemi-

candra Sūri 653-663

737 Subodhā by Yaśodeva Sūri 415-420

Do ( 523 ) = Kalpasubodhikā, q. v.

Subodhikā ( 523 ) = Do, q. v.

Suyassa bhagavaṃ = Śrutasya bhagavataḥ, q. v.

738 Suvihitasāmācārī + 1422

Suvihiyasāmāyārī = Suvihitasāmācārī, q. v.

Sūtrakṛtāṅgadīpikā ( 36 ) = Sūtrakṛtāṅga-

sūtradīpikā, q. v.

Sūtrakṛtāṅgaparyāya ( 53 ) = Sūtrakṛtāṅgasūtra-

paryāya, q. v.

739 Sūtrakṛtāṅgasūtra by Sudharmasvāmin 28, 30, 31, 36-47

740 Do ( Part I ) do Do 29

741 Sūtrakṛtāṅgasūtracūrṇi + 51, 52

742 Sūtrakṛtāṅgasūtrāṭikā by Śilāṅka Sūri 30-35

743 Sūtrakṛtāṅgasūtradīpikā by Harṣakula 36-43

744 Do do Sādhuraṅga Upādhyāya 44, 45

745 Sūtrakṛtāṅgasūtraniryukti by Bhadrabāhusvāmin 48-50

746 Sūtrakṛtāṅgasūtraparyāya + 53, 54

747 Do + 55-57

748 Sūtrakṛtāṅgasūtravārtika by Pārśvacandṛā 46

749 Do + 47

Sūtrakṛtāṅgāvacūri ( 56 ) = Sūtrakṛtāṅgasūtra-

paryāya, q. v.

750 Sūtrollikhitakathā + 1331

Sūyagaḍa ( 28 ) = Sūtrakṛtāṅgasūtra, q. v.

Sūyagaḍaṅgasutta = Sūtrakṛtāṅgasūtra, q. v.

Sūyagaḍaṅgasuttacūṇi = Sūtrakṛtāṅgasūtraçūrṇi, q. v.

Sūyagaḍaṅgasuttanijjuttī = Sūtrakṛtāṅgasūtra-  
niryukti, q. v.

Sūyagaḍanijjuttī ( 48 ) = Sūtrakṛtāṅgasūtraniryukti, q. v.

Sūyagaḍanijjuttī ( 49 ) = Do, q. v.

Sūyagaḍāṅga ( 38 ) = Sūtrakṛtāṅgasūtra q. v.

Sūyagaḍāṅgavṛtti ( 32 ) = Sūtrakṛtāṅgasūtraṭikā, q. v.

Sūriyapaṇṇatti = Sūryaprajñapti, q. v.

751 Sūryaprajñapti + 234

752 Sūryaprajñaptiṭikā by Malayagiri Sūri 235

Sūryaprajñaptisūtra ( 234 ) = Sūryaprajñapti, q. v.

753 Stavāna + 1332

754 Stuti + 1333

Do ( 1206 ) = Kṣetradevatāstuti, q. v.

Sthavirāvalikāvacūri ( 632 ) = Sthavirāvalyava-  
cūri, q. v.

Do ( 633 ) = Do ( 633 ), q. v.

Sthavirāvalikāvacūrṇi ( 634 ) = Sthavirāvalyava-  
cūrṇi, q. v.

Sthavirāvali = Kalpasūtra, q. v.

755 Do by Devarddhi Gaṇi alias Deva  
Vācaka 624-630, 1011

756 Sthavirāvaliṭṭabbā + 630

Sthavirāvalivivaraṇa ( 629 ) = Sthavirāvalyava-  
cūri ( 629 ), q. v.

757 Sthavirāvalivṛtti + 631

758 Sthavirāvalivṛttibālāvacodha + 631

759	Sthavirāvalyavacūri +	629
760	Do +	632
761	Do +	633
762	Sthavirāvalyavacūrṇi +	634
	Sthānaparyāya ( 70 ) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgatikā ( 65 ) = Sthānāṅgasūtraṭikā, q. v.	
	Sthānāṅgadīpikā ( 61 ) = Sthānāṅgasūtradīpikā, q. v.	
	Sthānāṅgaparyāya ( 70 ) = Sthānāṅgasūtraparyāya, q. v.	
	Sthānāṅgavivaraṇa ( 66 ) = Sthānāṅgasūtraṭikā q. v.	
763	Sthānāṅgasūtra by Sudharmasvāmin	58-63
764	Do ( ch. VII ) do Do	64
765	Sthānāṅgasūtraṭabbā +	63
766	Do +	64
767	Sthānāṅgasūtratīkā by Abhayadeva Sūri	65-69
768	Sthānāṅgasūtradīpikā do Nagarṣi Gani	61
769	Sthānāṅgasūtraparyāya +	70, 71
770	Do	72-74
771	Sthānāṅgasūtrabālāvabodha by Dhanapati Gaṇi	62
772	Sthānāṅgasūtrabola	75
	Snātasyāstuti = Mahāvīrasvāmistuti, q. v.	
773	Svādhyāyaprasthāpanavidhi +	1423
774	Svādhyāyasamāptigurupṛcchā +	1334

# APPENDIX III

## CLASSIFICATION OF WORKS

( ACCORDING TO LANGUAGES )

- N. B.—( 1 ) Names of works are arranged according to the order of the *Nāgarī* script and not the Roman one.
- ( 2 ) The Arabic figures to the right refer to the serial Nos. of the works described and not to the pages.
- ( 3 ) Works having a common name, when composed by different authors, are *separately* noted.
- ( 4 ) Fragments of works are noted *separately* also, in case they have special titles.

( a ) Works in 'Prākṛit ( 1-291 )

	Works	अ ( 1-22 )	Serial Nos.
1	Aiyāragahā		1186-1189
2	Aṅgacūliya		360-363
3	Aṅgavijjā		364
4	Ajiya-Santi-thava	1161-1177, 1179-1182	
5	Ajivakappa		365-368
6	Aṭṭhādasapāvattḥāṇa		1191
7	Aḍḍhāijjesusutta		916
8	Aṇāgarābhavacarimappaccakkhāṇa		945
9	Aṇānupuvvijanta		1426
10	Aṇuogaddārasutta		635, 636, 642
11	Aṇuogaddārasuttantaggayasāhūvamāduvālasī		643
12	Aṇuttarovavāiyadasaṅgasutta		150-153
13	Aṇṇānanāmadheya		1424
14	Aṇṇagaddādasāṅgasutta		143, 144

1 By " Prākṛit " I here mean three languages : ( a ) Ardhamāgadhī, ( b ) Jaina Māhārāṣṭrī and ( c ) Apabhraṃśa.

	Works	Serial Nos.
15	Annattha	800-805
16	Annatthasuttapaḍiga <sup>1</sup>	806-813
17	Abbhutthio	867-870
18	Abhattatṭhapaccakkhāṇa	940
19	Arihantaceiyāṇaṃ	819-825
20	Arihantaceiyāṇampaḍiga	826-829
21	Asaṃkhayaajjhayaṇa	650
22	Asajjhāyaniijutti	1066, 1067
अ ( 23-39 )		
23	Āṭrapaccakkhāṇa	285-295
24	Do	369-371
25	Āgārasaṃkhagāhā	1192
26	Āyambilapaccakkhāṇa	950
27	Āyariya-uvajjhāye	877-879
28	Āyāraṅgasutta	1-5
29	Āyāraṅgasuttacuppi	9, 10
30	Āyāraṅgasuttaniijutti	6-8
31	Āyāravihi	1340-1142
32	Ārattiya	1343
33	Ārādhanaṇapaḍāya	1194
34	Āloyaṇa	1195
35	Āloyaṇanakkhattatihiṇvāragāhā	1196
36	Āloyaṇāgāhā	1197
37	Āvassayasuttaniijutti	1002-1010, 1073, 1074, 1080-1088
38	Āvassayasuttaniijutticuppi	1089-1091
39	Āsāyaṇa	1064, 1065
इ ( 40-41 )		
40	Iriyāvahiyaṣutta	790-794
41	Isibhāsiya	1201

1 I have coined the word 'paḍiga' as a Prākṛit equivalent of the Sanskrit word 'pratīka'.

	Works	उ ( 42-53 )	Serial Nos.
42	Uttarajjhayaṇasutta		<sup>1</sup> 644-661, 664-671, <sup>2</sup> 674-680, <sup>3</sup> 697
43	Uttarajjhayaṇasuttanijjuttī		681, <sup>4</sup> 682
44	Uttarajjhayaṇasuttantaragāhāsajjhāya		1199
45	Uvaggahāyanijjuttī		1032-1035
46	Uvavāīyasutta		182, 183
47	Uvavāsagaṇaṇā		1200
48	Uvasagga		1021, 1022
49	Uvasaggaharathotta		767-783
50	Uvasaggaharathottapaḍiḡa		1461
51	Uvahaṇavihi		1349
52	Do		1350
53	Uvāsagadasaṅgasutta		135-138
		ए ( 54 )	
54	Egāsaṇāḍipaccakkhāṇa		937
		ओ ( 55 )	
55	Ohanijjuttī		1124-1132, 1134
		क ( 56-62 )	
56	<sup>5</sup> Kappasutta		496-502, 506-534, <sup>6</sup> 536-541
57	Kappasuttanijjuttī		542-544
58	Karemi bhante		871-874
59	Kavacaddāra		373
60	Kāussagga		1202
61	Kāussagganijjuttī		1068, 1069
62	<sup>7</sup> Kusumañjali		1354

1 Nos. 650-652 are each a fragment.

2 Nos. 679 and 680 are each a fragment.

3 This work is each a fragment.

4 This is not a complete nijjuttī.

5 This should not be confounded with Br̥hatkalpasūtra ( Vuḍḍhakappa-sutta ); for this is Pajjosavaṇākappa.

6 This is only a fragment.

7 Its first verse is in Sanskrit.

	Works	ख ( 63 )	Serial Nos.
63	Khamāsamaṇasutta		884-887
		ग ( 64-70 )	
64	Gacchāyāra		374-386
65	Gaṇaharāvali		1024, 1025
66	Gaṇijogavāhikappākappaviḥ		1355
67	Gaṇivijjā		344-348
68	Gaṇṭhisahiyapaccakkhāṇa		935
69	Goyamavaṇṇaṇādaṇḍaga		1429
70	Goyaracariyāgāhā		1208
		च ( 71-83 )	
71	Caṭṭkasāya		1212, 1213
72	Caṭṭvisatthayanijjuttī		1044-1046
73	Caṭṭvīhārādivasacarimāpaccakkhāṇa		942
74	Caṭṭsaraṇa		266-282
75	Do		1209-1211
76	Candapaṇṇatti		251-254
77	Candāvejjhaya		333-338
78	Carāṇasattari-karaṇasattari-gāhā		1214
79	Cūliyājuyala ( Dasa veyāliya cūliyājuyala )		704-709, 716, 717, 720-724
80	Ceṭṭiyavandanakulaya		1215-1217
81	Ceṭṭiyavandanagāhā		1218
82	Ceṭṭiyavandanabhāsa		1219-1224, 1226-1232
83	Ceṭṭiyavandanasutta		840

1 Nos. 709-711 deal with nijjuttī on Cūliyājuyala but they are noted as Dasaveyāliyasuttacūliyājuyalanijjuttī.

	Works	ज ( 84-109 )	Serial Nos.
84	Jaiṇiyakappasutta		603-606
85	Jaiṇīnacariyā		1452
86	Do		1453, 1454
87	Jaṇḍāḍikkamaṇasutta		1294
88	Jagacintāmaṇi-ceiyavandana		746-748
89	Jaṇ kiṇci		749-752
90	Jambuddivapaṇṇatti		236-245
91	Jambuddivapaṇṇatticuṇṇi		246-248
92	Jambūsāmi-ajjhayaṇa		387-390
93	Jaya mahāyasa		875, 876
94	Jaya viyārāya		786-789
95	Jāvaṇṭa ke vi sāhū		763-766
96	Jāvanti ceṇṇāma		759-762
97	Jiyakappasutta		591-593
98	Jiyakappasuttacuṇṇi		594-596
99	Jivājivabhigamasutta		198-200 <sup>2</sup>
100	Joṣakaraṇḍaka		391-394 <sup>3</sup>
101	Jo ko vi hu pāṇi gaṇo		1293
102	Joganandivihi		1388
103	Jogavihi		1390
104	Jogasaṅgaha		1062, 1063
105	<sup>4</sup> Jogaṇuṭṭhāṇakappākappavihi		1394
106	Jogārambhadināsuddhuvaṅgaḥjogavihi		1395
107	Jogipāyācchittavihi		1396
108	Jogukkhevanikkevavihi		1397
109	Jonipāhuda		427
		झ ( 110 )	
110	Jhāṇasayaga		1055-1057

1 Nos. 243-245 are only fragmentary portions. They are noted separately also.

2 No. 199 is a fragment.

3 No. 394 is only a portion.

4 Some portions are in Sanskrit.



	Works	उ ( 111 )	Serial Nos.
111	Thāṇaṅgasutta		58-64 <sup>1</sup>
		ण ( 112 )	
112	Nāyādhammakahaṅgasutta		124-129, 134
		त ( 113-117 )	
113	Tandulaveyāliya		323-332
114	Tamukkaṇḍasarūva		1432
115	Tassa uttari		795-799
116	Titthuggāliya		395-397
117	Tivihāra-uvavāsa-paccakkhāṇa		934
		थ ( 118-119 )	
118	Thavaṇa,		1332
119	Therāvali		624-630, 1011
		द ( 120-133 )	
120	Dasaveyāliyasutta		702-709, 716, 717, 720-724
121	Dasaveyāliyasuttacūliyañujyalañijjuttī		709-711
122	Dasaveyāliyasuttanijjuttī		709-711
123	Dasāsuyakkhandhasutta		479-484
124	Dasāsuyakkhandhasuttacūṇṇi		488-491
125	Dasāsuyakkhandhasuttanijjuttī		485-487
126	Divasacarimappaccakkhāṇa		941
127	Divasāgarapaññattisaṃgahaṇī		398
128	Duvālasavayālāvaga		1240-1241
129	Duvihāra-egatthāṇa-paccakkhāṇa		939
130	Duvihāra-egāsāṇa-paccakkhāṇa		938
131	Devasiya-āloyaṇā		859-864
132	Devindatthā		339-343
133	Dosaduvālasa		1239

1 Nos, 702, 703 and 708 are each a fragment.

	Works	घ ( 134-136 )	Serial Nos.
134	Dhammovaesa ( ? Dasaveyāliyasutta )		725
135	Dhammovaggaha		1242
136	Dhūmāvali		1360
न 137-150 )			
137	Nandīsarvīyāra		1434
138	Nandīsutta		608-613
139	Nandīsuttacūṇṇi		614
140	Namipavajjajjhayaṇa		651
141	Namukkāranijjuttī		1036-1038
142	Namukkārasahiyaṇapaccakkhāṇa		946, 947
143	Namutthunaṇṇa		753-758
144	Navakāramanta		734-743
145	Nigoyachattisiyā		106-110
146	Niṇhavagāhā		1243
147	Nirayāvaliyāsuyakkhandha		255, 256, 262
148	Nisīhasutta		434-439 <sup>1</sup>
149	Nisīhasuttabhāsa		440-442
150	Nisīhasuttavisehacūṇṇi		443-448 <sup>2</sup>
प ( 151-193 )			
151	Pakkhiyakhāmaṇāsutta		953-960
152	Pakkhiyapaḍikkamaṇavihi		1363
153	Pakkhiyasutta		1143-1150, 1158
154	Paccakkhāṇa		952
155	Do		1438
156	Paccakkhānanijjuttī		1070-1072
157	Paccakkhānabhāsa		1256-1264(?), 1267-1270
158	Do		1255

1 No. 438 is a fragment.

2 Nos. 445-448 are each a fragment.

	Works	Serial Nos.
159	Pajjantārahaṇā	399-407
160	Do	1246-1249
161	Pajjoṣaṇādasasayaga	567
162	Pañcakappasuttacunni	587
163	Pañcakappasuttavuddhabhāsa	588
164	Pañcaniggaṇṭhasaṃgahāṇī	111-116
165	Pañcamītavālāvaga	1362
166	Pañcindiyasutta	1207
167	Paḍikkamaṇanijjutti	1053, 1054
168	Paḍikkamaṇasaṃgahāṇī	1060, 1061
169	Paḍilehaṇagāhā	1449
170	Paḍhamakālaggaṇavihi	1369
171	Paḍhamāvaravariyā	1016
172	Pannatthaṇindathuī	1245
173	Panṇavaṇātaīyapayasamgahāṇī	222, 223
174	Panṇavanāsutta	214-219
175	Paṇhāvāgaranaṅgasutta	159-162, 170
176	Paramāṇukhaṇḍachattisiyā	97-100
177	Pavivvaisuvayaṇa <sup>1</sup>	1274
178	Pavajjāvihāṇa	1372-1375
179	Pahāyapaḍikkamaṇavihi	1370
180	Pāritthāvaṇiyanijjutti	1058, 1059
181	Pāyacchitta(?)	1275
182	Pāyacchittaviyāra	1450
183	Pāsanāhathuī	1250
184	Piṇḍanijjutti	1113-1116
185	Piṇḍavisuddhi	408-421
186	Pukkharavara	830-834
187	Purimaḍḍha-paccakkhāṇa	949

1 This is partly in Sk,

	Works	Serial Nos.
188	Pedhiyā	1012, 1013
189	Poggalachattisiyā	101-104
190	Porisipaccakkhāṇa	948
191	Posahaggahaṇavihi	1364
192	Posahapaccakkhāṇasutta	1253
193	Posahaviyāra	1251

## व ( 194-197 )

194	Bandhachattisiyā	105
195	Bambhavayālāvaga	1377
196	Bīyāvaravariyā	1018, 1019
197	Bīyakālaggahaṇavihi	1359

## भ ( 198-203 )

198	Bhagavaiaṅgajanta	1287
199	Bhagavaīsutta	87-91 <sup>1</sup> , 1286
200	Bhaṅgakagāhā	1439
201	Bhattapariṇṇā	298-306
202	Bharahacaritta	243-245
203	Bharahesara-Bāhubali-sajjhāya	888-894

## म ( 204-216 )

204	Maṅgalapaīṣa	1378
205	<sup>2</sup> Maṇḍalaviyāra	1451
206	'Mannaha jīṇāṇaṁ' sajjhāya	1290
207	Marāṇavihi	423-426
208	Mahāniyaṇṭhijajjhayaṇa	680
209	Mahānisīhasutta	457-461
210	Mahāpaccakkhāṇa	349-354
211	Mahāmanta	1379
212	Do	1380

1 Nos. 90 and 91 are each a fragment.

<sup>2</sup> This is partly in Sk.

	Works	Serial Nos.
213	<sup>1</sup> Mahāvīrakalasa	1381
214	<sup>2</sup> Do	1382
215	Mālārovanasamayavaccagāhā	1387
216	Māsakappaviyāra	1291
र ( 217-220 )		
217	Rāisaṁthāragagāhā	865, 866
218	Rāyapasenīyasutta	189-193
219	Rāyapasenīyasuttāvatarāṇa	1295
220	Rohiṇitavālāvaga	1398, 1399
ल ( 221-222 )		
221	<sup>3</sup> Lūṇapāṇīvidhi	1400
222	Logassasutta	814-818
व ( 223-251 )		
223	Vaṅgacūliya	428
224	Vaddhamāṇathui	1462
225	Vaddhamānavijjā	1401
226	Vandaṇagabhāsa	1304-1307, 1309-1316
227	Do	1303
228	Vandaṇanijjutti	1048-1050
229	Vandaṇayagāhā	1302
230	Vandaṇayasutta	853-856
231	Vandaṇasutta	1318
232	Vavahārasutta	462-466 <sup>4</sup>
233	Vavahārasuttacuppi	476
234	Vavahārasuttabhāsa	467-469 <sup>5</sup>
235	Vigaṇpaccakkhāṇa	936
236	Visesāvassayabhāsa	1103-1111

1-2 These two works are in *Apabhraṁśa*.

3 This work is in *Apabhraṁśa*.

4 Nos. 464 and 465 are each a fragment.

5 No. 469 is a fragment.

	Works	Serial Nos.
237	Vivāgasūyaṅgasutta	173-176
238	Vihī ( ? )	1406
239	Do ( ? )	1407
240	Vihimaggaṇāpavā	1408-1410
241	Vīratitthasarūva	1441
242	Vīratthava	355-359
243	Viśathānagatavālavaga	1403
244	Viśathānagātavadandaga	1405
245	Viśathānagālāvaga	1404
246	Vuddhakappasutta	568-1575, 578, 579
247	Vuddhakappasuttacunni	580, 581
248	Vuddhakappasuttalaghubbāsa	576, 577
249	Vuddhakappasuttavisehacunni	582, 583
250	Vuddhakappasuttavuddhabhāsa	584
251	Veyāvaccagarasutta	906-910
स ( 252-291 )		
252	Saṁsattaniṇṇajutti	1324
253	<sup>2</sup> Saṁsāradāvānalathui	849-852
254	Saṅkhittajogavihi	1412
255	Sajjhāyapatthāvaṇavihi	1423
256	Sajjhāyasamattigurupucchā	1334
257	Saṅghāpaḍikkamaṇavihi	1413
258	Sadāvaśayasutta	730-733, 974, 976-985, 998, 999
259	Saddhahāyikappasutta	607
260	Saddhadāṇakicca	1455-1458
261	Santikarathaya	1321
262	Santhāraga	309-320

1 Nos. 572-575 are each a fragment.

2 This is in *sama-Saṁskṛta* i. e. at once Sanskrit and Prākṛit. All the same as Prākṛit works are assigned a first place, this work is noted here. It is also noted as a Sanskrit work in the section to follow.

263	Santhāragaporisīsutta	1325, 1326
264	Samanasutta	964-970
265	Samānovāsagapaḍikkamaṇasutta	917-931
266	Samānovāsagapaḍikkamaṇasuttacūṇṇi	924, 925
267	Samavāyaṅgasutta	76-78
268	Samosarana	1027, 1028
269	Sammattadandaga	1414
270	Savvassavisutta	911-915
271	Sāgarapaccakkhāṇa	944
272	Sāgarabhavacarimapaccakkhāṇa	943
273	Sāmāiyaniḥjuttī	1040-1042
274	Sāmāyaposahapāraṇagāhā	882, 883
275	Sāmāyārī	1029-1031
276	Sārāvali	429
277	Sāvagavayārovaṇandi	1411
278	Sāhuaīyāragāhā	1328
279	Sāhurāiyapaḍikkamaṇāiyāra	1463
280	Siddhantaviyāragāhā	1330
281	Siddhapāhuḍa	430, 431
282	Siddhāṇaṃ buddhāṇaṃ	835-839
283	Siri-Thambhaṇaya-Pāsanāhathui	880-881
284	Sūyagadaṅgasutta	28- <sup>1</sup> 31, 36-47
285	Sūyagadaṅgasuttacūṇṇi	51, 52
286	Sūyagadaṅgasuttaniḥjuttī	48-50
287	Suyassa bhagavāo	901-905
288	Suvihiyasāmāyārī	1422
289	Sūriyapaṇṇatti	234
290	Sejjantaraviyāra	1443
291	Do	1444

## ( b ) Works in Sanskrit ( 1-388 )

Works	अ ( 1-15 )	Serial Nos.
1 Ajita-Śānti-stava-vivarāṇa		1183, 1184
2 Ajita-Śānti-stava-vivṛti		1179
3 Ajita-Śānti-stavāvacūri		1180
4 Do		1181
5 Ajita-Śānti-stavāvacūrṇi		1182
6 Aticāragāthāṭikā		1188
7 Anuttaropapātikadaśāṅgasūtravivarāṇa		154-158
8 Anuyogadvārasūtravṛtti		635-641
9 Anuyogadvārasūtrāntargatasādhūpamādvādaśītikā		643
10 Anuṣṭhānavidhi		976-986
11 Anuṣṭhānavidhyavacūrṇi		987
12 Antakṛddasāṅgasūtravivarāṇa		145-149
13 Abhiṣeka		1335
14 Arthakalpalatā		776-779
15 Arthadīpikā		926-930
अ ( 16-40 )		
16 Ācāradīnakara		1337-1339
17 Ācārāṅgasūtraṭikā		11-15
18 Ācārāṅgasūtradīpikā		21
19 Ācārāṅgasūtraparyāya		23, 24
20 Do		25-27
21 Ācārāṅgasūtrapradīpikā		16-20
22 Ācārāṅgasūtrāvacūri		22
23 Āturapratyākhyānavivarāṇa		291
24 Do		296, 279
25 Āturapratyākhyānāvacūri		292
26 Āturapratyākhyānāvacūrṇi		293
27 Ālocanāviddhi		1345
28 Do		1346, 1347



29	Āvaśyakasūtraniryuktīkā	1087
30	Āvaśyakasūtraniryuktīdīpikā	1096
31	Āvaśyakasūtraniryuktilaghuvṛtti	1081-1086
32	Do	1097
33	Āvaśyakasūtraniryuktivivṛti	1080
34	Āvaśyakasūtraniryuktyavacūri	1092, 1093
35	Do	1088
36	Āvaśyakasūtraniryuktyavacūrni	1094
37	Do	1098
38	Āvaśyakasūtrabrhadvṛttitippanakagataśāyyātara-	
		svarūpa 1079
39	Āvaśyakasūtravṛttipradeśavyākhyātīppanaka	1099, 1100
40	Āvaśyakasūtravṛttiviśamapadaparyāya	1101, 1102
	ॐ ( 41 )	
41	Īryāpathikāsambandhimithyāduṣkṛtavivaraṇa	1198

## ॐ ( 42-75 )

42	Uttarādhyāyanasūtrakathā	676
43	Do	678
44	Do	693
45	Do	694
46	Do	697
47	Uttarādhyāyanasūtrakathāsaṃkṣepa	695, 696
48	Uttarādhyāyanasūtradīpikā	671
49	Do	672
50	Uttarādhyāyanasūtraniryuktīkā	682
51	Uttarādhyāyanasūtrabrhadvṛttigatakathāprati-	
		samskr̥ta 684
52	Uttarādhyāyanasūtrabrhadvṛttiparyāya	685, 686
53	Do	687
54	Uttarādhyāyanasūtravṛtti	665
55	Do	670
56	Uttarādhyāyanasūtrākṣarārtha	666

57	Uttarādhyayanasūtrākṣarārthavaleṣa	667
58	Do	668
59	Do	669
60	Uttarādhyayanasūtrāvacūri	664
61	Do	689
62	Do	690
63	Do	691
64	Uttarādhyayanasūtrāvacūrṇi	688
65	Upadhānanandi	1348
66	Upasargavyākhyā	1023
67	Upasargaharastotraṭikā	781
68	Upasargaharastotralaghuvṛtti	775
69	Upasargaharastotravṛtti	780
70	Do	782
71	Do	784, 785
72	Upasargaharastotrāvacūri	783
73	Upāsakadaśāṅgasūtravyākhyā	138-142
74	Upāsakapratimānandi	1353
75	Upodghātaniryuktivyākhyā	1035

## ओ ( 76-80 )

76	Oghaniryuktiṭikā	1129-1133
77	Oghaniryuktiparyāya	1140-1142
78	Oghaniryuktyavacūri	1138
79	Do	1139
80	Oghaniryuktyavacūrṇi	1134-1137

## औ ( 81 )

81	Aupapātikasūtravṛtti	183-188
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## क ( 82-110 )

82	Kathākośa	888-894
83	Kalpakiraṇāvali	509-513

84	Kalpakaumudī	528, 529
85	Kalpadīpikā	516
86	Kalpadrumakalikā	531-535
87	Kalpapradīpikā	514, 515
88	Kalpamañjarī	517-519
89	Kalpalatā	520-522
90	<sup>1</sup> Kalpasūtratīkā	536
91	Kalpasūtratīppaṇaka	538
92	Do	547
93	Kalpasubodikā	523-527
94	<sup>2</sup> Kalpasūtraniryuktyavacūri	545
95	Kalpasūtravṛtti	546
96	Kalpasūtrāvacūri	537
97	Kalpasūtrāvacūrṇi	506
98	Do	507
99	Do	508
100	Kalpāntarvācyā	549-553
101	Do (Kalpasamarthana)	554, 555
102	Do	556
103	Do	557-559
104	Do	560
105	Do	561
106	<sup>3</sup> Do	562
107	Kāyotsargadoṣa	1203, 1204
108	<sup>4</sup> Kāyotsargasūtrapratīka	806-813
109	<sup>5</sup> Kusumāñjali	1354
110	Kṣetradevatāstuti	1205, 1206

1 For Kalpasamarthana see No. 101.

2 For Kalpasūtrapañjikā see Saṁdehaviṣaṇṇadhī.

3 This is mostly in Guj., for it is after all a ṭabbā.

4 This is really no work.

5 Only the first verse is in Sanskrit,

## ग ( 111-114 )

111	Gacchācāravivṛti	382-385
112	Gacchācāravyākhyā	385
113	Gacchācārāvacūri	386
114	Gaṇadharavalayāvacūri	1026

## च ( 115-135 )

115	Caturviṃśatistavaniriyuktidīpikā	1047
116	Catuḥśaraṇaṭippaṇakā	279
117	Catuḥśaraṇaviṣamaṇapadavivarāṇa	284
118	Catuḥśaraṇāvacūri	275
119	Do	276
120	Do	277
121	Catuḥśaraṇāvacūrṇi	283
122	Do	278
123	Candraprajñāptivivarāṇa	254
124	Cāturmāsikaparvākhyāṇapaddhati	1356, 1357
125	Do	1358
126	Citra-Sambhūtiyādhyayanavyākhyā	692
127	Caityavandanakulakavivṛti	1215-1217
128	Caityavandanabhāṣyāvacūri	1224
129	Caityavandanabhāṣyāvacūrṇi	1222, 1225
130	Do	1226
131	Do	1227
132	Do	1228
133	Do	1229
134	Do	1223
135	Caityavandanasūtravṛtti	847, 848

## ज ( 136-150 )

136	Janahita	492, 493
137	Jambūdvīpaprajñāptivivṛti	249, 250
138	Jambūdvīpaprajñāptivṛtti	238-240

139	Jambūsvāmyadhyayanapratisaṃskṛta	1234
140	Jītakalpasūtracūṛṇigatasiddhatthetṭyādīvivarana	597
141	Jītakalpasūtrapadaparyāya	600-602
142	Jītakalpasūtraparyāya	598, 599
143	Jītakalpasūtravivaranaḷava	592
144	Jītakalpasūtravivṛti	593
145	Jivājivābhigamasūtraparyāya	206, 207
146	Do	208-210
147	Jivājivābhigamasūtravivṛti	201-205
148	Jivājivābhigamasūtravṛttiparyāya	211-213
149	Jñātādharma-kathāṅgasūtravivṛti	129-133
150	Jyotiṣkaraṇḍakatikā	391-394 <sup>1</sup>
	त ( 151 )	
151	Tirthamālāstotra	1235
	द ( 152-171 )	
152	Daṇḍakavyākhyā	1433
153	Darśanaṃdevādistava	1238
154	Daśavidhasāmācārisvarūpa	1236
155	Daśavidhāvasthitakalpa	1237
156	Daśavaikālikasūtracūṛṇikāyugalatikā	709
157	Do	716-719
158	Daśavaikālikasūtracūṛṇikāyugalāvacūri	728
159	Do	729
160	Daśavaikālikasūtracūṛṇikāyugalāvacūṛṇi	726
161	Do	727
162	Daśavaikālikasūtrabhadravṛttiparyāya	713-715
163	<sup>2</sup> Daśavaikālikasūtravyākhyā	725
164	Daśavaikālikasūtrādibhadravṛttiyavacūri	712
165	Daśavaikālikasūtrādyavacūri	720
166	Do	721
167	Do	722
168	Do	723

1 This No. 394 is a com. on only ch. XVII of Jyotiṣkaraṇḍaka.

2 This is also named as Dharmopadeśavyākhyā.

169	Daśāśrutaskandhasūtraparyāya	494, 495
170	Durgapadanirukta	548
171	Dvitiyāvaravarikādīpikā	1020

## न ( 172-191 )

172	Nandistuti	1361
173	Nandīsūtravivarāṇa	615, 616
174	Do	617-619
175	Nandīsūtravivarāṇadurgapadavyākhyā	620
176	Nandīsūtraviṣamapadaparyāya	621-623
177	Namaskāra	1435
178	Namaskāraniryuktivyākhyā	1039
179	Namaskāramantravivarāṇa	744, 745
180	Namaskāramantravṛtti	740
181	Namo'rhat	897-900
182	<sup>a</sup> Namostu Vardhamānāya	963
183	Nīgodaṣaṭṭrimśikāvṛtti	106-109
184	Nirayāvalikāśrutaskandhaparyāya	263, 264
185	Nirayāvalikāśrutaskandhavyākhyā	256-261
186	Nirayāvalikāsūtrabālāvabodha	265
187	Niśīthasūtracūrṇivimśoddeśakavyākhyā	449-451
188	Niśīthasūtracūrṇyādīparyāya	455, 456
189	Niśīthasūtraparyāya	452-454
190	Nihnavagāthāvyākhyā	1243
191	Nemināthastuti	1244

## प ( 192-242 )

192	Pañcakalpasūtraparyāya	589, 590
193	Pañcanirgranthasaṁgrahanyavacūri	115
194	Do	117

1 For a work beginning with प see p. 92, fn. 2.

2 This is also known as Vardhamānastuti.

195	Paramāṇukhaṇḍaṣaṭṭrimśikārthalava	97-100
196	Paryuṣaṇaparvavicāra	565
197	Paryuṣaṇādaśaśatakvṛtti	567
198	Paryuṣaṇāvicāra	566
199	Do	1436
200	Paryuṣaṇāṣṭāhnikāvyaḥyāna	563, 564
201	Pākṣikakṣāmaṇāsūtrāvacūrṇi	961
202	Pākṣikasūtravṛtti	1150-1156
203	Pākṣikasūtrāvacūri	1157
204	Do	1158
205	Do	1160
206	Pākṣikasūtrāvacūrṇi	1159
207	Pākṣikastuti	962
208	Piṇḍaniryuktivivecana	1116
209	Piṇḍaniryuktiviṣamaḡāthāvivaraṇa	1121-1123
210	Piṇḍaniryuktiviṣamapadaparyāya	1118-1120
211	Piṇḍaniryuktyavacūri	1117
212	Piṇḍaviśuddhidīpikā	417-420
213	Piṇḍaviśuddhivṛtti	414
214	Piṇḍaviśuddhyavacūrṇi	422
215	Pudgalaṣaṭṭrimśikāvṛtti	101-104
216	Pauṣadhavidhi	1365
217	Pauṣadhikādikādivikaṭana	1252
218	Prakīrṇaka	1437
219	Prajñāpanāsūtraṭīkā	218-220
220	<sup>1</sup> Do	221
221	Prajñāpanāsūtratṛtīyapadasaṃgrahaṇivṛtti	224
222	Prajñāpanāsūtratṛtīyapadasaṃgrahaṇyavacūrṇi	225
223	Prajñāpanāsūtraparyāya	226, 227
224	Do	228-230

1 This is also called Pradeśavyākhyā.

225	Prajñāpanāsūtravivaraṇaviṣamapadaparyāya	231-233
226	Pratikramanākramavidhi	1366-1368
227	Pratyākhyāna	1438
228	Pratyākhyānabhāṣyāvacūrṇi	1260-1265
229	Do	1259
230	Do	1266
231	Do	1267
232	Pratyākhyānavicāra	1271
233	Pratyākhyānavṛtti	1272, 1273
234	Pratyekabuddhacatuṣṭayacaritra	698
235	Do	699
236	<sup>1</sup> Prathamāvaravarikābālāvabodha	1017
237	<sup>2</sup> Prameyaratnamañjūṣā	241
238	Praśnavyākaraṇāṅgasūtraparyāya	171, 172
239	Praśnavyākaraṇāṅgasūtravṛtti	162-169
240	<sup>3</sup> Pravivrajiṣuvacana	1274
241	Pravrajyāgrahaṇavidhi	1371
242	Pravrajyāvidhānavṛtti	1374, 1375

क ( 243-251 )

243	Bandhaṣaṭtrimśikātippanaka	105
244	Bṛhacchāntistava	1276-1282
245	Bṛhacchāntistavavṛtti	1282, 1283
246	Bṛhatkalpasūtratīkā	572-575 <sup>4</sup>
247	Bṛhatkalpasūtraparyāya	585, 586
248	<sup>5</sup> Bṛhatkalpasūtravivaraṇa	571
249	<sup>6</sup> Bṛhadaticāra	1285

1 Some portions are in Gujarātī.

2 For Pradeśavyākhyā see No. 220.

3 This is partly in Prākṛit.

4 All these four works deal with only portions of Bṛhatkalpasūtra.

5 This is on a portion of Piṭhikā.

6 Some portion is in Sanskrit.



250	Bodhidipika	1172-1178
251	<sup>1</sup> Brahmavratālāpaka	1377

## म ( 252-259 )

252	Bhaktaparijñāvacūri	306
253	Do	307
254	Bhaktaparijñāvacūrṇi	308
255	Bhagavatisūtraparyāya	119, 120
256	Do	121-123
257	Bhagavatisūtravṛtti	92-96
258	Bhagavatisūtrāvacūrṇi	118
259	Bhuvanvāsinīdevistuti	1288, 1289

## म ( 260-268 )

260	<sup>2</sup> Maṇḍalavicāra	1451
261	Manuṣyabhavadurlabhatāsūcakadaśadr̥ṣṭānta	700, 701
262	Manuṣyasam̐khyā	1440
263	Mahāvīrakalaśa	1383
264	<sup>3</sup> Mahāvīravṛddhakalaśa	1384
265	<sup>4</sup> Mahāvīrasvāmīstuti	895, 896
266	Mālāropanavidhi	1385
267	Do	1386
268	Mudrādivicāra (?)	1292

## य ( 269-274 )

269	Yatijitakalpasūtravṛtti	604-606
270	Yatipratikramaṇasūtravṛtti	973
271	Yatipratikramaṇasūtravyākhyāna	971
272	Do	972
273	Yatipratikramaṇasūtrāvacūri	1294

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1 This is partly in Prākṛit.

2 This is partly in Prākṛit.

3 This is partly in Apabhraṁśa.

4 This is also known as Svātasyāstuti.

274	<sup>1</sup> Yogānuṣṭhānakalpyakalpyavidhi	1394
	र ( 275 )	
275	Rajapraśnīyasūtravṛtti	193-197
	ल ( 276-279 )	
276	Laghu-Śānti-stotra	1296-1299
277	Laghu-Śānti-stotra-vyākhyā	1300, 1301
278	Lalitavistarā	841-844
279	Lalitavistarāpañjikā	845, 846
	व ( 280-295 )	
280	Vandanakaniryuktidīpikā	1051
281	Vandanakabhāṣyavṛtti	1313
282	Vandanakabhāṣyāvacūri	1310
283	Do	1311
284	Vandanakabhāṣyāvacūrṇi	1306-1308
285	Do	1309
286	Do	1312
287	Do	1317
288	Vandanakasūtravivaraṇa	857, 858
289	Varakanakasūtra	1319, 1320
290	<sup>2</sup> Vardhamānavidyākālpa	1402
291	Vācanikāmnāya	539
292	Vipākasūtrāṅgasūtravṛtti	177-180
293	Viśeṣāvaśyakabhāṣyavyākhyāna	1106
294	Vyavahārasūtraparyāya	477, 478
295	Vyavahārasūtrabhāṣyaṭīkā	469-475

1 This is not entirely in Sanskrit.

2 For Vardhamānastuti see No. 182.

3 All these seven works deal with only portions of Vyavahārasūtra.

## डा ( 296-305 )

296	¹Śiṣyahitā	683
297	²Do	1075-1077
298	³Do	1112
299	⁴Do	1115
300	Śilāṅgarathasthāpanākrama	1445
301	Śramanopāsakapratikramaṇasūtravivarāṇa	931, 932
302	Śrāddhajītakalpasūtravṛtti	607
303	Śrāddhadinakṛtyāvacūri	1458
304	Śrāddadinakṛtyāvacūrṇi	1457
305	Śrutadevatāstuti	1322, 1323

## ड ( 306-314 )

306	Ṣaḍāvaśyakasūtralaghuvṛtti	974, 975
307	Ṣaḍāvaśyakasūtravṛtti	988
308	Do (?)	1000
309	Ṣaḍāvaśyakasūtrāvacūri	990
310	Do	992
311	Do	993
312	Do	994
313	Ṣaḍāvaśyakasūtrāvacūrṇi	989
314	Do	991

## ड ( 315-353 )

315	¹Saṁsāradāvānalastuti	849-852
316	²Saṁsāradāvānalastutivyaḥkhyā	852
317	³Saṁstāarakapauruṣisūtrāvacūrṇi	1325
318	⁴Saṁstāarakavivarāṇa	318

1 This is Uttarādhyāyanasūtrabhāṣyavṛtti.

2 This is Āvaśyakasūtraṭīkā.

3 This is Viśeṣāvaśyakabhāṣyavṛtti.

4 This is Piṇḍaniryuktivṛtti.

5 See p. 85, fn. 2.

319	Samstāarakāvacūri	319, 322
320	Samstāarakāvacūrni	321
321	Sakalārhat	1327
322	<sup>1</sup> Samdehaviṣauśadhī	502-505, 542-544
323	Samavasaraṇāvacūri	1028
324	Samavāyāṅgasūtraparyāya	82, 83
	Do	84-86
325	Samavāyāṅgasūtravṛtti	79-81
326	Samyaktvāropaṇavidhi	1415
327	Samyaktvālāpaka	1416, 1417
328	Sādhuvidhiprakāśa	1418
329	Sāmācāri	1419
330	Sāmācāridīpikā	1031
331	<sup>2</sup> Sāmāyikagrahaṇavidhi	1420
332	Sāmāyikaniryuktyavacūri	1043
333	Sāmāyikapauśadhapāraṇavidhi	1421
334	Siddhaprābhṛtatikā	432, 433
335	<sup>3</sup> Sukhabodhā	653-663
336	<sup>4</sup> Subodhā	415, 416
337	Sūtrakṛtāṅgasūtratīkā	30-35 <sup>5</sup>
338	Sūtrakṛtāṅgasūtradīpikā	36-43 <sup>6</sup>
339	Do	44, 45

1 This is also called Kalpasūtrapañjikā.

2 There are some portions in Prakrit.

3 This is Uttarādhyayanaṭīkā.

4 This is Piṇḍavīsuddhiṭīkā.

5 No. 31 deals with the first of section of Sūtrakṛtāṅgasūtra.

6 Nos. 42 and 43 deal with only the first section.

340	Sūtrakṛtāṅgasūtraparyāya	53, 54
341	Do	55-57
342	Sūtrollīkhitakathā	1331
343	Sūryaprajñaptitika	235
344	Stuti	1333
345	Sthavirāvalivṛtti	631
346	Sthavirāvalyavacūri	629
347	Do	632
348	Do	633
349	Sthavirāvalyavacūrṇi	634
350	Sthānāṅgasūtratīkā	65-69
351	Sthānāṅgasūtradīpikā	61
352	Sthānāṅgasūtraparyāya	70-71
353	<sup>1</sup> Do	72-74



( c ) Works in 'Vernacular ( 1-103 )

	Works	अ ( 1-6 )	Serial Nos.
1	Aticāra		1185
2	Aticāragāthātabbā		1189
3	Aticārālocanā		1190
4	Anuyogadvārasūtravārtika		642
5	Anuṣṭhānavidhiṭabbā		984, 985
6	Antakrddasāṅgasūtratabbā .		144
आ ( 7-12 )			
7	Ācārāṅgasūtrabālāvabodha		415
8	Āturapratyākhyāṇatabbā		294
9	Āturapratyākhyāṇākṣarārtha		295
10	Ālocana		1195
11	<sup>2</sup> Ālocanātapahpradānavidhi		1344
12	Āvaśyakasūtraniryuktibālāvabodha		1095
उ ( 13-19 )			
13	Uttarādhyayanasūtratabbā		675
14	Do		676
15	Do		679

1 It may be mentioned that this word is here used not as "derogatory and as an affront to the status of Indian languages, more especially *vis-a-vis* the English language. ... True, 'Vernacular' is derived from a Latin word *vernaculus*, 'native', which itself comes from *verna*, 'home-born slave'. But the meaning of the word has nothing to do with slavery". Furthermore, "as defined in the *Concise Oxford Dictionary* it is: 'Vernacular' ( of languages, idiom, word ); of one's native country, native, indigenous, not of foreign origin or of learned formation. Of all these connotations only the last ( which is not generally conveyed ) may be considered slighting"

—"Times of India" of 22-1-38

So I may make it clear that I use the word 'Vernacular' simply to denote all those Indian languages other than Sanskrit and Prakrit without meaning that any one of them is inferior to the rest.

2 Some portion in the beginning is in Sanskrit.

16	Uttarādhyayanāsūtrabālābodha	674
17	Do	678
18	Upadhānavidhi	1351
19	Do	1352
	क ( 20-23 )	
20	Kalpasūtratabbā	540
21	Kalpasūtrabālābodha	541
22	<sup>1</sup> Kalpāntarvācya	562
23	Kāyotsargabālābodha	1202
	च ( 24-30 )	
24	Catuṣśaraṇatabbā	280
25	Do	281
26	Do	282
27	<sup>2</sup> Caityavandanabhāṣyabālābodha	1231
28	Do	1232
29	Caityavandanabhāṣyavārtika	1230
30	Caityavandanasūtratabbā	840
	ज ( 31-36 )	
31	Jambūdvīpaprajñāptitabbā	242
32	Jambūsvāmyadhyayanatabbā	387
33	Jambūsvāmyadhyayanabālābodha	388-390
34	Jīvājīvābhigamasūtratabbā	200
35	Jñātādharmakathāṅgasūtrabālābodha	134
36	Jñānadīpikā	530
	त ( 87 )	
37	<sup>3</sup> Tandulavaicārikabālābodha	331, 332
	द ( 38-39 )	
38	Daśavaikālikasūtratabbā	724
39	Daśāśrutaskandhasūtratippana	484

1 Only a few opening lines—the first 3 verses are in Sanskrit.

2 A line in the beginning is in Sanskrit.

3 The opening verses are in Sanskrit.

## न ( 40-46 )

40	Nandīsūtrabālāvabodha	613
41	Namaskāramantrabālāvabodha	741
42	Do	742
43	Do	743
44	Nigodaṣaṭṭrimśikābālāvabodha	110
45	Nirayāvalikā(sūtra)bālāvabodha	265
46	Nirayāvalikāśrutaskandhatabbā	262

## प ( 47-62 )

47	Pañcanirgranthasaṁgrahanībālāvabodha	116
48	Paryantārādhanaībālāvabodha	404
49	Do	405
50	Do	406
51	Do	407
52	Pākṣikapratikramaṇavidhibālāvabodha	1363
53	Pinḍaviśuddhibālāvabodha	421
54	Piṭhikābālāvabodha	1014, 1015
55	Pratyākhyāna(?)tabbā	952
56	Pratyākhyānabhāṣyabālāvabodha	1269
57	Do	1270
58	Pratyākhyānabhāṣyavārtika	1268
59	Pratyākhyānasūtratābbā	951
60	Prathamāvaravarikābālāvabodha	1017 <sup>2</sup>
61	Prabhātapratikramaṇavidhibālāvabodha	1370
62	Praśnavyākaraṇaṅgasūtratābbā	170

## ब ( 63-67 )

63	Bimbapraveśavidhi	1376
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1 It commences with three verses in Sanskrit.

2 Some portions are in Sanskrit.



64	Bṛhatkalpasūtraṭabbā	578
65	Do	579
66	Bṛhadaticāra (?)	1284
67	Do	1285 <sup>1</sup>
म ( 68-71 )		
68	Bharatacaritraṭabbā	243
69	Do	244
70	Do	245
71	Bharateśvara-Bāhubali-svādhyāya-ṭabbā	888
म ( 72-73 )		
72	Mahānirgranthiyādhyayanatābbā	680
73	Mahānīśīthasūtratabbā	461
य ( 74-76 )		
74	Yogavidhi	1389 <sup>2</sup>
75	Do	1391
76	Do	<sup>3</sup> 1392, 1393 <sup>4</sup>
व ( 77-82 )		
77	<sup>5</sup> Vaṅkacūlikāṭabbā	428
78	Vandanakabhāṣyabālāvabodha	1315
79	Do	1316
80	Vandanakabhāṣyavārtika	1314
81	Vipākasūtrāṅgasūtraṭabbā	176
82	Vyavahārasūtraṭabbā	466
श ( 83-85 )		
83	Śramaṇasūtrabālāvabodha	969
84	Śramaṇopāsakapratikramaṇasūtrabālāvabodha	933

1 This is partly in Sanskrit.

2 Some portions are in Sanskrit.

3 It opens with a verse in Sanskrit.

4 It starts with a verse in Sanskrit, and it ends also with Sanskrit verses, 7 in number.

5 Is Yogānuṣṭhānakalpyākālpavidhi ( No. 1394 ) partly in Gujarātī, the other languages being Sanskrit and Prākṛit ?

	Works	Serial Nos.
85	<sup>1</sup> Śrāddhāhorātrakṛtya	1459, 1460
	ष ( 86-90 )	
86	Ṣaḍāvaśyakasūtrataḥ	996
87	Do	998
88	Ṣaḍāvaśyakasūtrabālāvaḥ	995
89	Do	997
90	Do	999
	स ( 91-103 )	
91	Samśāradāvānalastutivyaḥ	852
92	Samśārakapauruṣisūtrabālāvaḥ	1326
93	Samśārakabālāvaḥ	320
94	Sandhyāpratīkramanavidhibālāvaḥ	1413
95	Siddhāntabala	1329
96	Sūtrakṛtāṅgasūtravārtika	46
97	<sup>2</sup> Do	47
98	Sthavirāvalīṭabha	630
99	Sthavirāvalīṭtibālāvaḥ	631
100	Sthānāṅgasūtrataḥ	63
101	Do	64
102	Sthānāṅgasūtrabālāvaḥ	62
103	Sthānāṅgasūtrabala	75

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1 It opens with a verse in Sanskrit.

2 It begins with a verse in Sanskrit.

## APPENDIX IV

### LIST OF DATED WORKS

N. B.— The word 'Samvat' stands for *Vikrama Samvat*.

Dates ( Samvat )	Works	Serial Nos.
'733	Nandisūtracūṛṇi	614
'933	Ācārāṅgasūtratīkā	11-15
1078	Ārādhana-patākā	372
1120	Jñātādharma-kathāṅgasūtravivṛti	130-133
1120	Samavāyaṅgasūtravṛtti	79-81
1120	Sthānāṅgasūtratīkā	65-69
1128	Bhagavatisūtravṛtti	92-96
1129	Sukhabodhā ( Uttarādhyayanāsūtratīkā )	653-663
1160	Śiṣyāhitā ( Piṇḍaniryuktivṛtti )	1115
1174	Niśithasūtracūṛṇivimśoddeśakavyākhyā	449-451
1176	Subodhā ( Piṇḍaviśuddhivṛtti )	415, 416
1180	Pākṣikakṣāmaṇāsūtrāvacūṛṇi	961
1180	Pākṣikasūtravṛtti	1150-1156
1183	Śramaṇopāsakapratikramaṇāsūtracūṛṇi	924, 925
1228	Nirayāvalikāśrutaskandhavyākhyā	256-261
1295	Piṇḍaviśuddhidīpikā	417-420
1296	Āvaśyakaśūtraniryuktilaghuvṛtti	1081-1086
1325	Kalpasūtradurgapadanirukta	548
1328	Pravrajyāvidhānavṛtti	1374, 1375
1332	Br̥hatkalpasūtratīkā	575
1363	Vidhimārgaprapā	1408-1410
1364	Samdehaviśauśadhī	
	( Kalpasūtrapañjikā )	503-505, 542-544

Dates ( Samvat )	Works	Serial Nos.
1365	Arthakalpalatā ( Upasargaharastotravṛtti )	776-779
1365	Bodhidīpikā ( Ajita-Śānti-stava-tikā )	1172-1178
1383	Caityavandanakulakavivṛti	1215-1217
1411	Ṣaḍāvaśyakasūtravṛtti	988
1439	Oghaniryuktyavacūrṇi	1135, 1136
1440	Āvaśyakasūtraṇiryuktyavacūri	1092
1441	Uttarādhyayanasūtrāvacūrṇi	688
1456	Yatijītakalpasūtravivṛti	604-606
1471 ( ? )	Prajñāpanāsūtratṛtīyapadasaṃgraha- nyavacūrṇi	225
1496	Arthadīpikā ( Śramanopāsakapṛati- kramaṇasūtravṛtti )	926-930
1501 ( ? )	Ṣaḍāvaśyakasūtrabālāvabodha	997
1506	Pratikramaṇakramavidhi ( Pratikramaṇa- garbhahetu )	1366-1368
1509	Kathākośa ( Bharateśvara-Bāhubali- vṛtti )	888-894
1514	Pithikābālāvabodha	1014, 1015
1525	Uttarādhyayanasūtravṛtti	665
1551 ( ? )	Kalpasūtravṛtti	546
1572	Ācārāṅgasūtrapradīpikā	16-20
1583	Sūtrakṛtāṅgasūtradīpikā	36-45
1603	Samstārakabālāvabodha	320
1628	Kalpakiraṇāvali ( Kalpasūtravṛtti )	509-513
1634	Gacchācāravivṛti	382-384
1639	Jambūdvīpaprajñāptivṛtti	238-240

1 This is the date in SHJL ( p. 522 ). The author has mentioned it as " इन्द्रतिथि " and ' Indra ' means fourteen according to *Golādhyāya* and *Gaṇita-sārasaṃgraha*.

2 The chronogram is " शशानि चन्द्रशरिषुर्ध्वे ".

Dates ( Samvat )	Works	Serial Nos.
<sup>1</sup> 1644	Laghu-Śānti-stotra-vyakhyā	1300, 1301
<sup>2</sup> 1645	Catuhśaraṇāvacūri	276
1657	Sthānāṅgasūtradīpikā	61
1657	Uttarādhyayanāsūtrabṛhadvṛttigatakathā. pratisaṃskṛta	684
1660	Prameyaratnamañjūṣā ( Jambūdvīpaprajñapti- vṛtti )	241
1665	Cāturmāsikaparvavyākhyānapaddhati	1356, 1357
1666	Daśavaikālikasūtraṭabbā	724 <sup>3</sup>
1674	Kalpaprādīpikā ( Kalpasūtravṛtti )	514, 515
1677	Kalpadīpikā ( Kalpasūtraṭikā )	516
1685	Kalpamañjarī ( Kalpasūtravṛtti )	517-519
1689	Uttarādhyayanāsūtravṛtti	670
1696	Kalpasubodhikā ( Kalpasūtravṛtti )	523-527
1702 ( ? )	Jivajīvābhigamasūtraṭabbā	200
1707	Kalpakaumudī ( Kalpasūtravṛtti )	528, 529
1722	Jñānadīpikā ( Kalpasūtrabalāvaḥbodha )	530
1758	Pratyākhyānabhāṣyavārtika	1268
1789	Paryuṣaṇāṣṭāhnikāvyākhyāna	563, 564
1838	Śraddhāhorātrakṛtya ( Śrāvakavidhi- prakāśa )	1459, 1460
1838	Sadhuvidhiprakāśa	1418

1 The chronogram is युगवेदनुप. 'Nṛpa' stands for 16 according to भारतीय प्राचीन लिपिमाला.

2 Is this the date given by the scribe?

3 Herein the date of the Ms. is mentioned as 1666, but it is a slip.

## APPENDIX V

### LIST OF DATED MANUSCRIPTS

N.B.-(1) Years mentioned here are of the *Vikrama* era, unless there is a specific mention of *Śaka* era.

(2) Names of works whether in Sanskrit or Prākṛit are given in Sanskrit only.

(3) Works of which Mss. bear the same date, are arranged according to the Nāgarī alphabet and not the Roman one.

(4) Heterogeneous works of a composite Ms. are given a priority, and they are indicated by a bracket.

( Years 1101-1200 )

Year	Work	Serial No.
1138	Viśeṣāvaśyakabhāṣyavyākhyāna	1106
1146	Niśīthasūtrabhāṣya	441
„	Niśīthasūtra( xiv-xx )viśeṣacūrṇi	448
1164	Sukhabodhā ( Uttarādhyāyanasūtravṛtti )	662

( Years 1201-1300 )

1218	Bṛhatkalpasūtracūrṇi	580
1275	Pākṣikasūtravṛtti	1156
1294	Niśīthasūtra( xi-xx )viśeṣacūrṇi	447
1300 (?)	Pinḍaviśuddhi	416
„ (?)	Subodhā ( Pinḍaviśuddhivṛtti )	416

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1 This is the oldest dated palm-leaf Ms. so far as this Vol. XVII is concerned.

( Years 1301-1400 )

Year	Work	Serial No.
1332	Uttarādhyayanasūtra	645
1333	Oghaniryuktyavacūri	*1139
1334	Brhatkalpasūtra	569
„	Brhatkalpasūtralaghubhāṣya	576
„	Brhatkalpasūtralaghubhāṣyacūrṇi	581
1340 (circa)	Uttarādhyayanasūtra	646
1342	Sukhabodhā ( Uttarādhyayanasūtravṛtti )	663
1344	Vyavahāra( 1 )bhāṣyaṭikā	471
1348	Ācārāṅgasūtra	2
„	Ācārāṅgasūtraṭikā	12
„	Ācārāṅgasūtraniryukti	7
1359	Niśīthasūtra( 1-x )viśeṣacūrṇi	446
*1388	Caityavandanakulaka	1216
* „	Caityavandanakulakavivṛti	1216
1389	Sūryaprajñaptiṭikā	235
1391	Vyavahārasūtra ( 1-III )	465
„	Vyavahārasūtra( 1-III )bhāṣyaṭikā	473

( Years 1401-1500 )

1412	Vyavahārasūtra	463
„	Vyavahārasūtra( 1v-x )bhāṣyaṭikā	474
1436	Oghaniryukti	1131
„	Oghaniryuktiṭikā	1131
*1450	Ācārāṅgasūtracūrṇi	9
1458	Viśeṣāvaśyakabhāṣya	1103
„ ( ? 1488 )	Āvaśyakasūtraniryukti	1086

1 This is the oldest dated paper Ms. so far as Vol. XVII is concerned.

\* This sign indicates ' not later than '.

Year	Work	Serial No.
1458 ( ? 1488 )	Āvaśyakasūtraniryuktilaghuvṛtti	1086
1468	{ Āturapratyākhyāna	288
	{ Catuḥśaraṇa	279
	{ Catuḥśaraṇaṭippaṇaka	279
	{ Bhaktaparijñā	300
	{ Saṁstāraka	310
1469	Kalpasūtra	506
„	Kalpasūtrāvacūrṇi	506
„	Anuṣṭhānavidhi	982
„	Ṣaḍāvaśyakasūtra	982
1473	Lalitavistarā	842
1474	Nandīsūtra	609
„	Nandīsūtravivarāṇa	619
1476	Ajita-Śānti-stava	1176
„	Bodhīdīpikā ( Ajita-Śānti-stavaṭikā )	1176
1479	Uttarādhyayanasūtra	661
„	Sukhabodhā ( Uttarādhyayanaṭikā )	661
1481	Dīpikā ( Piṇḍaviśuddhitikā )	417
„	Piṇḍaviśuddhi	417
1483	{ Nigodaṣaṭṭrimśikā	109
	{ Nigodaṣaṭṭrimśikāvṛtti	109
	{ Paramāṇukhaṇḍaṣaṭṭrimśikā	100
	{ Paramāṇukhaṇḍaṣaṭṭrimśikāṛthalava	100
	{ Puḍgalaṣaṭṭrimśikā	104
	{ Puḍgalaṣaṭṭrimśikāvṛtti	104
	{ Bandhaṣaṭṭrimśikā	105
	{ Bandhaṣaṭṭrimśikāvṛtti	105
„ ( ? 8 )	Āvaśyakasūtraniryukti	1002



Year	Work	Serial No.
1484	Āturapratyākhyāna	292
	Āturapratyākhyānāvācūri	292
	Catuḥśaraṇa	275
	Catuḥśaraṇāvācūri	275
	Bhaktaparijñā	306
	Bhaktaparijñāvācūri	306
	Samstāraka	319
	Samstārakāvācūri	319
1485	Uttarādhyayanasūtra	664
„	Uttarādhyayanasūtrāvācūri	664
1488	Āvaśyakasūtraniryukti	1008
1 „ (?)	Āvaśyakasūtraniryukti	1086
„ (?)	Āvaśyakasūtraniryuktilaghuvṛtti	1086
1489	Lalitavistara	843
1491	Āturapratyākhyāna	289
	Gacchācāra	376
	Gaṇividya	348
	Catuḥśaraṇa	273
	Candrāvedhyaka	338
	Tandulavaicārika	330
	Devendrastava	343
	Bhaktaparijñā	304
	Mahāpratyākhyāna	354
	Virastava	358
	Samśaktaniryukti	1324
	Samstāraka <sup>2</sup>	317
„	Ṣaḍāvaśyakasūtra	992
„	Ṣaḍāvaśvakasūtrāvācūri	992

1 For a work having a Ms. dated 1488(?) see p. 110 (last line).

2 There is one more work ( Puṅgalaparivartasvarūpa ) belonging to this composite Ms., but as it does not belong to this Vol. XVII, it is not noted here. It is dealt with in Vol. XVIII.

Year	Work	Serial No.
	Ajita-Śānti-stava	1169
	Aticāṇa	1185
	Ācāmlapratyākhyāna	950
	Ācāryādikṣāmaṇaka	877
	Īryāpathikisūtra	790
	Uttarikaraṇasūtra	796
	Upasargaharastotra	769
	Ekāśanādipratyākhyāna	937
	Kāyotsargasūtra	800
	Kāyotsargasūtrapratika	807
	"	813
	Kṣetradevatāstūti	1205
	Guruḥsāmaṇāsūtra	867
	Catuḥśaraṇa	1209
	Caityastava	821
	Caityastavapratika	826
	Jāya mahāyaśaḥ	875
	Tīrthavandanasūtra	749
	Trividhāhāropavāsapratyākhyāna	934
1492	'Darśanaṁ-devādi'-stava	1238
	Divasacaramapratyākhyāna	941
	Daivasikālocanāsūtra	859
	Namo'rhat	897
	Nāmastava	814
	Pranipātasūtra	884
	Pratyākhyānaniryukti	1072
	Prabodhacaityavandana	746
	Prārthanāsūtra	786
	Bhuvanavāsinīdevīstuti	1288
	Vandanakasūtra	853
	Varakanakasūtra	1319
	Vaiyāvṛtyakarasūtra	906
	Śakrastava	753
	Śramaṇopāsaka pratikramaṇasūtra	917
	Śrī-Stambhanaka-Pārsvanātha-stuti	880
	Śrutadevatāstūti	1322
	Śrūtastava	833
	Śrutasya bhagavataḥ	905

Year	Work	Serial No.
	Samśāradāvānalastuti	849
	Sarvacaitiyavandana	759
	Sarvasādhuvandana	763
1492	'Sarvasyāpi'sūtra	911
	Sāmāyikasūtra	871
	Sāmāyika-pauṣadha-pāraṇagāthā	883
	Siddhastava	835
"	Daśavaikālikasūtracūlikāyugalāvacūrṇi	726
"	Daśavaikālikasūtraniryukti	710
1495	Pañcanirgranthasaṃgrahaṇi	115
"	Pañcanirgranthasaṃgrahanyavacūri	115
1497	Yatipratikramapaṇasūtravṛtti	973
( Years 1501-1600 )		
1501	Anākārabhavadacaramapratyākhyāna	945
	Paryantārādhana	407
	Paryantārādhanaśālabavabodha	407
	Sākārabhavadacaramapratyākhyāna	943
"	Manuṣyabhavadurlabhatāsūcakadaśadr̥ṣṭānta	700
1510	Daśavaikālikasūtrādibṛhadvṛttiyavacūri	712
15102(?)	Uttarādhyāyanasūtrāvacūri	690
1511	Śiṣyāhitā ( Āvaśyakasūtraniryuktivivṛti )	1077
	Anuttaropapātikadaśāṅgasūtravivarāṇa	157
	Antakṛddāśāṅgasūtravivarāṇa	147
1512	Upāsakadaśāṅgasūtravyākhyā	141
	Praśnavyākaraṇāṅgasūtravivṛti	165
	Vipākasūtravṛtti	179
1513	Kalpāntarvācyā	549
1515	Kalpasūtra	500
"	Daśavaikālikasūtra	720
"	Daśavaikālikasūtracūlikāyugala	720
"	Daśavaikālikasūtracūlikāyugalāvacūri	720

1 The bracket is continued from the previous page.

2 Śaka 1380.

Year	Work	Serial No.
1516	Avasyakasūtraniryuktyavacūrṇi	1094
„	Bhagavatisūtravṛtti	92
1518	Sthavirāvalyaavacūrṇi	634
1519	Pakṣikasūtravṛtti	1152
1520	Uttarādhyayanasūtrakathā	693
1524	Anuṣṭhānavidhi	983
„	Ṣaḍāvaśyakasūtra	983
1525	Kalpāntarvācya	552
„	Śramaṇopāsakapratikramaṇasūtra	924
„	Śramaṇopāsakapratikrāmanasūtracūrṇi	924
1527	Uttarādhyayanasūtra	666
„	Uttarādhyayanasūtrākṣarārtha	666
„	Oghaniryukti	1134
„	Oghaniryuktyavacūrṇi	1134
*1529	Siddhaprābhṛta	431
*„	Siddhaprābhṛtaṭika	433
1530 ( ? 1531 )	Pravrajyāvidhāna	1375
„	„ Pravrajyāvidhānavṛtti	1375
1532	Āvaśyakasūtraniryukti	1009
1534	Oghaniryuktyavacūrṇi	1135
1535	Āvaśyakasūtraniryukti	1082
„	Āvaśyakasūtraniryuktilaghuvṛtti	1082
1540 ( ? )	{ Pakṣikakṣāmaṇāsūtra	956
	{ Pakṣikasūtra	1147
1544	Anuttaropapātikadaśāṅgasūtra	150
1550	Samavāyāṅgasūtravṛtti	80
*1551	Samstāraka	312
1552	Uttarādhyayanasūtrakathā	694
1553	Āvaśyakasūtraniryukti	1005
*1557	Jivājivābhigamasūtra	198

1 Śaka 1417.

2 Not earlier than this date.

Year	Work	Serial No.
1558	Manuṣyabhavadurlabhatāsucakadaśaśṛṣṭānta	701
1560	Pinḍaniryukti	1113
1561	Anuttaropapātikadaśāṅgasūtravivarana	155
„	Antakṛddāśāṅgasūtravivarana	149
1562	{ Caitryavandanabhāṣyāvacūrṇi	1225
„	{ Pratyākhyānabhāṣyāvacūrṇi	1265
„	{ Vandanakabhāṣyāvacūrṇi	1308
1563	Vyavahārasūtra	462
1566	Upāsakadaśāṅgasūtra	136
„	Mahāniśīthasūtra	460
„	Vyavahārasūtracūrṇi	476
1568	Kalpasūtra	507
„	Kalpasūtrāvacūrṇi	507
1569	{ Ajivakalpa	367
	{ Gacchācāra	377
	{ Maraṇavidhi	426
1570	Bhagavatisūtra	88
1571	Prāśnavyākaraṇāṅgasūtravṛtti	168
1573	Rājaprasānīyasūtra	192
„	Rājaprasānīyasūtravṛtti	194
1575	Uttarādhyayanasūtra	674
„	Uttarādhyayanasūtrabālāvabodha	674
1576	Jambūdvīpaprajñāpticūrṇi	247
1579	Ācārāṅgasūtratīkā	11
1580	Sūtrakṛtāṅgasūtratīkā	31
1581	Prajñāpanāsūtra	216
1582	Yoniprabhṛta	437
1583	Samavāyāṅgasūtravṛtti	81
1584	Tīrthodgālika	395

1 It is rather strange that in the earlier part of the colophon *Saṃvāt* "ख-रस-समय-सोम ॥" i. e. 1680? is mentioned. Can *samaya* denote 3?

2 Saka 1447.

Year	Work	Serial No.
1585	Caityavandanabhāṣya	1221
1586	Prajñāpanāsūtra	214
1587	{ Arthakalpalatā Upasargaharstotra Bodhidīpikā ( Ajita-Śānti-stava-vṛtti ) <sup>2</sup>	779 779 1178
1590	Kalpasūtradurgapadanirukta	548
„	Daśāśrutaskandhasūtracūrṇi	491
„	Daśāśrutaskandhasūtraniryukti	485
1592	Uttarādhyāyanasūtra	667
„	Uttarādhyāyanasūtrākṣarārṇhalavaleśa	667
1594	Mahānīśithasūtra	459
1597	Ācārāṅgasūtra	3
„	Piṇḍaviśuddhi	421
„	Piṇḍaviśuddhibālāvabodha	421
1598	Kalpāntarvācya	556

## ( Years 1601-1700 )

1603	Vipākasūtravṛtti	177
1606	Ācārāṅgasūtra	4
„	Ācārāṅgasūtrabālāvabodha	4
1607	Āṅgacūlikā	363
1609	Nīśithasūtra	436
16100 (?)	Ācārāṅgasūtrapradīpikā	20
„ (?)	Āvaśyakasūtraniryuktibālāvabodha	1095
1611	Jitakalpasūtra	592
„	Jitakalpasūtravivaraṇalava	592
„	Ṣaḍāvaśyakasūtrabālāvabodha	1001

1 The date for this work is based upon that for *Daṇḍakastavana* belonging to this very Ms. but another Vol.

2 There are five more works belonging to this composite Ms. But they are not noted here as they do not belong to this Volume.

Year	Work	Serial No.
1612	Ācārāṅgasūtrapradīpikā	18
„	Tīrthodgaḷika	396
1613	Kalpasūtra	508
„	Kalpasūtrāvacūṛṇi	508
1616	Anuṣṭhānavidhi	976
„	Ṣaḍāvaśyakasūtra	976
1618	Jivājivābhigamasūtravivṛti	205
1620	Āvaśyakasūtraniryuktīcūṛṇi	1089
„	Pañcanirgranthasaṁgrahaṇi	112
„	Bhagavatisūtra	87
„	Samavāyaṅgasūtravṛtti	79
1621	Uttarādhyayanasūtra	668
„	Uttarādhyayanasūtrākṣarārthavaleśa	668
„	Yatijītakalpasūtra	603
1622	Ṣaḍāvaśyakasūtrāvacūṛi	990
1623	Nirayāvalikāśrutaskandhavyākhyā	257
1625	Jambūdvīpaprajñāpticūṛṇi	246
„	Jñātādharma-kathāṅgasūtra	126
1626	Samavāyaṅgasūtra	77
1629	Dīpikā ( Sūtrakṛtāṅgasūtravṛtti )	41
„	Sūtrakṛtāṅgasūtra	41
1631	Ācārāṅgasūtra	5
„	Ācārāṅgasūtrabālāva-bodha	5
1632	Praśnavyākaraṇāṅgasūtravivṛti	169
1633	Āvaśyakasūtraniryuktīdīpikā	1096
„	Praśnavyākaraṇāṅgasūtra	162
„	Praśnavyākaraṇāṅgasūtravivṛti	162
1635	Kalpasūtraniryuktī	542
„	Samdehavisauśadhi ( Kalpasūtrapañjikā )	542
„	„	503

Year	Work	Serial No.
1636	Bhagavatīsūtravṛtti	94
1639	Samstāraka	320
"	Samstārakabālāvabodha	320
1640	Jyotiṣkaraṇḍaka	393
"	Jyotiṣkaraṇḍakatikā	393
1643	Dīpikā ( Sūtrakṛtāṅgavṛtti )	39
"	Sūtrakṛtāṅga	39
1644	Ācārāṅgasūtraṭikā	13
"	Niśīthasūtraparyāya	453
1645	Catuḥśarana	276
"	Catuḥśaraṇāvacūri	276
1646	Gacchācāra	386
"	Gacchācārāvacūri	386
1647	Ajita-Śānti-stava	1172
	Pratyākhyānavicāra	1271
	Bodhidīpikā	1172
"	Sthānāṅgasūtra	62
"	Sthānāṅgasūtrabālāvabodha	62
1648	Āturapratyākhyāna	294
"	Āturapratyākhyānaṭabbā	294
"	Nandīsūtra	608
1650	Kalpāntarvācyā	553
"	Nandīsūtravivarāṇa	616
"	Niśīthasūtraviśeṣacūrṇi	445
"	Niśīthasūtraviśeṣacūrṇivimśoddeśakavyākhyā	449
1651	Uttarādhyāyanasūtra	644
1652	Anuyogadvārasūtravṛtti	638
"	Jambūdvīpaprajñapti	239
"	Jambūdvīpaprajñaptivṛtti	239
"	Daśavaikālikasūtra	722
"	Daśavaikālikasūtracūlikāyugala	722
"	Daśavaikālikasūtracūlikāyugalāvacūri	722

1 There are several other works but they do not belong to this volume.

2 Is this the date of composing—completing this work? See p. 108.

3 Is this the year when the bālāvabodha was completed?



Year	Work	Serial No.
1659	Dīpikā ( Sutrakṛtāṅgasūtravṛtti )	38
"	Sutrakṛtāṅgasūtra	38
1660	Bhagavatisūtravṛtti	96
1661	Āvaśyakasūtraniryukticūṛṇi	1091
"	Jñātādharmakathāṅgasūtra	128
"	Jñātādharmakathāṅgasūtravṛtti	130
"	Daśāśrutaskandhasūtra	483
"	Daśāśrutaskandhasūtracūṛṇi	489
"	Daśāśrutaskandhasūtraniryukti	486
1662	Oghaniryuktitikā	1133
1663	Daśavaikālikasūtraṭikā	719
1665	Aupapātikasūtravṛtti	186
1667	Śiṣyahitā ( Uttarādhvayanasūtrabrhadvṛtti )	683
1669	Pañcanirgranthasaṁgrahaṇī	111
"	Saṁstāraka	318
"	Saṁstārakavivarana	318
1670	Kalpasūtraniryukti	544
"	Saṁdehaviṣaṁśadhi	544
"	"	505
"	Praśnavyākaraṇāṅgasūtravṛtti	166
1671	Ajīvakaḷpa	366
	Āturapratyākhyāna	286
	Gacchācāra	375
	Gaṇividya	346
	Catuḥśaraṇa	268
	Candrāvedhyaka	334
	Tandulavaicārika	327
	Tīrthodgālika	397
	Devendraṣṭava	339
	Bhaktaparijñā	299
	Maraṇavidhi	425
	Mahāpratyākhyāna	350
	Vīraṣṭava	356
	Saṁstāraka	313

Year	Work	Serial No.
1671	Oghaniryukti	1128
1672	Niśīthasūtraparyāya	454
1673	Kalpakiraṇāvali	511
„	Kalpasūtra	511
„	Viśeṣāvaśyakabhāṣya	1109
„	Viśeṣāvaśyakabhāṣyavṛtti	1109
1675	Tandulavaicārika	331
„	Tandulavaicārikabālāvabodha	331
1676	{ Ajita-Śānti-stava-vivaṇa	1182
	{ Upasargaharastotravṛtti	785
	{ Namaskāramantravivarāṇa	745
	{ Bṛhacchāntistavavṛtti	1283
	{ Laghu-Śānti-stava-vṛtti <sup>1</sup>	1301
1677	Daśāśrutaskandhasūtra	484
„	Daśāśrutaskandhasūtratippaṇaka	484
1680	Kalpapradīpikā	514
„	Kalpasūtra	514
1682	Gacchācāra	381
„	Nandīsūtravivarāṇa	618
1683	Uttarādhyayanasūtradīpikā	673
1684	Pratikramaṇakramavidhi	1368
„	Ṣaḍāvaśyakasūtra	993
„	Ṣaḍāvaśyakasūtrāvacūri	993
*1685	Kalpadīpikā	516
„	Kalpasūtra	516
*1686	Uttarādhyayanasūtra	648
1686	Catuḥśārana	278
„	Catuḥśāranaṇāvacūrṇi	278
„	Jñātādharma-kathāṅgasūtra	129
„	Jñātādharma-kathāṅgasūtravivṛti	129

1 There are three more works but they are omitted here as they belong to hymnology, a section of Vol. XIX.

Year	Work	Serial No.
1688	Catuhśaraṇa	280
„	Catuhśaraṇatabbā	280
1689	Dīpikā ( Sūtrakṛtāṅgasūtravṛtti )	40
„	Sūtrakṛtāṅgasūtra	40
1695	Uttarādhyayanāsūtra	675
„	Uttarādhyayanāsūtratabbā	675
1697	Arthadīpikā	928
„	Upasargaharastotra	780
„	Upasargaharastotravṛtti	780
„	Śramanopāsakapratikramaṇasūtra	928
*1700	Āvasyakasūtravṛttipradeśavyākhyātippaṇaka <sup>1</sup>	1099
„	Yatijītakalpasūtra	606
„	Yatijītakalpasūtravivṛti	606
( Years 1701-1800 )		
*1701	Prajñāpanāsūtra	219
„	Prajñāpanāsūtratīkā	219
*1702 (?)	Jivājivābhigamasūtra	200
„	Jivājivābhigamasūtratabbā	200
1703	Catuhśaraṇa	281
„	Catuhśaraṇatabbā	281
„	Prajñāpanāsūtiatṛtiyapadasaṃgrahaṇī	222
*1705 <sup>2</sup>	Anuttaropapātikadaśāṅgasūtra	152
1711	Ācāranopanyāsa	1336
*1713	Ācārāṅgasūtra	1
1717	Daśavaikālikasūtra ( I )	703

1 The Ms. of this work was placed in a *cit-kośa* ( knowledge-treasury ) by Rāmavijaya, pupil of Vijayasena Sūri.

2 Some one has tried to change this date.

3 This may be the date of composition; and the date of the Ms. may be 173(?) .

4 This is the year when this Ms. was presented to Vijayadeva Sūri

Year	Work	Serial No.
1718 <sup>2</sup>	Kalpāntarvācya	557
„	Jivājivābhigamasūtravivṛti	201
1719	Kalpāntarvācya	562
1720	Oghaniryukti	1127
„	Vidhimārgaprapā	1410
1721	{ Caityavandanabhāṣya	1220
	{ Pratyākhyānabhāṣya	1257
	{ Vandanakabhāṣya	1305
„	Kalpakiranāvali	509
„	Kalpasūtra	509
1728	Vipākasūtravṛtti	178
1734	Yogavidhi	1393
1744	{ Caityavandanabhāṣya	1226
	{ Caityavandanabhāṣyāvacūrṇi	1226
	{ Pratyākhyānabhāṣya	1263
	{ Pratyākhyānabhāṣyāvacūrṇi	1263
	{ Vandanakabhāṣya	1307
	{ Vandanakabhāṣyāvacūrṇi	1307
„	Kalpalatā	520
„	Kalpasūtra	520
1745	{ Daśavaikālikasūtra	716
	{ Daśavaikālikasūtracūlikāyugalatikā	716
	{ Daśavaikālikasūtracūlikāyugala	716
„	Sthānāṅgasūtra ( VII )	64
„	Sthānāṅgasūtra ( VII ) tabbā	64
„ ( ? 1775 )	Yatijītakalpasūtra	605
„ ( ? 1775 )	Yatijītakalpasūtravivṛti	605
1746	Upadhānavidhi	1351
1750	Janahitā ( Daśāsrutaskandhasūtratīkā )	492

1 Is this the year of composition ?

2 Śaka 1584. In this case there is a difference of 134. For such other cases see pp. 124 and 129.

3 Śaka 1610.

Year	Work	Serial No.
1751	Asaṃskṛtādhyayana <sup>1</sup>	650
1753	Vyavahārasūtra	466
„	Vyavahārasūtratabbā	466
1756	Kalpamañjari	518
„	Kalpasūtra	518
1758	Bharatacaritra	243
„	Bharatacaritratabbā	243
„	Vipākasūtra	176
„	Vipākasūtratabbā	176
1759	{ Caityavandanabhāṣya	1230
	{ Caityavandanabhāṣyavārtika	1230
	{ Pratyākhyānabhāṣya	1268
	{ Pratyākhyānabhāṣyavārtika	1268
	{ Vandanakabhāṣya	1314
	{ Vandanakabhāṣyavārtika	1314
„	Catuḥśaraṇa	282
„	Catuḥśaraṇatabbā	282
1761	{ Uttarādhyayanasūtra	676
	{ Uttarādhyayanasūtrakathā	676
	{ Uttarādhyayanasūtratabbā	676
„	Mahānirgranthīyādhyayana ( Uttara° XX )	980
„	Mahānirgranthīyādhyayanatabbā	680
1763	Kalpasūtra	530
„	Jñānadīpikā	530
1765	Nirayāvalikāśrutaskandha	262
„	Nirayāvalikāśrutaskandhatabbā	262
1766	Ṣaḍāvaśyakasūtra	997
„	Ṣaḍāvaśyakasūtrabālāvabodha	997

1 This belongs to a composite Ms.; the other work viz. *Mṛgavātī-rūpa* is dealt with in Vol. XIX.

2 Śaka 1619. For a parallel case see p. 123. 3 See p. 125, l. 8. 4. Śaka 1626.

Year	Work	Serial No.
1769	Kalpalatā	521
„	Kalpasūtra	521
„	Jambūsvāmyadhyayana	390
„	Jambūsvāmyadhyayanabālāva bodha	390
1771	Prajñāpanāsūtra	215
1772	Daśāśrutaskandhasūtra	480
*1774	Āvaśyakasūtraniryuktīcūṛṇ.	1090
1781 ( ? 1756 <sup>1</sup> )	Anuṣṭhānavidhi	984
„	Ṣaḍāvaśyakasūtra	984
„	Ṣaḍāvaśyakasūtraṭabbā	984
21785	Daśavaikālikasūtra	704
„	Daśavaikālikasūtracūlikāyugala	704
1791 ( ? 1792 )	Sthānāṅgasūtra	63
„	Sthānāṅgasūtraṭabbā	63
1792	{ Upasargaharastotra	781
	{ Upasargaharastotratikā	781
	{ Namaskāra mantra	740
	{ Namaskāra mantravṛtti <sup>3</sup>	740
1799	Uttarādhyayanāsūtrabṛhadvṛttigatakathā- pratisaṁskṛta	684

( Years 1801-1900 )

1805	{ Ālocanāvidhi	1346
	{ Dvādaśavratālāpaka	1241
	{ Pañcāmītapāālāpaka	1362
	{ Brahmavratālāpaka	1377
	{ Rohiṇītapāālāpaka	1398
	{ Viṁśatisthānakāditapodaṇḍaka	1405
	{ Viṁśatisthānakālāpaka	1404
	{ Samyaktvālāpaka	1416
1812 ( ? 1801 )	Anuṣṭhānavidhi	985
„	Ṣaḍavasyakasūtra	985
„	Ṣaḍāvaśyakasūtraṭabbā	985

1 Is this the year of composition of the ṭabbā of *Vandāruvṛttisūtra* ?

2 Śaka 1650.

3 There are two more works, each with a commentary. They are treated in hymnology.

Year	Work	Serial No.
1824	Ṣaḍāvaśyakasūtra	996
„	Ṣaḍāvaśyakasūtratabbā	996
1825	Lalitavistara ( Caityavandinasūtravyākhyā )	841
1828	Kalpamañjari	519
„	Kalpasūtra	519
1837 1835)	Ṣaḍāvaśyakasūtra	732
1836	Ācāradinakara	1338
1839	Vidhimārgaprapā	1409
1840	Ajita-śānti-stava	1170
	Ajñātanāmadheya	1424
	Ākārasaṁkhyāgāthā	1192
	Ācāryādikṣāmanaka	879
	Ālocana	1195
	Īryāpathikīsūtra	791
	Uttarikaraṇasūtra ( Tassa uttari )	797
	Upasargaharastotra	774
	Upasargaharastotrapratika	1461 <sup>2</sup>
	Kāyotsargasūtra	801
	Kāyotsargasūtrapatika	811
	„	812
	Kṣetradevatāstuti	1206
	Guruṣāmaṇāsūtra ( Abbhuttiho )	870
	Gocaracaryāgāthā	1208
	Catuṣkaṣāya	1213
	Caityastava ( Arihantaceīyānaṁ ).	822
	Caityastavapatika	829
	Jaya mahāyaśaḥ	876
1840	Tīrthavandanasūtra	751
	Daivasikālocanāsūtra	860
	„	861
	Namaskāraṁmantra	736
	Namaskārasahitapratyākhyāna	946
	Namo'rhat	900
	Nāmastava ( Logassasutta )	817

1 Śaka 1701.

2 This was omitted through oversight in part 3 of Vol. XVII. So it was given in " Errata " of pt. 4 of Vol. XVII.

Year	Work	Serial No.
1840	Pākṣikakṣāmanāsūtra	957
	Pākṣikastuti	962
	Pauṣadhapratyākhyānasūtra	1253
	Pranipātasūtra ( Khamāsamanasutta )	887
	Prabodhacaittyavandana ( Jagacintāmaṇi )	747
	Prārthanāsūtra ( Jaya vīyarāya )	788
	Bhuvanavāsinīdevīstuti	1289
	Yogavidhi	1392
	Rātrisamstāragāthā	866
	Laghu-Śānti-stotra	1298
	Vandanakasūtra	856
	Vaidhamānastuti	963
	Vaiyāvṛiyakarasūtra	909
	Śakrastava	754
	Śramaṇasūtra	965
	Śramaṇopāsakapratikramaṇasūtra	921
	Śīl-Stambhanaka-Pārśvanātha-stuti	881
	Śrutadevatāstuti	1323
	Śrutastava ( Pukkhavarava )	834
	Śrutasya Bhagavataḥ	904
	Saṁsāradāvānalastuti	850
	Sarvacaittyavandana	761
	Sarvasādhuvandana	766
	Sarvasyāpisūtra	913
	”	915
	Sādhvaticāragāthā	1328
	Sāmāyikapauṣadhapāraṇagāthā	882
	Sāmāyikasūtra	872
	”	874
	Siddhastava ( Siddhāṇaṁ Buddhāṇaṁ ) <sup>1</sup>	838
1842	Pākṣikasūtra	1143
1844	Paryuṣaṇāṣṭāhnikavyākhyāna	564
1851	Yatipratikramaṇasūtravyākhyāna	971
1863	Śramaṇasūtra	967

1 The rest of the works belonging to this composite Ms. are treated in Vols. XVIII and XIX.

2 Saka 1709.



Year	Work	Serial No.
1864	Gurusthāpanāsūtra	1207
	Carāṇasaptatikarāṇasaptatigāthā	1214
	Pākṣikakṣāmanāsūtra	960
	Pākṣikasūtra	1145
	Prāṇipātasūtra	886
1868	Ajita-Śānti-stava	1173
	Arthakālpalātā	777
	Bodhidīpikā	1173
	Upasargaharastotra <sup>1</sup>	777
1872	Pithikābālāvabodha	1015
1873	Ajita-Śānti-stava-vivarana	1183
	Upasargaharastotravṛtti	784
	Namaskāramantravivarana	744
	Brhacchāntistava	1282
	Brhacchāntistavavṛtti	1282
	Laghu-Śānti-stava-vyākhyā <sup>2</sup>	1300
„	Ṣaḍāvaśyakasūtra	998
„	Ṣaḍāvaśyakasūtratabhā	998
1874	Kalpadrūmkalikā <sup>3</sup>	531
„	Kalpasūtra	531
1876	Śraddhāhorātrakṛtya	1460
1888	Dīpikā ( Sthānāṅgasūtravṛtti )	61
„	Sthānāṅgasūtra	61
1889	Upasargaharastotra	773
	Tīrthavandanāsūtra	749
	Namaskāramantra	737
	Śakrastava <sup>4</sup>	758
1890	Sthānāṅgasūtrabola	75
1892	Aupapātikasūtravṛtti	184

1 There are five other works ( each having a commentary ) belonging to this composite Ms. They are treated in hymnology.

2 There are ten works in this composite Ms. Of them the remaining four are treated in hymnology.

3 In the printed edition ( p. 109 ) of this work, a portion pertaining to dietetics is reproduced from *Vāgvilāsa*.

4 There are 46 works belonging to this composite Ms. Of them 42 are treated in hymnology, etc.

5 Is this the date of composition ?

Year	Work	Serial No.
1899	Jambūsvāmyadhyayana	388
,,	Jambūsvāmyadhyayanabālāvabodha	388
*18 (? 1899)	Bṛhatkalpasūtra	578
,,	Bṛhatkalpasūtratabbā	578
( Years-1901-1952 )		
1904	Kalpadrūmakalikā	534
,,	Kalpasūtra	534
1905	Bharateśvara-Bāhubali-svādhyāya	388
1907	Uttarādhyayanāsūtra	671
,,	Dīpikā ( Uttarādhyayanavṛtti )	671
1917	Ācāradinakara	1339
1930	Nirayāvalikābālāvabodha	265
1931	Jyotiṣkaraṇḍaka	392
,,	Jyotiṣkaraṇḍakatikā	392
,,	Nirayāvalikāśrutaskandhavyākhyā	261
,,	Pinḍaniryuktyavacūri	1117
1932	{ Ajita-Śānti-stava <sup>1</sup>	1168
	{ Upasargaharastotra <sup>2</sup>	771
,,	Gacchācāra	383 <sup>4</sup>
,,	Gacchācāravivṛti	383
1940	{ Ajita-Śānti-stava	1164
	{ Upasargaharastotra	768
	{ Namaskāra mantra	738
	{ Laghu-Śānti-stotra <sup>5</sup>	1296

1 Saka 1765. For parallel cases see pp. 123, 124 and 129.

2-3 These are two works out of seven belonging to a composite Ms. The rest are treated in hymnology.

4 This Ms. is copied from one dated Śaṃvat 1763.

5 Six additional works along with these four belong to a composite Ms. These six works are treated in hymnology.

Year	Work	Serial No.
1941	Śrāddhadinakṛtya	1457
„	Śrāddhadinakṛtyāvacūrṇi	1457
1946	Ṣaḍāvaśyakasūtra	731
1948	Aṅgacūlikā	362
1951	Vaṅkacūlikā	428
„	Vaṅkacūlikāṭabbā	428
1952	Kalpasubodhikā	526
„	Kalpasūtra	526

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## APPENDIX VI

### (a) CHRONOGRAMS & THEIR SIGNIFICATIONS

N. B.— The word-numerals of this Appendix mostly refer to the years of composition and dates of Mss. So in the heading the word 'chronogram' is used.

Year	Chronogram	Serial No.	Year	Chronogram	Serial No.
994	युग-नव-नन्द	382	1364	स्त्रीकला-विश्वेदेव	542
1129	नव-कर-हर	653	1365	शर-ऋतुदार्चि-सुगाङ्क	776
1174	वेदा-ऽश्व-रुद्र	449	"	शर-ऋतुदार्चि-शशाङ्क	1172
1176	षड्-भाजीन्दु-हिमांशु	416	1377	मुनि-मुनि-यक्ष	168
1194 (Ms. colo.)	जलधि-ग्रह-रुद्र	1112	1439	निधि-वह्नि-मनु	1135
1228	वसु-लोचन-रवि	258	1440	खा-ऽग्नि-युगेन्दु	1092
1285	भाण-नागेन्द्र-द्वि-चन्द्र	509	1441	भू-वार्धि-मनु	688
"	विशिख-वरवाक्षि-		1456	तर्क-शरा-ऽग्नि-चन्द्र	605
	कौमुदीकान्त	240	1468	वसु-रस-भुवन	168
"	शर-करटि-तरणि	382	1471	एका-ऽग्नि-भुवन	225
1295	पञ्च-नवत्यधिक-रवि	417	1496	षडङ्क-विश्व	926
1325	तत्त्व-गुणेन्दु	548	1506	रस-द्यो-तिथि	1367
1328	अष्ट-पक्ष-यख्य(क्ष)	1374	1509	नवा-ऽम्बरेणु-चन्द्र	888
1360	ख-रस-समय-सोम	168	"	"	889
			"	"	891

1 The extent of *Ācāradinakara* ( No 1338 ) is expressed as " व्योमव्यामा-क्षेपुचन्द्र " i. e. 15500.

खखभाणार्णव represents the extent of the commentary viz. 4500 in No 1373. Same is the case with रेखभाणार्णव occurring in No. 1374, for रेख should be really खख.

2 The No. of *śaṣṭhas* is given as नवेक्षणक्षण i. e. 229 in No. 382.

3 On p. 224 रुद्र is used to indicate the number ( 11 ) of apostles of Lord Mahāvīra.

4 On p. 337, l. 10 शरशत is used to denote the number of thieves viz. 500.

5 In No. 520 the age of the Jaina *tīrtha* ( church ) is mentioned as खखखाब्जनेत्र i. e. 21000.

Year	Chronogram	Serial No.	Year	Chronogram	Serial No.
1514	इन्द्र-तिथि	1014	1666	रस-रस-रसेन्दु	724
1519	रस-शशि-तिथि	1152	1670	व्योम-पयोधि-बोडशन	166
1531	शशधर-शशि-सार्ग(?)	1375	1674	वेदा-ऽग्नि-रस-शीतांशु	514
1551(?)	शशनि चन्द्र-शरेण <sup>1</sup>	546	1677	सत्ता-ऽर्णवा-ऽङ्ग-द्विजय	516
1555	इष्ट-शर-पञ्चकैक	265	1680	गगना-ऽष्ट-रसेन्दु	515
1557	नग-शर-तिथि	189	1685	बाणा-ऽष्ट-दर्शनेन्दु	517
1559	नन्देष्ट-तिथि	168	1689	निधि-वसु-रस-वसुधा	670
1560	खर्तु-तिथि	168	1696	रस-शशि-रस-निधि <sup>4</sup>	523
1571	शशि-सुनि-तिथि	168	1697	सत-नन्द-काय-भू	780
157(2 ?)	सुनि-शर-चन्द्र	17	1700	व्योम-न्न(न)मा(भोऽ)श्वा-ऽङ्ग- बान्धव	606
1582	पाणि-सिद्धिष्ट-शीतांशु	240	1707	सुनि-नागन-सुनीन्दु	528
„	भुज-गज-शर-शशिन	382	1721	पीयूषमानु-युगलर्षि-मही	509
1583	जन-नी(ति)-तिथि	37	1722	दृष्ट-दृष्ट-सुनि-शशिन	530
1596	रस-नव-तिथि	382	1745	बाणा-ऽब्धि-सप्तेन्दु	605
1599	निधि-नन्द-शरैकक	44	1756	रस-बाण-सुनीन्दु	518
1628	अष्ट-युक्-षट्क-शशाङ्क	509	„	संज(य)म-स(श)र-रस <sup>5</sup>	984
1634	वेदा-ऽग्नि-रसेन्दु	382	1758	सिद्धि-शरा-ऽब्धि-शशाङ्क	1268
1639	ग्रह-दहन-रस-श्वेतरश्मिन	240	1789	नन्द-वसुधि-चन्द्र	563
1644	युग-वेद-वृष	1300	1836	रसा-ऽग्नि-नागेन्दु	1338
1651	विधु-शर-शरभूवक्र-धार्वा	241	1838	सिद्धि-गुणा-ऽष्ट-चन्द्र	1418
1657	शशधर-रस-बाण-सुनि <sup>2</sup>	61	1861(?)	देविवरा[जा]स्प(स्प)- दंति-कु	1339
1660	अम्बर-गुण-क्षमाखण्ड- दाक्षायणीप्राणेश	241	(?)	युगाऽप्रतिमि(?)	184
1665	बाण-रस-भ्रमरचरण-शशिन	1356			

1 This is somewhat unusual.

2 Here the usual rule viz. "अङ्कानां वामतो गतिः" is not observed. See fn. 5.

3 The scribe or the commentator himself may have given the value 1660. In Jinaratnakosha ( Vol. I, p. 131 ) this number is given.

4 This is rather curious.

5 See fn. 2.

(b) *SANSKRIT WORDS AND THEIR  
NUMERICAL SIGNIFICATIONS*

Word	Serial No.	Value	Word	Serial No.	Value
अक्ष	1338	5	ईक्षण	382	2
आक्षिप्त	240	2	उदर्चिस्	776, 1172	3
अग्नि	382, 1338	3	कतु	168, 776, 1172	6
अङ्ग	926	9	कपि	509, 563	7
अङ्ग	516	6	कर	653	2
अत्रि	514	7	करटिन	382	8
अब्ज	520	1	काच	780	6
अब्जबान्धव	609	1	कु	1339	1
अविध	605, 1092	4	कौमुदीकान्त	240	1
„	225, 1268	7	क्षमाखण्ड	241	6
अभ्र	184, 888	0	ख	168, 520, 1092,	
अम्बर	241, 888, 889, 891	0		1374	0
अर्णव	516	7	गगन	515, 528	0
अश्व	449, 609	7	गज	382	8
इन्दु	382, 416, 515,		गुण	548, 1418	3
	517, 518, 528,		„	241	6
	548, 605, 724,		ग्रह	240, 1112	9
	1092, 1338	1	चन्द्र	17, 509, 546, 563,	
इन्द्र	1014	14 <sup>1</sup>		605, 888, 889, 891,	
इष्टु	168, 240, 265,			1418	1
	449, 546, 888,		जन	37	3
	889, 891	5	जलधि(?)	1112	4

1 This is the *Vaidika* conception; according to the *Śvetāmbaras* it should be ordinarily 64.

Word	Serial No.	Value	Word	Serial No.	Value
जास्पस्य(?)	1339	6(?)	नेत्र <sup>1</sup>	520	2
तत्त्व	548	25	पक्ष	1374	2
तरणि	382	12	पयोधि	166	7
तर्क	605	6	पाणि	240	2
तिथि	37, 168, 198, 382, 1014, 1152, 1367	15	पीयूषभाहु	509	1
तिमि(?)	184	(?)	बाण	61, 509, 517, 518, 605, 1356,	
दन्तिन्	1339	8		1374	5
दर्शन	517	6	भुज	382	2
दहन	240	3	भुवन	168, 225	14
दाक्षायणी-			भू	688, 780	1
प्राणेश	241	1	भ्रमरचरण	1356	6
दृश्य	530	2	मनु	688, 1135	14
देविवरा(?)	1339	1	मही	509	1
द्यो	1367	0	सुनि	17, 61, 168, 518, 528, 530	7
द्विजप	516	1			
धात्री	241	1	सृगाङ्क	776	1
नग	198	7	यक्ष	168, 1374	13
रन्द	44, 168, 382, 563, 780	9	युग	184, 382, 1092, 1300	4
नभस्	606	0	युगल	509	2
नाग	1338	8	युज्	509	2
नागेन्द्र	509	8	रवि	258, 417	12
निधि	44, 145, 523, 670, 1135	6	रस	61, 168, 382, 514, 515, 518, 523, 670, 724, 984, 1152, 1338, 1356, 1367	6
नीति(?)	37(?)	8(?)			
चूप	1300	16			

Word	Serial No.	Value	Word	Serial No.	Value
रुद्र (Ms. colo. )	241, 449, 1112		शरभूवक्त्र	241	6
	( Ms. colo. )	11	शशधर	61, 1375	1
लोचन	258	2	शशाङ्क	509, 1172, 1268	1
वसु	168, 240, 258, 563,		गशिन	168, 382, 523, 530,	
	670	8		546, 1152, 1356	1
वसुधा	670	1	शिखिन	1375	3
वह्नि	1135	3	शीतांशु	240, 514	1
बाजिन	416	7	श्वेतरश्मिन	240	1
वार्धि	688	4	संयम	984	17
विधु	241	1	समय	168	3
विशिख	240	5	सारि(?)	1375	15(?)
विश्व	926	14	सिद्धि	240, 1268, 1418	8
विश्वेदेव	542	13	सोम	168	1
वेद	382, 449, 514,		स्त्रीकला	542	64
	1300	4	हर	653	11
व्योमन्	166, 609, 1338	4	हिमांशु	416	1
शर	17, 41, 198, 241,				
	295, 382, 546,				
	605, 776, 984,				
	1172, 1268	5			



## APPENDIX VII

### COSMOLOGICAL DATA

With special reference to names of places  
where Mss. were written or composed.

N. B.— ( 1 ) The Roman numeral indicates the number of the part of this Volume.

( 2 ) Of the two Arabic figures the first denotes the number of the page, and the second that of the line.

( 3 ) The latter ' 1 ' stands for ' last '.

( 4 ) The head-line is not counted.

( a ) Terrestrial

<p style="text-align: center;">अ</p> <p>{ अकवराबाद III - 92, 23</p> <p>{ अकव्वरपुर I - 240, 12</p> <p>अज्जणग ( पर्वत ) IV - 252, 5</p> <p>'अट्टावय I - 8, 17; IV - 122, 23</p> <p>{ अणहलपुर III - 465, 7</p> <p>{ अणहल्लुपाटक 'नगर ( Patan North, Gujarat ) III - 523, 23</p> <p>{ अणहल्लुपुरपत्तन I - 269, 18-19</p> <p>{ अणहिलपाटक II - 249, 29; III - 71, 27; 527, 9-10</p> <p>{ अणहिलपाटकनगर I - 75, 20; 88, 16; 169, 26, III - 526, 31</p> <p>{ अणहिलपाटणपत्तन I - 153, 11</p> <p>{ अणहिलवाडापाटण I - 60, 3</p> <p>{ अणहिलपत्तन I - 32, 2</p> <p>{ अणहिलपाटकनगर III - 22, 1</p> <p>{ अणहिलपाटकपत्तन I - 164, 10-11</p> <p>{ अणहिलपाटकपुर III - 486, 26</p> <p>{ अणहिलपुर I - 183, 12</p> <p>{ अणहिलपुरपत्तन I - 76, 17; II - 35, 24</p>	<p>अमरगिरि III - 487, 1</p> <p>अमरसरिता II - 325, 22</p> <p>अमरसिरम्(नगर) IV - 187, 7</p> <p>अयोध्या II- 151, 15; 189, 6; IV - 161, 19; 161, 22</p> <p>{ अर्बुद ( mount Abu ) III-500, 1</p> <p>{ अर्बुदगिरि I - 153, 22; 338, 11</p> <p>{ अर्बुदतीर्थ I - 154, 17</p> <p>{ अर्बुदाचल I - 155, 6</p> <p>अष्टापद(शैल) II - 109, 4; 114, 27</p> <p>{ अहम्मडा(दा)वाद ( Ahmedabad ) I - 390, 7</p> <p>{ अहम्मदनगर III - 522, 19</p> <p>{ अहम्मदाबाद(इक्क) I - 341, 18</p> <p>{ अहम्मदाबाद I - 335, 22; II - 108, 18</p> <p>{ अहम्मदाबादनगर II - 204, 24</p> <p>{ अहम्मदाबादराजनगर I - 234, 20</p> <p>{ अहिमदनगर III - 337, 1-2</p> <p>{ अहिमदावाद I - 357, 33</p> <p>{ अह्लादावाद I - 60, 10</p>
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{ 'आशापल्ली III - 446, 1  
{ आशापल्लीस्थान II - 191, 5

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उग्रसेनपुर I- 124, 20

{ उज्जन्त ( mount Girnar ) IV-  
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{ उज्जयन्त (अग्नि) I- 44, 18; 153, 33;  
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{ उज्जन्त III- 170, 20

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{ कम्पिल्यनगर III- 64, 12  
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{ कुमारग्राम III- 396, 9

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1 Old site for Ahmedabad.

18 [J. L. P.]

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{ गिरिनार I- 141, 18

{ गिरिनार III- 522, 18

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{ गुर्जर ( Gujrat ) I- 293, 2

{ गुर्जरत्रा I- 341, 13

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घानेरावनगर II- 146, 7

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159, 20; 167, 13; 168, 18; 317,  
28; III-436, 1; 436, 8

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जणीएनपुर I- 351, 12

{ जम्बुदीव IV-252, 7

{ जम्बुदीप II-145, 29; III-48, 7

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{ जयनगर II-168, 7

{ जयपुर I-319, 22

जालन्धर(?) IV-168, 23

जीरपुरी III-341, 27

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{ जीर्णदुर्ग (Junagadh) III-345, 30

{ जीर्णदुर्ग III- 345, 28

जुम्भिकाग्राम III-396, 10

{ 'जेशलमेरु' दुर्ग (Jesalmer) IV-  
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जेशलमेरु I-172, 10

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{ जेशलमेरुदुर्ग IV-271, 21

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जेशलमेरुदुर्ग I-252, 18

{ 'जेशलमेरु' महादुर्ग IV-170, 18

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{ थम्भज III-147, 1, 254, 2  
थम्भजपुर IV-118, 4  
थम्भजय III-137, 18; 250, 13;  
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थ( ? थिं )राद I-256, 31-32

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<sup>3</sup>नन्दनवन III-48, 8

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{ पञ्चसेल III-436, 7

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पञ्चाल ( देश ) III-88, 6

पट्टग्राम III-486, 13

{ पत्तन I-32, 1; 32, 4; 88, 19; 222  
8; 372, 33; 375, 25; III-226,  
19; 380, 8; 442, 6; 446, 2

पत्त ( न )नगर II-138, 6

{ पत्तननगर I-58, 30; 293, 11; 351,  
7; 358, 19; 378, 1; II-113,  
11; III-112, 23-24; 115 28-  
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पत्तनपत्तन II-155, 31; 157, 6

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{ पत्तननगर III-345, 25

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 बिल्हम(?)पुर II- 175, 24-25  
 बीजापुर I- 153, 17  
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 'बेन्नातट' ग्राम III- 330, 1  
 ब्राह्मणकुण्डग्रामनगर III- 438, 21

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{ भरत II- 196, 6.  
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 { भरतक्षेत्र I- 232, 14; IV- 161, 27

भरवट्ट ( ? Broach ) III- 170, 22

{ भरह I- 235, 15; III- 178, 9;  
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{ मण्डपगढ III- 435, 10  
 { मण्डपदुर्ग III- 81, 14

मथुग (?) II- 201, 1

मध्यमापाया III- 398, 7

{ मन्दगिरि II- 156, 1; see मेरु  
 { मन्दर II- 145, 9; III- 145, 7;  
 263, 25; 266, 31; 269, 17

मरुस्थली I- 341, 14

मरुस्थल I- 221, 7

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 30; 247, 4; 247, 29; II- 50, 12;  
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मानुषोत्तर IV- 160, 10

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{ मालव I- 221, 7; 341, 14; II- 102, 1  
{ मालवकदेश II- 100, 9

माहणकृष्णगाम (नगर) I- 84, 18; 84, 19

{ मिथिला I- 212, 17  
{ मिथिला I- 215, 21; III- 16, 5

मीर्यापुर I- 267, 14

'हुंबाह'नगर ( Bombay ) III- 264, 28

'मूलचक्र'महानगर III- 498, 8-9

{ मेढता II- 136, 13  
{ मेढतानगर I- 206, 4; II- 4, 6-7;  
III- 74, 1

मेवपाट I- 221, 7

मेरु I- 44, 8; 71, 26; 342, 23; 349,  
13; II- 106, 17; 110, 15; 126, 8;  
157, 7; 194, 17; 201, 8; 209, 23;  
212, 28; III- 48, 8; 89, 11; 145,  
1; 264, 12; 273, 16; 274, 21;  
IV- 169, 1; 171, 5; 214, 12;  
214, 28; 217, 11

मेवात I- 221, 7

मोहेर III- 170, 21

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यमुना II- 5, 12; 325, 21

योगिनीपुर III- 89, 17

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{ रहावज्ज(त्त) IV- 122, 24  
{ रहावत्तयणय(ग) I- 8, 18

राणपुर(नगर) II- 135, 16; III- 507, 13

राणापुर IV- 132, 18

{ राजग्रह I- 350, 3  
{ राजग्रह (नगर) I- 253, 17  
{ राजग्रही I- 348, 29

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{ रायगिह I- 80, 29; 139, 21; 140,  
28; 142, 4; 161, 19; 347, 21;  
347, 22; 357, 3

{ रायगिह(नगर) I- 246, 8; 347, 20;  
II- 86, 22

{ रायग्रही I- 347, 23-24

रिणीपुर II- 136, 8

रूपननगर IV- 47, 13

{ रैवत I- 154, 17; III- 500, 1  
{ रैवतगिरि II- 133, 16

रोहणगिरि IV- 204, 21

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लवण ( समुद्र ) I- 65, 10; 71, 26;

II- 126, 8; IV- 171, 5

लवणेओ (?) III- 327, 16

लाट ( देश ) III- 486, 1

लूणकर्णसरग्राम II- 136, 7

लोन्ननगर II- 136, 14

लोहाणा I- 40, 3

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{ वटपद्र ( Baroda ) II- 203, 27  
{ वटपद्रक III- 486, 1

बनारस ( Benares ) III- 182, 15

'वर्द्धमान'पुर II- 193, 10; III- 479,

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वरलुग्राम I- 43, 22

वसन्तपुर I- 295, 27; 296, 9

{ बाणियग्राम I- 128, 22  
{ बाणियग्राम (नगर) I- 85, 15; 85, 17

बांकांनेर I- 253, 22

विकानेर I- 120, 14 270, 16; 270, 21

{ विक्रमनगर I- 18, 25; 67, 17-18  
III- 13, 1  
{ विक्रमपुर I- 75, 24

{ विदेह III- 170, 23; 216, 17

{ विदहवास(वर्ष) IV- 159, 27

{ विमलगिरि I- 153, 33; IV- 63, 29

{ विमलाचल I- 44, 17

वीकसपुर IV- 272, 16

बीजापुर I- 153, 17

बीरमग्राम I- 294, 3

वरिमपुर III- 123, 28

बीलावसं(?) (नगर) IV- 236, 13

{ बीसलनगर II- 58, 11; III- 382,  
17-18  
{ बीसलपुर I- 104, 31

बुध्याण II- 76, 28

बेयडु(डु) (पर्वत) I- 232, 11

बेलाडलबंदर III- 345, 30

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बैताडच (पर्वत) I- 232, 14

बोकाडसार III- 486, 14

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शक्तिपुरस्थान I- 119, 4

{ शङ्खजय I- 141, 18; 154, 24; 179,  
9; 224, 13, III- 500, 1  
{ शङ्खजय (तीर्थ) II- 109, 1; 141,  
28; 141; 1, IV- 30, 11  
{ शङ्खजय (शिखरिच) II- 53, 18

शाकम्भरी II- 197, 6; 250, 2

शालदुर्ग III- 189, 16

शीरोहिका (नगर) I- 139, 29

शे(श)डु(ञ्जय) III- 347, 10

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{ श्रीपत्तन III- 442, 3; 442, 6

{ ' श्रीपत्तन' पुर III- 435, 9

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'सण्डेर(क)पुर I- 153, 2; 153, 11

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सरस्वती II- 5, 10

सलषर (?) III- 319, 5

साकम्भरीदेश II- 50, 17

{ साकेतपुर III- 186, 1; 188, 7  
{ सागेअनगर III- 80, 6

सातलमेरु I- 198, 22

सादीषानग्राम III- 119, 26

सारङ्गपुरनगर I- 90, 19; 117, 1

सारिग्राम II-99, 20

सिंहपुरी II- 50, 17

सिद्धगिरि II- 108, 29

सिद्धपुर (नगर) I- 354, 25

सिद्धिशैल IV- 24, 25

1 Near योचपुर.

2 Has this anything to do with Baroda ?

3 Is this same as पत्तन ?

4 Near Anahilpur Patan.

सिन्धु I- 293, 1  
 सिन्धु ( नदी ) II- 5, 11  
 सिन्धुसौवीरदेश III- 83, 25  
 सीतानगर ( नगर ) III- 359, 26  
 सीहोरि I- 269, 1  
 सुभटपुर III- 187, 3  
 सुमेरु IV- 59, 29; 214, 29  
 सुरकुलपाठक I- 278, 31  
 सुरगिरि II- 250, 11; III- 48, 7  
 ( सुरतचंदर ( Surat ) III- 325, 5  
 ( सूर्यपुर ( नगर ) IV- 108, 29; 121, 3  
 सेढी ( तटिनी ) IV- 54, 16  
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 सोझितनगर II- 126, 7  
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{ स्तम्भतीर्थ I- 13, 7; 179, 8; II- 11  
 31; 12, 9; 21, 13; 46, 27; 46, 34;  
 47, 2; 52, 16; 55, 4; III- 446, 13  
 { स्तम्भतीर्थपुर I- 354, 28-29  
 स्तम्भतीर्थयिजलधि II- 12, 2  
 स्तम्भन II- 134, 25; III- 351, 20;  
 IV- 54, 16  
 स्थम्भतीर्थ I- 177, 17; III- 225, 11;  
 497, 16  
 स्वर्णगिरि(दुर्ग) IV- 171, 23  
 स्वरथ II- 5, 13  
 स्वर्गिरि IV- 54, 16  
 ह  
 हन्थिणपुर I- 247, 17  
 हस्तिनागपुर IV- 161, 27  
 हाथोदग्राम II- 102, 2  
 { हिमगिरि (Himālaya) II- 145, 29  
 { हिमाचल I- 319, 15

## ( b ) Celestial

अव्युज I- 247, 3  
 अतुत्तर IV- 270, 13  
 ईसाण I- 247, 2  
 ईसीपन्मार II- 71, 14  
 पाणत I- 247, 3  
 { पुरा(पुष्प)त्तर ( विमान ) III- 88, 9  
 { पुष्पोत्तर II- 104, 17  
 { पुष्पोत्तर ( विमान ) II- 196, 8; III-  
 438, 20  
 प्राणत II- 196, 8

बंभलोअ I- 247, 2  
 महासुक्त I- 247, 3  
 माहिंद I- 247, 2  
 लंतअ I- 247, 3  
 सणकुमार I- 247, 2  
 सहस्सार I- 247, 3  
 { सुधर्मन् IV- 203, 26  
 { सोहम्म I- 247, 1; 247, 26  
 { सौधर्म I- 78, 19

## ( c ) Infernal

घम्मा I- 185, 19  
 रघणव्यभा I- 185, 19-20

बंसा I- 185, 20  
 सक्करव्यभा I- 185, 20



In order to point out the identity of some of these names I give the following equations of all such sets of names as could not be conveniently bracketed:—

अणहलपुर = अणहलपाटकनगर = अणहलपुरपत्तन = अणहिलपाटक = अणहिलपाटकनगर = अणहिलपाटनपत्तन = अणहिलवाडापाटन = अणहिलपत्तन = अणहिलपाटकपत्तन(?) = अणहिलपाटकपुर = अणहिलपुर = अणहिलपुरपत्तन = पत्तन = पत्त(?)ननगर = पत्तन(नगर) = पत्तननगर = पत्तनपत्तन = पत्तनपुर = पत्तननगर = पाटन

अहम्मदाबाद = अहम्मदनगर = अहम्मदाबाद = अहम्मदाबाद = अहम्मदाबादनगर = अहम्मदाबादराजनगर = अहिमदनगर = अहिमदाबाद = अह्लादाबाद = राजनगर

उज्जन्त = उज्जयन्त = उज्जिन्त = उज्जेन्ति(त) = गिरनार = गिरिनार = रैवत = रैवतगिरि

उज्जुवालिपा = ऊजुवालिका

कणपायल = कनकगिरि = मन्दगिरि = मन्दार = मेरु = सुमेरु = सुरगिरि = स्वर्गगिरि = स्वर्णगिरि

कदमीर = कादमीर

कुक्कुटेश्वर = कुक्कुटेश्वरतीर्थ

क्षत्रियकुण्डग्राम = क्षत्रियकुण्डग्राम

जंउ = जम्बुद्वीप = जम्बुद्वीप

दिलिका = दिल्ली

थम्भण = थम्भणपुर = थम्भणय = स्तम्भतीर्थ = स्तम्भतीर्थपुर = स्तम्भन

पाणत = प्राणन

पीम्पाडपुर = (?) पीम्पाडपुरी

भरत = भरतक्षेत्र = भरह = भारह

राजगृह = राजग्रह(नगर) = राजग्रही = राज्यगृह = रायगिह = रायगिह(नगर) = रायग्रही.

विमलगिरि = विमलाचल = शङ्खअय = शङ्खअय = सिद्धगिरि = सिद्धिशैल = सेतुअ

वेयडू = वैताळ

## APPENDIX VIII

### PROPER NAMES

OF—

- ( a ) Deities,
- ( b ) Kings, Queens and Princes,
- ( c ) Scribes,
- ( d ) Schools and Sub-schools,
- ( e ) Castes, Sub-castes and Lineages,
- ( f ) Jaina Monks and Nuns,
- ( g ) Jaina Laity,
- ( h ) Non-Jaina House-holders,
- ( i ) Works and their Sections, and
- ( j ) Miscellanea.

N.B.—( I ) Names of authors and their works are as a rule excluded, except when they occur in a different work.

( II ) Names of one and the same person are bracketed, when convenient.

( III ) Names of years, months and days are not noted here.

( IV ) The head-line is not counted while noting the number of any line.

#### ( a ) Deities

- |   |  |
|---|--|
| { | <p>*<sup>1</sup> अजि<sup>2</sup> IV- 5, 17; 8, 11; 26, 16; 29, 15</p> <p>* अजित II- 119, 18; 130, 2; III- 461, 6; IV - 15, 9; 15, 14; 17, 13; 18, 13; 19, 13; 20, 19; 21, 28; 23, 6; 24, 7; 24, 8; 24, 18; 26, 18; 27, 30; 29, 16; 30, 9; 30, 13; 30, 15</p> |
|---|--|

\* This sign indicates that there is at least one equivalent of this name mentioned in this list. For exact information see p. 154 where equations are given.

1 All the names here noted do not invariably represent different deities.

2 In the present *Huṇḍā avasarpinī* 24 *Tirthaṅkaras* of the *Jainas* have flourished in India. Of them *Ajīā* is second.

- { \*अजिय III- 209, 14; IV- 2, 22; 3, 6; 4, 15; 5, 2; 5, 14; 6, 2; 6, 14; 7, 8; 7, 12; 8, 21; 9, 14; 15, 6; 17, 11; 18, 10; 19, 11; 20, 17; 21, 26; 24, 5; 27, 27
- 1 अभिनन्दण III- 209, 14
- { \*अम्बा III- 341, 31; IV- 89, 20
- { \*अम्बिका II- 100, 6; 262, 5
- 2 अर III- 438, 30
- 3 \*अरिट्टनेमि II- 186, 24; III- 392, 10; 393, 26; 394, 8
- 4 \*आचिरेय II- 123, 1
- { 5 \*आदि II- 123, 16
- { \*आदिनाथ II- 130, 1; 165, 15; 201, 12; 202, 14
- { \*आदिनाथजी III- 365, 20
- { \*आदीश्वर I- 153, 33; II- 146, 8; 165, 19; 165, 21; 170, 4
- 6 हरिकालि IV- 213, 6; 213, 23; 213, 25
- 7 हरिया IV- 213, 8; 213, 24
- 8 ईसाण (?) IV- 252, 7
- 9 उंसिरि (?) IV- 213, 11
- 10 उंसिरि IV- 213, 11
- उमापति II- 249, 30 & 250, 1
- 11 उंसिरि IV- 213, 11
- 12 उंआमेरु IV- 213, 11
- { \*उत्तम I- 182, 28; 186, 15; 307, 15; 356, 29; 387, 21; II- 104, 20; 114, 28; 151, 6; 170, 1; III- 209, 14; IV- 151, 6; 248, 13; 256, 9

1 He is the fourth *Tirthaṅkara*.

2 He is the 18th *Tirthaṅkara*.

3 He is the 22nd *Tirthaṅkara*.

4 He is the 16th *Tirthaṅkara* popularly known as Śāntinātha.

5 He is the first *Tirthaṅkara*.

6 Is this a name of a goddess?

7 Is this a name of a goddess?

8-12 Is it that " उंसिरि उंसिरि उंसिरि उंसिरि " is to be read as उंसि किरि, उंसि विरि etc. and उंआमेरु as उंसि आं मेरु ?

- { \*उत्तमसामि II-293, 16  
 \*उत्तह I-234, 12; IV-160, 16  
 \*कृषभ I-230, 21; II-104, 10; 114, 29; 123, 18; 131, 4; 142, 2;  
 175, 21; 257, 21; III-351, 15  
 \*कृषभदेव I-348, 27; II-133, 5; 143, 6; 151, 13; 151, 17; 154, 17;  
 III-263, 2; 438, 19-20; IV-161, 19; 247, 23

एकलिङ्गजी IV-156, 18

कमठ III-75, 17; IV-53, 12

\*कलिकुण्डपार्श्वनाथ II-84, 1

कानागवी II-214, 3

काली IV-213, 8

\*किरिया IV-213, 8

\*किरिकालि IV-213, 7

\*किरिकिरि IV-213, 10; 213, 25

\*कुन्धु III-438, 26; 438, 28; 438, 30

- { \*कुम्भाण्डिनी ( देवी ) I-383, 20  
 \*कुहण्डी II-262, 5  
 \*कुम्भाण्डी IV-39, 21

- { \*कौशलिक ( कृषभ ) II-151, 15  
 \*कौ(को)श(स)लिय II-170, 1  
 \*कौ(को)सलिक II-123, 18; 151, 6; 151, 14

- { \*खित्तदेवया IV-238, 22  
 \*क्षेत्रदेवता III-322, 8

\*गडडीपार्श्वनाथ I-125, 11

गणाधिपति(?) IV-156, 19

गणेश I-252, 13; 352, 26; 355, 20; II-34, 26; 83, 4; III-163, 16;  
 361, 20; 447, 8; 455, 28; 476, 12; 489, 15; IV-268, 23

गरुड (यक्ष) IV-149, 23

गिरिजा II-120, 18

1 Pārśva is the 23rd Tīrthaṅkara. He is here named with respect to the place of his idol.

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

5 He is the 17th Tīrthaṅkara.

- { \*गु(गो)डीपार्श्वनाथ II-327, 24  
 \*गोडिपार्श्व III-144, 19; 146, 7  
 \*गोडीजी III-345, 24  
 1 चन्द्रप्पह III-209, 15; IV-248, 2  
 चमर I-8, 18; 56, 28; IV-122, 24  
 जगन्नाथ I-7, 7  
 2 जयविजया (?) IV-118, 2  
 { \*जीरापल्ली( पार्श्व ) IV-54, 20  
 \*जीरावल्लीपार्श्व I-155, 6  
 जम्भक I-337, 23  
 { \*ज्ञातक III-79, 8  
 \*ज्ञातज III-61, 14  
 \*ज्ञातनन्दन I-153, 19  
 \*ज्ञातपुत्र III-42, 26; 61, 14  
 \*ज्ञातय III-42, 25  
 \*णायअ III-55, 25; 61, 9  
 \*थम्भणपास IV-118, 8  
 { \*धरणिन्द IV-54, 1; 118, 1  
 \*धरणेन्द्र III-189, 3; 189, 8; 190, 11  
 4 धर्मनाथजी III-191, 13  
 5 नमि II-99, 23  
 \*नामेय II-123, 1; 127, 4; III-163, 17; IV-117, 6  
 \*नायय III-57, 11  
 निबऊ IV-213, 6  
 निन्वाणी IV-149, 23  
 { \*नेमि I-44, 18; 153, 22; 153, 1; II-50, 4; 51, 12; 52, 11; 123, 2;  
 142, 2; 196, 8; 201, 12; 202, 14  
 \*नेमिजिण III-170, 20; IV-90, 11; 160, 16  
 \*नेमिजिनाधीश III-262, 24  
 \*नेमिनाथ II-133, 1; 187, 5; 187, 9; IV-89, 13; 120, 19; 121, 17

1 He is the 8th Tirthaṅkara.

2 Does this stand for जया and विजया ?

3 He is the 24th Tirthaṅkara.

4 He is the 15th Tirthaṅkara.

5 He is the 21st Tirthaṅkara.

6 He is the 22nd Tirthaṅkara.

<sup>1</sup>पडमपु(प) ह III-209, 15

{ \*पडमावह IV-118, 2

{ \*पदमावती IV-54, 1

पद्म II-151, 9

\*पद्मावती I-225, 1; II-189, 12; III-187, 16; 189, 8; 190, 11; 192, 9

\*पद्मवती I-83, 31

{ \*पार्श्व(जिन) I-74, 24; 345, 10; 370, 16; II-121, 2; 142, 2; 201, 12; 202, 14; 216, 19; 218, 5; III-51, 21; 63, 11; 73, 30; 160, 8; 184, 28; 189, 3; 190, 4; 191, 3; 262, 26; 394, 9; IV-54, 19; 77, 19

{ \*पार्श्वनाथ I-65, 2; 168, 31; 186, 27; 249, 6; 250, 21; 251, 12; 251, 1; 252, 14; 255, 10; 255, 15; II-133, 1; 184, 14; 187, 4; III-185, 1; 185, 6; 190, 4; 191, 3; 351, 20; 361, 18; 363, 1; 438, 9; IV-54, 21; 77, 22-23; 169, 6; 179, 26; 188, 2;

\*पार्श्वनाथप्रभु II-123, 2

\*पार्श्वनाथस्वामिन II-246, 28

{ \*पार्श्वप्रभु I-121, 15; 149, 3; 165, 2; 166, 18

\*पार्श्व (यक्ष) III-185, 1; 189, 8, 190, 11; 192, 24

{ \*पास (जिन) I-174, 28; 247, 28; III-147, 1; 181, 13; 182, 2; III-182, 11; 183, 7; 184, 2; 184, 3; 185, 25; 186, 3; 186, 23; 187, 14; 187, 16; 188, 6; 188, 7; 189, 6; 190, 6; 191, 4; 192, 9; 192, 10; 250, 13; 392, 10; 393, 26; IV-53, 10; 53, 18; 54, 1; 54, 2; 55, 1; 160, 17

\*पासनाह IV-53, 27; 96, 6; 118, 1

\*पास (यक्ष) III-182, 1; 182, 10; 184, 2; 185, 25; 186, 18; 187, 12; 188, 4; 190, 2; 191, 1; IV-273, 10

\*पाससामि III-137, 18; 253, 11; 254, 2

\*पिरिकालि IV-213, 7; 213, 24

\*पिरिपिरि IV-213, 25

\*पिरिया IV-213, 8

1 He is the 6th Tirthaṅkara.

2 Is this a name of a goddess?

3 Is this a name of a goddess?

4 Is this a name of a goddess?

\*प्रवचनदेवता I-65, 3

ब्रह्मवाडिमहावीर III-391, 25

<sup>1</sup>भगवती I-186, 14

भवनदेवी III-322, 5

\*भारती I-370, 19; IV-206, 3

भुजगनाथ II-100, 2

भुवनवासिनी(देवी) IV-125, 14; 126, 2

{ <sup>2</sup>\*मल्लि III-392, 10; 394, 9

{ \*मल्लिजिण IV-261, 17

महाकाली IV-213, 8

{ \*महावीर I-26, 5; 28, 12; 33, 27; 39, 1; 43, 4; 45, 19; 46, 17; 60, 5; 60, 12; 64, 30; 65, 2; 85, 26; 85, 30; 85, 31; 105, 14; 106, 11; 108, 21; 108, 26; 114, 3; 121, 10; 123, 2; 123, 22; 124, 14; 134, 30; 174, 25; 192, 14; 195, 1; 224, 11; 246, 10; 246, 16; 247, 6; 247, 9; 247, 23; 248, 1; 257, 24; 270, 11; 282, 19; 284, 7; 297, 17; 328, 23; 331, 16; 332, 6; 332, 17; 333, 21; 334, 10; 334, 21; 335, 6; 335, 18; 343, 15; 344, 13; 345, 8; 346, 18; II-43, 12; 61, 1; 75, 9; 80, 21; 80, 28; 86, 2; 86, 22; 92, 12; 123, 22; 129, 23; 129, 25; 130, 1; 131, 5; 132, 16; 132, 21; 132, 22; 132, 23; 132, 25; 132, 26; 133, 9; 133, 12, 160, 6; 161, 22; 165, 20; 171, 15; 172, 26; 177, 1; 178, 11-12; 178, 25; 178, 26; 183, 27; 183, 29; 193, 3; 216, 24; 248, 13; 291, 12; 318, 9; III-59, 16; 59, 21; 62, 28; 62, 30; 73, 18; 120, 24; 126, 3; 224, 20; 290, 1; 347, 15; 364, 1; 471, 1; 472, 26; 476, 12; IV-57, 6; 61, 10; 62, 21; 81, 27; 94, 27; 167, 4; 218, 13; 243, 1; 249, 5; 256, 10; 273, 21

\*महावीरजिण IV-234, 12; 236, 10

\*महावीरदेव II-131, 26; 131, 27; 132, 13; 167, 17; 171, 19; 178, 22; 183, 25

\*महावीरस्वामिन् I-364, 5; II-129, 18-19; 165, 15; 165, 21

\*महावीरवद्धमाण I-322, 24; 323, 3-4

<sup>3</sup>महु IV-213, 23

1 Is this a name of any goddess ?

2 He is the 19th *Tirthankara*.

3 Is this a name of a goddess ?

महुरा IV-213, 6; 213, 23

मायादेवी I-255, 23

मा(म)हादेवजी IV-156, 18

<sup>1</sup>\*मुणिसुदय III-170, 22

\*मुनिसुव्रत II-196, 8

सुहुण्डिय(जम्बू) I-389, 26

मेतार्य III-341, 32

\*युगादिजिन II-119, 14-15

\*युगादीश्वर II-214, 5

योगमाया II-131, 1

रम्भा II-166, 5

\*रि(ऋ)षम IV-39, 15

\*रिसभ I-186, 16

\*रिसह III-137, 14; 170, 9; 170, 19; 292, 2

वडरुट्टेदेवी IV-118, 2

<sup>2</sup>वऊ IV-213, 6

<sup>3</sup>वयु( वेगु ) IV-213, 23

\*वडुमाण II-92, 8

\*वडुमाण I-287, 16; 358, 10; II-104, 6; 119, 7; 123, 14; 160, 12; 165, 13; 200, 20; III-292, 2; 311, 12; IV-88, 17; 90, 13

\*वडुमाणसामि II-293, 18; IV-231, 15

\*वडुमान I-6, 26; 42, 18; 43, 14; 45, 17; 47, 22; 65, 6; 74, 16; 75, 13; 76, 13; 77, 6; 86, 32; 121, 15; 129, 20; 130, 28; 131, 22; 132, 21; 133, 17; 148, 3; 148, 25; 149, 3; 150, 12; 150, 23; 151, 14; 152, 6; 152, 7; 152, 28; 153, 1; 156, 13; 156, 14; 162, 18; 163, 23; 164, 8; 165, 2; 166, 18; 168, 20; 169, 15; 170, 10; 170, 16; 172, 7; 172, 28; 173, 14; 244, 11; 301, 30; 371, 1; II-12, 4; 93, 18; 96, 12; 105, 14; 119, 14; 129, 16; 129, 27; 134, 17; 153, 28; 164, 30; 169, 28; 171, 18; 175, 2; 176, 1; 182, 24; 193, 7; 193, 10; 206, 20; 207, 12; 215, 4; 283, 3; 300, 26; 303, 13; 305, 18; 315, 3; III-42, 18; 47, 31; 57, 6; 77, 18; 107, 1; 145, 4; 273, 19; 274, 25; 322, 27; 351, 15; 364, 3; 388, 17; 390, 2; 394, 8; 461, 7; 471, 5; IV-30, 10; 39, 15; 167, 8; 194, 11; 196, 24; 197, 22; 270, 12.

1 He is the 20th Tirthāṅkara.

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?



\*वर्द्धमानस्वामिन् II-91, 28; 171, 22; 177, 2; 184, 4; 184, 5; 187, 1; 187, 3; 304, 3; III-42, 26; 61, 14; 237, 1

\*वर्धमान I-17, 2; III-457, 1; 461, 7

\*वाएस(सि)री IV-90, 25

\*वाग्देवी I-74, 25

\*वाणी I-86, 33

\*वामाङ्गज II-122, 1; IV-131, 16

\*वामेय I-224, 24; III-341, 26

<sup>1</sup>\*वासुपुञ्ज III-392, 10

\*वासुपुञ्ज III-394, 9; IV-121, 2

विज्जुमालि III-436, 6

विष्णु III-461, 5

\*वीर I-18, 3; 19, 1; 22, 6; 33, 21; 34, 1; 41, 22; 43, 12; 47, 20; 50, 31; 63, 5; 64, 20; 66, 25; 67, 15; 74, 24; 92, 24; 154, 11; 178, 12; 178, 28; 180, 14; 181, 9; 181, 28; 187, 26; 188, 14; 203, 3; 212, 21; 224, 22; 224, 28; 228, 4; 237, 14; 244, 13; 276, 11; 286, 2; 286, 15; 286, 27; 292, 17; 294, 26; 307, 16; 315, 12; 315, 14; 315, 16; 337, 8; 340, 30; 341, 31; 343, 18; 352, 28; 357, 3; 358, 8; 370, 15; 374, 21; 376, 10; 376, 1; 377, 21; 385, 21; 385, 22; 387, 21; II-23, 14; 24, 17; 25, 7; 32, 31; 45, 14; 101, 24; 103, 17; 104, 10; 104, 13; 117, 9; 117, 19; 119, 4; 123, 3; 123, 16; 127, 6; 131, 4; 133, 23; 142, 1; 144, 4; 151, 10; 156, 1; 156, 19; 156, 22; 157, 9; 161, 30; 165, 4; 170, 3; 196, 1; 198, 14; 202, 13; 220, 16; 231, 17; 239, 20; 266, 21; 269, 1; 288, 30; 323, 20; III-39, 11; 48, 6; 51, 20; 79, 8; 83, 25; 112, 13; 115, 12; 126, 20; 129, 2; 130, 23; 170, 21; 232, 20; 234, 17; 234, 26; 237, 1; 237, 2; 262, 28; 301, 20; 302, 22; 303, 24; 330, 17; 331, 15; 332, 11; 333, 21; 334, 23; 336, 23; 345, 4; 346, 25; 348, 7; 350, 22; 357, 9; 392, 10; 393, 26; 394, 8; 396, 6; 396, 13; 396, 23; 399, 9; 399, 11; 399, 12; 404, 2; 415, 23; 416, 18; 417, 6; 432, 10; 433, 6; 433, 29; 438, 12; 441, 4; 442, 1; 445, 1; 454, 1; IV-40, 11; 88, 23; 89, 19; 92, 2; 93, 14; 151, 6; 156, 12; 156, 13; 156, 14; 156, 15; 156, 17; 160, 17; 174, 2; 176, 4; 176, 27; 190, 22; 198, 12; 203, 24; 203, 25; 214, 11; 214, 14; 214, 17; 214, 28; 216, 1; 216, 17; 217, 11; 217, 12; 231, 7; 244, 20; 255, 23; 264, 13; 266, 26; 267, 18; 268, 24; 268, 29; 270, 10; 274, 4

\*वीरवर्द्धमान II-12, 4

\*वीरस्वामिन् III-224, 19

- { \*वृषभ (योगीन्द्र) III-262, 20; 266, 5; 269, 2; 477, 3;  
\*वृषभदेव II-104, 21

शक्र II-119, 30; 188, 8; III-63, 11; 355, 8; 394, 14

- { \*शंभे(स्व)श्वरजी III-263, 1  
\*शङ्खेश्वरपार्श्व III-49, 32  
\*शङ्खेश्वरपार्श्वजिन II-103, 15  
\*शङ्खेश्वरपार्श्वनाथ II-141, 9-10; 150, 2; III-47, 23

शम्भवाधिप IV-170, 1

शम्भु II-157, 4

- { \*शान्ति (जिन) III-262, 22; 266, 7; 438, 23; 438, 26; IV-15, 9; 15, 14;  
17, 13; 18, 13; 19, 13; 20, 19; 21, 28; 23, 6; 24, 7; 24, 8; 24, 18;  
26, 19; 26, 20; 27, 1; 30, 9; 30, 13; 30, 15; 31, 3; 116, 17;  
118, 19; 120, 12; 120, 14; 121, 16; 132, 10; 132, 1; 133, 12;  
133, 22; 162, 6

\*शान्तिनाथ I-250, 24; 251, 27; II-63, 21; III-263, 4; 390, 1;  
390, 13; IV-31, 3; 31, 7; 162, 4

\*शारदा III-266, 3; 268, 27; 345, 2

शासनदेवता IV-190, 27

शेष II-132, 3

शेषनाग II-133, 17; 133, 18

- { \*श्रुतदेवता I-42, 31; 139, 25; 162, 17; 163, 22; 164, 7; 165, 28;  
166, 21; III-20, 21; 47, 27; 106, 18; 322, 3; 388, 22;  
390, 7; 433, 29; 454, 1; 464, 30; 529, 19; IV-238, 20  
\*श्रुतदेवी I-57, 1; 75, 12; 223, 20; II-91, 21; 93, 19; 94, 12; 95,  
10; 240, 2; IV-150, 10; 150, 21  
\*श्रुताङ्गी III-323, 6

\*संभेश्वरजी III-262, 18

सक्र III-395, 10; 395, 22

\*सङ्खेश्वरपार्श्वनाथ II-118, 34

सङ्क्रम IV-159, 23

\*सन्ति II-236, 26; III-438, 25; IV-2, 22; 3, 6; 5, 17; 7, 12;  
8, 21; 18, 10; 26, 16; 90, 11; 149, 22; 248, 2

समणा IV-213, 6

सम्भव III-209, 14

{ \*सरसती II-314, 8  
\*सरस्वती I-121, 16; 165, 3; 166, 19; 187, 27; 255, 24; II-127,  
3; 141, 11; 150, 2; III-31, 28; 447, 8

सर्वाण (यक्ष) IV-190, 1

{ \*सर्वाणुद्धति III-145, 16; 275, 5  
\*सर्वाणुद्धति III-274, 2

\*सा(शा)न्तिनाथ III-390, 22

\*सारदा I-61, 1; 125, 11; 186, 16; 319, 19; 349, 7; II-84, 1; 313,  
12; III-25, 26; 270, 26

सिद्धार्थ (न्यन्तर) III-394, 14

\*सिरिकालि IV-213, 7

\*सिरिया IV-213, 8

\*सिरिसिदि IV-213, 25

सिरी IV-118, 3

{ \*सीमन्धर III-96, 9; 100, 18; 100, 23  
\*सीमन्धरसामि III-100, 22  
\*सीमन्धरस्वामिन् III-120, 29

{ \*सुअदेवया IV-238, 22  
\*सुतदेवता I-323, 7  
\*सुतदेवया II-45, 16; 61, 24  
\*सुतदेवी II-13, 2  
\*सुताहिया(?)देवी I-82, 23

सुप्पा(पा)स III-209, 15

{ \*सुमह III-209, 14  
\*सुमति II-151, 8

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

4 Is this a name of a goddess ?

5 He is the 5th Tirthankara.

- { \*सुयदेवता II-3, 13  
 { \*सुयदेवता I-II, 11; 82, 23-24; 83, 30; 147, 29; 174, 27; 198,  
 16; 317, 26; II-11, 27; 16, 31; 9-10; III-292, 31;  
 513, 20; 514, 9; 515, 4; 516, 5; 517, 13; IV-190, 10  
 सुयाहि(हि)वायादेवी I-83, 28

सोमणासा IV-213, 6

सोमराज (यक्ष) (पञ्चनदपति) II-11, 35; 46, 31

सौ(शौ)रि II-266, 1

- { \*स्तम्भकपार्श्वनाथ II-47, 3  
 { \*स्तम्भनकपार्श्वनाथ II-12, 11  
 { \*स्तम्भनकाधीश IV-167, 28  
 { \*स्तम्भनाधीश्वर II-134, 25  
 { \*स्तम्भनरूपार्श्व II-184, 17

हर II-144, 22

हरिनेगमेषिन् II-132, 8

हिरिकाली IV-213, 7

हिरिया IV-213, 8

हिरिहिरि IV-213, 25

हिरी IV-118, 3

हुण्डक(देव) III-407, 5

हुण्डी (जकब) III-405, 19

The following equations indicate that these names are identical:—

अरिटुनेमि = नेमि = नेमिजिण = नेमिजिनाधीश = नेमिनाथ

आचिरेय = शान्ति(जिन) = शान्तिनाथ = सन्ति = सा(शा)न्तिनाथ

आदि = आदिनाथ = आदिनाथजी = आदीश्वर = उतभ = उतभमामि = उत्तह =

कृषभ = कृषभदेव = कौशलिक = कौ(को)श(स)लिय = कौ(को)सलिक = नाभेय =

युगादिजिन = युगादीश्वर = रि(कृ)षभ = रिसभ = रिसह = वृषभ = वृषभदेव

1 Is this a name of a goddess ?

2 Is this a name of a goddess ?

3 Is this a name of a goddess ?

गउड्डीपार्श्वनाथ = गु(गो)ड्डीपार्श्वनाथ = गोडिपार्श्व = गोड्डीजी

ज्ञातक = ज्ञातज = ज्ञातनन्दन = ज्ञातपुत्र = ज्ञातय = णायअ = नायय = महावीर =  
महावीरजिण = महावीरदेव = महावीरस्वामिन् = महावीरवद्धमाण = वद्धमाण =  
वद्धमाण = वद्धमाणसामि = वर्द्धमान = वर्द्धमानस्वामिन् = वर्धमान = वीर =  
वीरवर्द्धमान = वीरस्वामिन्

शम्भणपास = स्तम्भकपार्श्वनाथ = स्तम्भनकपार्श्वनाथ = स्तम्भनकाधीश = स्तम्भना-  
धीश्वर = स्थम्भनकपार्श्व

पउमावई = पदमावर्ता = पद्मावती

पवयणदेवी = प्रवचनदेवता

पार्श्व(जिन) = पार्श्वनाथ = पार्श्वनाथप्रभु = पार्श्वनाथस्वामिन् = पार्श्वप्रभु = पास-  
(जिण) = पासनाह = पाससामि

भारती = वाएस(सि)री = वाग्देवी = वाणी = शारदा = श्रुतदेवता = श्रुतदेवी = श्रुताङ्गी  
= सरसती = सरस्वती = साग्दा = सुअदेवया = सुतदेवता = सुतदेवया = सुतदेवी =  
सुताहिवा(?)देवी = सुयदेवता = सुयदेवया = सुयार्हि(हि)वा(या)देवी

शंषे(खे)श्वरजी = शङ्खेश्वरपार्श्व = शङ्खेश्वरपार्श्वजिन = शङ्खेश्वरपार्श्वनाथ = संषे-  
(खे)श्वरजी = सङ्खेश्वरपार्श्वनाथ

### (b) Kings, Queens & Princes

अकबर ( नृपति ) I-225, 1; 226, 26; II-135, 9; 183, 12; 184, 19

अकबर ( पातिसाहि ) II-12, 1; 46, 33

अकबर ( पादशाह ) III-190, 13, 190, 15

अकबर I-202, 3; 202, 6; 221, 8; 221, 12; II-120, 14; 144, 10;  
144, 16; III-48, 25

अकबर ( नृप ) III-48, 19

अकबर ( पातिसाहि ) II-189, 24

अकबर ( महीधर ) I-227, 17

अकबर ( साहि ) II-115, 11; 156, 12

अकबर ( सुरत्राण ) I-224, 13; III-163, 19

अकबर ( क्षितिधर ) II-117, 11

अनन्तपाल ( धृप ) IV-168, 24

अलुक IV-205, 7

1 Different names of one and the same individual are bracketed, when convenient.

असोगचंद III-85, 27

अह्मद ( पातस्याह ) III-127, 2

आदित्यशस्त्र IV-161, 21

उदायन ( राजर्षि ) ( सिन्धुसौवीरदेश ) III-83, 25

कंस II-131, 32

कन्ह ( i. e. कृष्ण ) I-56, 27; s. केशव.

कर्णदेव I-153, 30; II-22, 24

कल्याणमल्ल IV-169, 8

कल्याणविजय II-250, 2

{ कुमारपाल ( भूपाल ) IV-169, 26  
कुमारपालदेव II-250, 2

कुम्भकर्ण I-332, 21

केशव ( i. e. कृष्ण ) III-478, 22; s. कन्ह.

ग्यासद्दीन ( पातसाह ) I-128, 5

चंद्रवर्हि(डि)स(य) III-80, 6

चेलुणा ( देवी ) ( wife of श्रेणिक ) II-62, 5

जगमल्ल I-139, 30

जयमल्ल II-4, 7

जयसिंह III-526, 1

जयसिंहदेव III-441, II

{ जितशत्रु ( uncle of सगर & father of अजितनाथ ); II-309, 5; IV-26,  
17; 27, 29; 161, 23

जियसधु I-128, 22

{ तिसला ( mother of महावीर ) II-178, 5  
त्रिशला II-132, 10; 132, 24; 177, 11; III-394, 20  
त्रिसला II-183, 30; 184; 3; 184, 4

दाशरथि ( i. e. राम ) IV-16, 2; s. राम.

द्रु(द्रौ)पदी ( wife of the 5 Pāṇḍavas ) IV-260, 26

देवकी ( wife of बलदेव ) II-132, 3

दोमह III-88, 7

धारिणी ( देवी ) I-120, 7

नन्द I-155, 3

नमि III-86, 4; 86, 5; 86, 7; 86, 25

नल II-166, 6

नामि ( father of ऋषभदेव ) I-237, 13; III-439, 24; 440, 27; 443, 28; 444, 26; 445, 24 .

नासीरदिन ( पातसाह ) I-128, 5

नुरदीरञ्जन IV-169, 17

नुरहीनजिहांगीर III-190, 16

पञ्चनदीश IV-169, 13

पज्जोअ III-436, 11

<sup>1</sup>पुण्याकर III-82, 18; 82, 20

{ बलदेव ( brother of कृष्ण ) II-131, 30  
{ बलभद्र II-132, 6; s. राम

बाहुबलि ( brother of भरत ) III-262, 16; 266, 2; 268, 2; 268, 26; 270, 24; 271, 19; 272, 26

{ भरएसर III-266, 2  
{ भरत II-109, 4; III-262, 32; 394, 19; IV-161, 18; 161, 21  
{ भरतेस्व(श्व)र IV-117, 7  
{ भरथ I-231, 15  
{ भरथेसर I-233, 12  
{ भरह I-231, 13; 233, 3; IV-161, 30; 248, 13  
{ भरहेसर III-262, 16; 268, 1; 268, 26; 270, 24; 271, 19; 272, 26  
{ मथेश्वर I-233, 16

भीम, s. राडलभीम

भोपलेश्वर II-250, 5

मघवन IV-161, 24; 161, 26

महम्मदसाहि III-89, 18

मान्धाता(तु) II-132, 7

मूलराज, s. रावलश्रीमूलराज.

यवनाधीश IV-169, 12

राउलभीम ( नृपति ) IV-169, 8

राम II-141, 26; 166, 3; s. दाशराथि.

राम ( = बलभद्र ) II-132, 6; s. बलदेव.

रावण II-141, 28; 166, 2

रावलश्रीमूलराज IV-170, 18

रूपसिंघजी III-41, 19

रोहिणी ( wife of बसुदेव ) II-132, 2; 132, 4

लक्ष्मी ( wife of केशव ) III-478, 22

लूणकर्ण I-18, 23

बसुदेव ( husband of रोहिणी ) II-132, 2

विक्रम I-329, 9; III-292, 20

विक्रम ( नृप, श्वप, श्वश्रुज, श्वमिपति ) I-75, 19; 122, 16; 154, 21; 169, 29; 228, 28; 256, 21; 338, 10; 340, 15; 341, 19; 342, 12; 373, 30; 373, 32; 375, 19; II-24, 1; 105, 9; 198, 28; 362, 14; III-186, 5; 186, 26; 189, 11; 295, 17; 321, 16; 441, 26; 480, 11; 527, 7; IV-15, 27; 169, 9; 187, 6; 210, 23

विक्रमराज II-155, 30

विक्रमादित्य I-60, 1; 63, 26; II-166, 3; s. विक्रमार्क, विक्रमार्क & वैक्रम.

विक्रमादित्य ( राणा ) III-43, 1

विक्रमार्क I-202, 12; 221, 27; 226, 25; II-115, 17; 285, 22; III-263, 29; 267, 2; 269, 21

विक्रमार्क III-127, 5; s. वैक्रम.

विजयसेन II-147, 15



विजयोदेवी ( mother of अजितनाथ ) IV-26, 17; 27, 29

विजयिधजीराज(?) III-363, 7

विष्णु IV-117, 8

वैक्रम II-189, 5; s. विक्रम.

वैजलदेव II-250, 5

वै(?)रीशाल I-252, 18

शक III-121, 8

शाक I-13, 5; 40, 2; 289, 5; 384, 10; II-43, 19; 199, 6; 209, 25; 218, 9; III-60, 9; 96, 10; 115, 28; 182, 17; IV-170; 17

शाक्य ( शाक ) III-89, 16; s. स(शक) and सालवाहण.

शान्ति ( चक्रवर्तिन् ) IV-162, 8

शिवादेवी ( mother of Neminātha ) IV-120, 19; 120, 20; 120, 22

शि( सि )वादेवी ( mother of नेमिनाथ ) IV-115, 13; 119, 17

श्रेणिक I-136, 9; 255, 30; 337, 18; 350, 7; 351, 9; IV-34, 14; 61, 22; 82, 6; s. सेणिय.

स( श )क II-299, 28; s. शक.

सङ्कर्षण II-132, 5

सञ्जय III-64, 11

सगर II-309, 4; 309, 5; IV-161, 22; 161, 24

सनत्कुमार IV-161, 26; 162, 1

समयपु IV-205, 17

समयपुर IV-205, 21

समुद्रपाल III-64, 18

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सालवाहण II-155, 5; 155, 10; s. शक.

सिद्धत्थ ( father of महावीर ) II-161, 9; 182, 21; 269, 24; III-290, 30; 293, 19; IV-215, 9

सिद्धार्थ I-220, 17; 223, 22; III-471, 2; 472, 27; 474, 22; 476, 13; IV-203, 24

सीता ( wife of राम ) II-166, 4

सूर्ययशस् II-216, 28; 218, 6

सेणिय I-134, 29; 247, 1; 347, 22; II-62, 5; 62, 6; s. श्रेणिक.

## ( c ) Scribes

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1 Contemporary of Minister Kela who got the work copied.

\* This sign indicates that it is a surname.

21 [ J. L. P. ]

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 { जैतसीगणि ( c. Saṃvat 1836 ) IV-170, 19  
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 { दूदासूरजी ( ऋषि ) ( c. Saṃvat 1758 ) I-231, 19  
 देवतिलक ( pupil of शिवसुन्दर ) ( c. Saṃvat 1635 ) II-189, 23  
 देवसागर ( devotee of लब्धिसागरगणि ) IV-100, 3  
 देवा ( ब्राह्मण ) ( c. Saṃvat 1516 ) I-88, 20

1 This bracket indicates that the names are of one and the same individual,

- देवाक ( c. Samvat 1534 ) III-507, 13  
 देवेन्द्रविजय ( pupil of दृष्टिविजय ) ( c. Samvat 1761 ) III-65, 1  
 धनचन्द्र ( pupil of रत्नचन्द्रगणि ) I-229, 21  
 धनविजय ( c. Samvat 1892 ) I-169, 1  
 धर्मसिन्दुरगणि ( c. Samvat 1655 ) II-12, 12  
 धीराविमलगणि ( c. Samvat 1711 ) IV-165, 5  
 नरसङ्ग ( pupil of रङ्गाविमलगणि ) ( c. Samvat 1759 ) I-270, 16; 270,  
 19  
 नारायण (मुनि) ( pupil of हेमराज ) ( c. Samvat 1792 ) I-61, 7, 61, 12  
 नेमचन्द्रजी II-314, 8  
 नेमचन्द्रगणि ( pupil of पद्महेमगणि ) ( c. Samvat 1671 ) III-498, 14  
 नेमिकुमार ( c. Samvat 1138 ) III-469, 26  
 नेमिचन्द्रगणि ( pupil of जिनचन्द्रसूरि ) ( c. Samvat 1756 ) II-126, 6  
 न्यायसागरगणि ( c. Samvat 1872 ) III-390, 21  
 पण्डिताक्ष ( c. Samvat 1636 ) I-90, 19  
 पद्माक ( c. Samvat 1525 ) III-292, 24  
 पवाछा (?) III-435, 6  
 पुण्यशीलगणि ( pupil of रामविजय ? ) ( c. Samvat 1844 ) II-218, 11  
 पोचा ( son of श्रीपति ) ( Udica by caste ) II-34, 8  
 पोपा ( \*जोसी ) ( c. Samvat 1544 ) I-139, 1  
 प्रेमचन्द्र ( मुनि ) ( c. Samvat 1940 ) IV-132, 17  
 बड्डाक ( son of शङ्कर ) ( c. Samvat 1535 ) III-442, 6  
 भाणविजयगणि ( c. Samvat 1753 ) II-160, 27<sup>1</sup>; II-161, 28<sup>2</sup>; 163, 2  
 भारमल्ल ( मुनि ) ( pupil of विनयकलश ) ( c. Samvat 1626 ) I-72, 25  
 भावातिलक ( c. Samvat 1620 ) I-105, 23  
 भु(भू)पतिविजय<sup>3</sup> ( c. Samvat 1825 ) III-225, 11  
 भूपति ( \*जो० ) II-45, 19  
 मङ्गलचन्द्र ( c. Samvat 1756 ) III-345, 32  
 मथुरादास ( Audicya by caste ) ( c. Samvat 1701 ) I-202, 14

1 Written for सिद्धविजयगणि.

2 Written for मोहनविजय.

3 Is he same as one noted in Pt. II, p. 35, l. 27 ?

- मनसुष(ख) III-128, 15  
 मल ( \*व्यास ) ( son of गोपीदास ) ( c. Samvat 1931 ) III-490, 2  
 महिमराजगणि ( pupil of सागरचन्द्रसूत्रि ) ( c. Samvat 1511 ) III-435, 8  
 महीसागर ( c. Samvat 1566 ) I-128, 4; 128, 7  
 माणकचन्द्र ( son of आराम ) ( c. Samvat 1930 ) I-255, 21; 256, 31  
 मां(माणकचन्द्र ( कवि ) ( c. Samvat 1874 ) II-168, 7  
 माणिक्यईस ( pupil of 'सुखहेमजीगणि ) ( c. Samvat 1864 ) IV-55, 25  
 माधव (पण्डित) ( c. Samvat 1164 ) III-35, 2  
 माहव ( \*जोसी ) ( son of लक्ष्मीधर ) ( c. Samvat 1598 ) II-208, 14  
 मुक्तिसौभाग्यगणि ( c. Samvat 1873 ) IV-121, 3  
 मुनिदेव (pupil of मदनचन्द्र, descendant of बादी देवसूरि ) ( c. Samvat 1328 ) IV-203, 15; 210 2  
 मुनिरत्न ( descendant of हर्षराजसूरि ) III-43, 1  
 मुनिसोमगणि ( c. Samvat 1746 ) IV-183, 17  
 मेघचन्द्र ( कायस्थ ) ( son of कौलसी ) ( c. Samvat 1501 ) III-89, 18  
 मेघराज ( earlier than Samvat 1836 ) IV-170, 15  
 मेरुसुन्दर ( c. Samvat 1558 ) III-90, 12  
 मोटिल ( \*पञ्चोली ) I-377, 24  
 मोहन ( द्रव्यजिनलिङ्गी ) ( c. Samvat 1750 ) II-76, 28  
 यशस्वत्सागरगणि ( c. Samvat 1721 ) II-107, 10  
 यशःसोमगणि ( successor of जिनभक्तिसूरि ? ) II-173, 26  
 रङ्गचन्द्रगणि ( pupil of मयाचन्द्रगणि ) III-50, 9  
 रत्नवि(ज)य ( pupil of कानूजी ) I-280, 22  
 रत्नचन्द्रगणि ( pupil of शान्तिचन्द्र ) I-229, 17  
 रत्नसंयम ( मुनि ) ( c. Samvat 1622 ) III-355, 29  
 रवजी (कवि) II-336, 17  
 रविचर्द्धनगणि IV-97, 13-14  
 राजविजयगणि ( c. Samvat 1911 ) III-191, 11-12  
 राजविन(ज)य IV-117, 28  
 राजहोस्वरगणि ( c. Samvat 1525 ) II-204, 25-26

1 Is he a scribe ?

2 He prepared many excellent copies ( प्रथमादर्शः ) of प्रमेयरत्नमञ्जूषा,

- रामचन्द्र ( son of रेवा ) ( c. Samvat 1625 ) I-234, 20  
 रामाक ( Prāgvāta by caste ) ( c. Samvat 1458 ) III-465, 8  
 रुद्र ( c. Samvat 1661 ) II-72, 24  
 रुद्र ( \*उजा ) ( c. Samvat 1644 ) II-26, 12  
 रुद्र ( \*ओझा ) ( c. Samvat 1661 ) III-152, 3  
 रूपचन्द्र ( ऋषि ) IV-117, 1  
 रूपां ( pupil of रत्नलक्ष्मी ) ( c. Samvat 1868 ) III-187, 3  
 लक्ष्मीपुरंदर ( pupil of कर्पूरभद्र ) ( c. Samvat 1899 ) I-349, 10  
 लब्धार्थि ( pupil of केशवजी ) ( c. Samvat 1700 ) II-287, 9  
 लाधा ( \*साहाजी ) ( c. Samvat 1791 ) IV-211, 18  
 लालविजय ( pupil of शुभविजयगणि ) III-331, 20  
 लाला ( pupil of गांगाका ) ( c. Samvat 1675 ) I-302, 16  
 लीम्बाक III-494, 4  
 वत्तराम ( c. Samvat 1863 ) III-327, 16  
 वछ ( pupil of सीरंगसत ? ) IV-266, 7  
 वणाझा ( son of पण्डित्याराज ) ( Modha by caste ) ( c. Samvat 1652 )  
 II-330, 21  
 वाघजी ( \*जोसी ) ( Modha by caste ) ( c. Samvat 1672 ) II-27, 9  
 वाछा ( c. Samvat 1515 ) II-89, 18  
 विजयपाल ( son of धारा ) ( c. Samvat 1469 ) II-97, 2; 97, 7  
 विनयकलशगणि ( pupil of कमलधीरगणि ) ( c. Samvat 1562 ) IV-106,  
 12  
 विनयविमल ( pupil of सकलहर्ष ) ( c. Samvat 1728 ) I-163, 30  
 विनयसोम I-376, 15  
 विनायक ( \*त्रि० ) ( c. Samvat 1510 ) III-112, 1  
 विवेककल्याण ( c. Samvat 1842 ) III-513, 23  
 विवेकविजयगणि ( c. Samvat 1647 ) IV-16, 12  
 विवेकविमल ( pupil of विनयसार ) ( c. Samvat 1650 ) II-205, 25  
 वीरजी ( ऋषि ) ( pupil of प्रेमजी ? ) ( c. Samvat 1765 ) I-253, 23  
 वीरजी ( छुनि ) ( pupil of रामजाजी ) ( c. Samvat 1688 ) I-268, 1  
 वीरदास राइसंघाणी ( c. Samvat 1675 ) I-302, 9  
 वैराग्यसागर ( c. Samvat 1717 ) III-92, 22  
 शबसी ( पण्डित ) ( c. Samvat 1662 ) III-504, 20

शिवनिधानगणि ( c. Saṃvat 1682 ) I-335, 21

शिवराज ( pupil of हंसकीर्ति ) ( c. Saṃvat 1676 ) IV-121, 22

श्रीनाथ ( son of भवाहीवासा ) ( Modha by caste ) ( c. Saṃvat 1557 )  
I-184, 18

श्रीवह्. s. वह्.

समयमाणिक्य ( pupil of सूरसुन्दर ) ( c. Saṃvat 1531 ) IV-210, 15-16

समयरत्नगणि I-278, 31

सम्पशिराम ( द्विज ) ( pupil of क्षमाकल्याण ) ( c. Saṃvat 1917 ) IV-  
173, 8

सर्वतिलक IV-107, 22

सर्वदेवगणि ( c. Saṃvat 1129 ) III-22, 3

सखी(खी)दास ( son of बलराज \*ठकर ) III-80, 13

\*सखी(खी)दास ( Bhāṭa by caste ) ( son of बलराज \*ठाकुर ) ( c. Saṃvat  
1611 ) III-370, 25

साङ्गदेव ( Kāyastha by caste ) ( c. Saṃvat 1344 ) II-50, 17

साधुहर्षगणि IV-106, 1

सुखदत्त ( \*बोहा ) ( c. Saṃvat 1941 ) IV-269, 14-15

सुखसागर ( c. Saṃvat 1744 ) IV-105, 13

सुन्दरलाल ( c. Saṃvat 1946 ) III-145, 18

सुमतिरुचि ( pupil of उदयरुचि ) ( c. Saṃvat 1669 ) I-104, 30

सुमतिशेखर ( pupil of कनकशेखर ) ( c. Saṃvat 1653 ) III-123, 29

सोहड ( c. Saṃvat 1218 ) II-250, 7

हरजी ( ऋषि ) ( c. Saṃvat 1677 ) II-66, 25

हरदास ( \*त्रवाही ) ( Nāgara by caste ) ( c. Saṃvat 1550 ) I-76, 19

हरि ( मुनि ) ( c. Saṃvat 1686 ) I-267, 14

हर्षचन्द्र ( contemporary of आबिका जहत् ) III-91, 28

#### ( d ) Schools & Sub-schools

अश्वल ( गच्छ ) III-44, 17; 457, 13; 457, 27; 488, 22

\*आगम ( गच्छ ) I-88, 21; 155, 12; 155, 22; 171, 22; 235, 22

1 Is he same as सखी(खी)दास ?

2 For आगमिक see III-523, 17.

उपकेश ( गच्छ ) III-33, 8

कडुयामती ( गच्छ ) IV-211, 18

{ कोटिक ( गण ) III-21, 3; IV-204, 17

कौटिक ( गच्छ ) I-337, 20; II-105, 21

{ <sup>1</sup>कौटिक ( गण ) III-71, 19; IV-167, 11

क्षेमघाटी(री) ( शाखा ) II-172, 14

<sup>2</sup>खरतर<sup>3</sup> ( गच्छ ) I-9, 26; 11, 13; 18, 5; 44, 21; 143, 16; 164, 11; 198, 21; 372, 33; II-35, 1; 50, 30; 129, 15; 134, 25; 183, 10; III-28, 4; 36, 26; 332, 15; 435, 7; 442, 4

खरतरबेगड ( गच्छ ) I-75, 24

{ <sup>4</sup>चन्द्र ( कुल ) I-35, 6; 169, 22; 323, 9; 337, 26; 372, 15; 375, 13; II-197, 3; III-21, 5; 21, 14; 48, 7; 71, 21; 351, 18; 520, 26; IV-167, 12

{ चन्द्र ( गच्छ ) II-53, 9; 53, 21; 199, 7; III-75, 18; 263, 14; 266, 20; 269, 6; III-292, 8; 441, 5; 486, 6; IV-103, 19; 205, 6

{ चन्द्र ( वंश ) IV-58, 20

{ चान्द्र ( कुल ) II-53, 20; 134, 24; IV-25, 9; 58, 2; 63, 17; 63, 28

{ चैत्र ( गच्छ ) III-42, 29; 126, 23

{ चैत्र ( गण ) I-338, 29

{ तप ( गण ) I-58, 32; 225, 4; 227, 8; 229, 9; 240, 7; 345, 22; II-24, 7; 156, 4; III-461, 24

{ <sup>5</sup>तपा<sup>6</sup> ( गच्छ ) I-33, 25; 36, 19; 39, 24; 41, 25; 58, 9; 139, 30; 202, 10; 224, 15; 301, 31; 332, 20; 336, 24; 338, 31; 342, 25; 354, 23; 390, 3; II-105, 28; 120, 7; 120, 28; 156, 6; 162, 14; 267, 15; 284, 14; 285, 24; 287, 3; III-48, 8; 72, 8; 73, 25; 81, 15; 81, 17; 262, 31; 264, 5; 267, 7; <sup>8</sup>297, 1; 298, 6; 301, 28; 364, 19; 431, 6; IV-102, 25; 109, 1; 144, 18; 176, 10; 197, 4; 197, 25. s. fn. 3 of p. 168.

1 For a title named कौटिक see I-337, 19.

2 For a title named खरतर see I-234, 7; II-199, 7.

3 For बृहत्-खरतर, बृद्ध-खरतर & बृहत्-खरतर see pp. 168 & 169.

4 For चन्द्रकुलीन see II-2, 6.

5 For the title तपा see I-35, 7; 58, 15; II-136, 5; III-358, 31.

6 For नागपुरीय see p. 168.

7 Here we have : तपामहागच्छ.

8 This entry is doubtful.



- { तपा ( गण ) I-197, 15; 202, 9; 218, 5; 224, 1; II-104, 22; 104, 27; 105, 3; 106, 20; 114, 29; 115, 3; 115, 10; 156, 6; 223, 6; 223, 13; III-12, 26; 49, 7; 76, 23; 263, 15; 266 21; 301, 22; 388, 22; 390, 7; 453, 5; 507, 6
- { तपो ( गण ) II-293, 25; IV-120, 26
- { तव ( गच्छ ) IV-149, 25<sup>1</sup>
- थारापद्र ( गच्छ ) I-323, 8; III-21, 7; 71, 23
- देवसूर ( गच्छ ) III-41, 1
- { नागपुरीयतपा ( गच्छ ) IV-121, 20; 135, 20
- { नागपुरीयतपो ( गण ) III-168, 28
- नागोरीलु(लं)का ( गच्छ ) IV-132, 17-18
- निवृत्(ति)(क) (कुल) I-88, 1; 122, 12; 149, 27; 165, 26
- पल्लीवाल III-123, 28
- पूर्णिमा ( पक्ष ) I-375, 25; same as राका.
- प्रक्षवाहन ( कुल ) II-324, 25
- बृहत्स्वरतर ( गच्छ ) I-18, 1; 19, 20; II-172, 8; 218, 10; III-119, 24. s. स्वरतर.
- बृहत् ( गच्छ ) I-341, 25; III-21, 20
- { बृहत्तप III-522, 26. s. तपा & वृद्धतपा.
- { बृहत्तपा ( ग० ) I-5, 28; 7, 3; IV-210, 21. s. तपा, वृद्धतपा & वृद्धतपो.
- भीमपल्लीय ( गण ) I-256, 20
- मेरा ( गच्छ ) I-73, 23
- राका ( पक्ष ) I-256, 13; same as पूर्णिमा.
- रुद्रपल्लीय ( गच्छ ) IV-167, 31
- लुङ्का ( गच्छ ) I-302, 14; 339, 29; II-287, 8
- लुम्पाक I-227, 28
- वज्र ( शाखा ) II-134, 23. s. बाज्री ( शाखा ) & वैरी ( शाखा ).
- { वट ( गच्छ ) I-338, 14
- { वट ( गण ) I-224, 33
- बाज्री ( शाखा ) IV-167, 12. s. वज्र ( शाखा ) & वैरी ( शाखा ).

1 For तपागणी see III-269, 7.

2 For नागपुरीय० see p. 168.

3 For बृहत्तप, बृहत्तपा, वृद्धतपा, वृद्धतपो० & वृहत्तपा see pp. 168 & 169

वायग ( वंस ) III-386, 10

विगाधर ( कुल ) III-430, 25

विधि ( पक्ष ) I-276, 24; II-457, 27; 489, 25; IV-170, 7

विधि ( सङ्घ ) III-328, 10

वृद्ध ( गच्छ ) I-338, 15

वृद्धाचार्य ( गच्छ ) III-187, 1

वृद्धस्वरतर ( गच्छ ) IV-169, 10. s. वृहत्स्वरतर ( p. 168 ) & वृहत्स्वरतर ( p. 169 ).

{ वृद्धतपा ( गच्छ ) I-179, 12; 325, 12. s. वृहत्तप & वृहत्तपा ( p. 168 ).

{ वृद्धतपा ( पक्ष ) I-177, 19

{ वृद्धतपो ( गण ) II-293, 25

{ वृष(द्ध)स्वरत्त(तर) I-349, 11. s. वृहत्स्वरतर ( p. 168 ).

{ वृहत्स्वरतर ( गच्छ ) I-17, 12; 234, 24; II-12, 8; 46, 1; III-458, 9; IV-171, 21

वृहद्गच्छ IV-134, 25; 135, 6

वैर ( शाखा ) III-21, 4; 71, 20. s. वज्र ( शाखा ) & बाज्री ( शाखा ) ( p. 168 ).

वरतर = स्वरतर, q. v.

सरवालक ( गच्छ ) III-486, 10

साधुवर्णिमा ( पक्ष ) I-123, 21; III-456, 10-11

हर्षपुराण ( गच्छ ) II-325, 2

( e ) Castes, Sub-castes, Lineages etc.

अउदीच्य सहजरा I-202, 13

आभ्यन्तर'नागर' ( ज्ञाति ) I-76, 17-18

इक्ष्वाकु ( कुल ) I-21, 28; IV-161, 22

उकेश. s. ऊकेश ( p. 169 ).

{ उदीच ( ज्ञाति ) II-34, 8

{ उदीच्य ( ज्ञाति ) III-442, 6

उपकेश ( ज्ञाति ) IV-169, 20

उपकेश ( वंश ) I-177, 18; 179, 9

उरुवंश ( ज्ञाति ) III-380, 8

ऊकेश ( ज्ञाति ) I-2, 16

1 For the title ' वृहत्-तपा ' see IV-80, 8.

2 For संविज्ञपक्षीय see IV-109, 1.

33 [ J. L. P. ]

- ऊकेश ( वंश ) II-52, 18; 97, 1; IV-24, 19; 63, 8  
 काइस्थ III-89, 18. s. कायस्थ ( p. 170 ).  
 काङ्करिका ( गोत्र ) III-36, 29  
 कायस्थ II-50, 17, s. काइस्थ ( p. 170 ).  
 काश्यप II-186, 4; 196, 9  
 कासव ( गोत्र ) II-80, 1; 83, 8; 152, 5  
 कोढाल ( गोत्र ) III-438, 21  
 खोमाण ( राजकुल ) II-99, 29  
 गृज्जर ( ज्ञाति ) I-390, 2  
 { गोयम II-152, 3; 312, 18  
 { गौतम ( गोत्र ) II-133, 12  
 पुलक्य ( वंश ) I-239, 18  
 ज्ञात ( कुल ) I-21, 28  
 'ढीसावाल III-41, 15  
 ठक्कुर ( अन्वय ) IV-206, 23; 209, 30  
 तुंगिय II-312, 17  
 धर्कट III-486, 2  
 नागर ( ज्ञाति ) I-82, 25  
 पल्लिपाल I-170, 19  
 { पाइन्न II-312, 18  
 { पाईण ( गोत्र ) II-70, 11; 167, 15; 183, 23; 259, 13; 260, 3  
 पाडलीय ( अन्वय ) I-255, 28  
 प्राग्वंश I-183, 2  
 प्राग्वट ( वंश ) I-235, 24  
 प्राग्वट I-73, 25; 151, 2; III-522, 16  
 प्राग्वट ( अन्वय ) IV-206, 27; 210, 4  
 प्राग्वट ( कुल ) III-469, 27; 499, 28  
 प्राग्वट ( ज्ञाति ) III-446, 1; 465, 8  
 भणसालिक ( गोत्र ) IV-: 69, 21

1 For a detailed discussion about the religion of this caste see my article  
 "डीसावाल ज्ञाति में जैनधर्म" published in the issue of "Pratāpa" dated 31-5-38.

माट ( ज्ञाति ) III-370, 24

{ भिल्लमाल ( कुल ) III 71, 26  
{ भिल्लवाल III-486, 2

मथुरा ( अन्वय ) II-50, 17

{ माठर ( गोत्र ) I-32, 7  
{ माठर II-152, 7; 312, 17

मालह ( कुल ) II-50, 27

मोढ ( ज्ञाति ) I-184, 18; II-27, 9; 330, 21; III- 364, 24

मोढ ( वंश ) III-478, 4

यदु ( कुल ) I-153, 1.

यदु ( वंश ) III-262, 23

रीहड ( अन्वय ) II-135, 20

रीहड ( वंश ) III-498, 10

बच्छ ( गोत्र ) II-152, 9

बरहडीया ( गोत्र ) I-198, 22

वीरवंश ( ज्ञाति ) I-358, 20

<sup>1</sup> वृद्ध ( शाखा ) I-2, 16

<sup>2</sup> वृद्ध ( शाखा ) I-73, 25

अमीमाल ( ज्ञाति ) I-325, 10; 382, 26; II-55, 5; III-435, 9

अमीमाल ( वंश ) II-21, 13

अमीमाली ( ज्ञाति ) III-5, 15; 450, 2

अमीमाली ( वंश ) I-255, 27; 332, 22

अमीमालीय ( ज्ञाति ) II-121, 24

पोहवाल ( अन्वय ) II-50, 18

हरि ( वंश ) II-196, 9

हुम्बड ( ज्ञाति ) I-332, 21

1 This is connected with 'उकेडा' ज्ञाति.

2 This is connected with 'प्राग्वाट' ज्ञाति.

## (f) 'Jaina Monks and Nuns

- N. B.— (1) Monks of the same name are mentioned one below the other, but this does not necessarily mean that they have flourished in this very order, for arrangement according to their dates is beyond the scope of the present work.
- (2) The question of identity of monks of the same name, is not throughout tackled for the reason mentioned above.
- (3) If a monk happens to be an author and if his name is mentioned by himself in his own work, his name is not noted here.
- (4) Names of scribes are not here assigned a place.
- (5) The words such as 'descendent', 'predecessor' and 'successor' do not denote invariably immediate ones.

अ

अई(इ)मत्त III-262, 17

अकम्पित (the 8th apostle of महावीर) II-101, 25; 133, 10

अगस्ति (non-Jaina) II-124, 14. See कुम्भजन्म (p. 177).

अग्निदत्त (pupil of भद्रबाहु) II-133, 28

अचलव्रत (the 9th apostle of महावीर) II-101, 25-26; 133, 10

अजितचन्द्र (contemporary of पार्श्वचन्द्र) III-57, 7

अजितदेवसूरि (pupil of मुनिचन्द्रसूरि and colleague of वादिदेवसूरि)  
338, 21अजितसिंहसूरि (guru of यशोदेवगणि) (contemporary of अमयेदेवसूरि,  
the commentator of 9 āṅgas) I-64, 31अज्जकालग (contemporary of क्षालवाहण) II-155, 5; 155, 8-9.  
See कालग (p. 177).

अज्जधम्म (mentioned in Therāvali) II-80, 32; III-383, 14

अज्जमकु (predecessor of अज्जधम्म) III-383, 13

अज्जरक्षितय (died in Saṃvat 114 or 127) III-386, 6. See  
आर्यरक्षितसूरि (p. 174).

अज्जबहर (Saṃvat 26-114) III-383, 15

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1 Hardly a non-Jain (Vaidika) monk's name is here included.

अज्जानम्बिल ( flourished after Ārya-rakṣita<sup>1</sup> ) III-386, 9

अणाहित I-247, 17

अधि(?)श्वरगणि ( of Saravālaka *gaccha*, c. Saṃvat 1160 ) III-486,  
11. See Īśvara Gaṇi ( p. 174 ).

अनन्तहंसगणि ( महोपाध्याय ) ( pupil of जिनमाणिक्य ), I-139, 31 ;  
184, 6

अभयकुमार III- 262, 16

अभयचन्द्र (महोपाध्याय) (pupil of आनन्दराज and *guru* of राजवर्धनगणि)  
II- 189, 20

अभयदेव ( successor of विजयचन्द्र ) IV- 168, 4

अभयदेवसूरि ( successor of गुणचन्द्र ) IV- 168, 12

अभयदेवसूरि ( नवाङ्गवृत्तिकार ) I- 18, 8 ; II- 12, 7 ; 134, 1 ; 173, 12 ;  
182, 29 ; 184, 17 ; III- 296, 1 ; 351, 23 ; IV- 54, 17 ; 167 ;  
27 ; 194, 20

अभयदेवसूरि ( author of प्रमाणशास्त्र ? ) III- 72, 4

अभयदेवसूरि ( मलघारी ) ( pupil of जयसिंहसूरि and *guru* of हेमचन्द्रसूरि)  
II-325, 26 ; III-461, 13

अभय(देव)सूरि ( *guru* of वर्धमानसूरि ) IV- 168, 17

अमरकीर्ति ( pupil of हेमचन्द्रसूरि, c. Saṃvat 1412 ) II- 55, 7-8

अमरप्रभाव (?) ( contemporary of जिनपद्मसूरि ) IV- 25, 18

अमररत्न ( successor of हेमरत्नसूरि of आगम *gaccha* ) I- 88, 21

अमरविजय ( successor of नेमविजय ) III- 363, 3

अमरविजयगणि ( pupil of मेरुविजयगणि, c. Saṃvat 1769 ) II- 138, 6

अमरसिंहसूरि ( आगमिक ) III- 523, 17

अमृतधर्मगणि ( *guru* of क्षमाकल्याण ) IV- 242, 5 ; 271, 15

अमृतविजय ( successor of अमरविजय and predecessor of लक्ष्मीविजय )  
III- 363, 4

अन्नदेव ( उपाध्याय ) ( pupil of उद्दयोतनसूरि and *guru* of देवेन्द्रगणि )  
III-21, 22

## आ

आणन्द ( ऋषि ) ( c. Saṃvat 1606 ) I-5, 34

आणन्द ( contemporary of रत्नचन्द्र, c. Saṃvat 1639 ) I-295, 16

1 See the Gujarātī introduction ( p. 22 ) of the Guj. translation of " Pra-  
bhāvakacaritra ".

- आणन्दविमल ( predecessor of विजयदानसूरि ) III-48, 10  
 आणन्दश्रीगणि ( pupil of जिनहर्षसूरि, c. Samvat 1535 ) III-442, 5  
 आनन्दमेरु ( उपाध्याय ) ( descendent of जिनकुशलसूरि and predecessor  
 of रत्नलाम ) II-199, 8  
 आनन्दराज (पाठक) (pupil of भट्टारक जिनहितसूरि and guru of अभयचन्द्र)  
 II-189, 20  
 आनन्दविजय ( c. Samvat 1634 ) I-228, 16 ; 342, 17  
 आनन्दविमलसूरि (descendent of जगच्चन्द्रसूरि and guru of विजयदानसूरि)  
 I-58, 17 ; 220, 24 ; 225, 12 ; 334, 20 ; 336, 24, 340, 2 ;  
 340, 6 ; 341, 20 ; 341, 1 ; 342, 13 ; 342, 26 ; 343, 16 ;  
 345, 24 ; II-105, 30 ; 156, 9  
 आश्रदेवसूरि ( not later than जयसोम ) II-258, 4  
 आर्यमहागिरि ( pupil of स्थूलभद्र ) II-172, 31 ; IV-204, 11. See  
 महागिरिसूरि.  
 आर्यरक्ष ( descendent of बज्रस्वामिन् ) II-151, 28 ; 151, 29  
 आर्यरक्षितसूरि ( died in Samvat 114 or 127 ) II-151, 26-27 ; 151,  
 28-29 ; 151, 29-30. See अञ्जरबिस्त्रय ( p. 172 ).  
 आर्यरक्षितसूरि ( founder of विधिपक्ष and predecessor of जयसिंहसूरि )  
 I-276, 24  
 आर्यसम्भूतिविजय ( successor of यशोभद्रसूरि ) II-172, 29  
 आर्यसहस्तिसूरि ( pupil of स्थूलभद्र ) II-172, 31. See सहस्तिसूरि.  
 आसाढसूइ ( schismatic ) IV-159, 25

## इ

- इन्द्रसूइ ( the first apostle of महावीर ) I-320, 15 ; IV-249, 6. See  
 इन्द्रसूति ( p. 173 ) and गोअम.  
 इन्द्रदिससूरि ( successor of सुप्रतिबुद्ध and predecessor of दिससूरि )  
 I-337, 21 ; II-172, 1  
 इन्द्रसूति ( the first apostle of महावीर ) II-133, 12 ; III-51, 22 ;  
 IV-167, 6. See इन्द्रसूइ ( p. 173 ).

## ई

- ईश्वरगणि ( guru of घीरगणि ) III- 486, 11 ; 486, 15

1 There is nothing special to ascertain as to who this आनन्दविमलसूरि is. But, as no other Suri of this name is known I have included him here.

## उ

उत्तम ( *guru* of नीतविजय, c. Saṃvat 1911 ) III- 191, 12

उत्तमचन्द्रगणि ( pupil of उदयचन्द्रगणि ) III- 347, 14-15

{ उदग ( follower of पार्श्वनाथ, contemporary of गौतम ) I- 48, 21

{ उदय ( पार्श्वनाथ ) ( son of पेढाल ) I-26, 4 ; 43, 3

उदयचन्द्र ( predecessor of ह्युनिचन्द्र ) ( c. Saṃvat 1610 ) II-456, 11

उदयचन्द्रगणि ( pupil of भक्तिचन्द्रगणि ) ( c. Saṃvat 1801 ) III-347, 14

उदयनन्दिस्वरि ( pupil of ह्युनिस्वरि ) III- 263, 23 ; 266, 29 ;  
269, 15

उदयरुचि ( pupil of विजयकुशलगणि and *guru* of सुमतिरुचिगणि ) I- 104,  
11 ; 104 ; 30

उदयवर्धनगणि ( *guru* of कुशलवर्धनगणि ) ( c. Saṃvat 1669 ) I-58, 25

उदयसागर ( successor of रत्नसिंहस्वरि and predecessor of लब्धिसागरस्वरि )  
I- 179, 13

उदयाकरगणि ( pupil of जिनप्रमस्वरि ) ( c. Saṃvat 1364 ) II- 189, 7

उदायि ( दूरमव्य ) IV- 159, 23

उद्द्योतनस्वरि ( successor of विमलचन्द्रस्वरि ) ( c. Saṃvat 994 )  
I- 338, 9

उद्द्योतनस्वरि ( *guru* of अन्नदेव ) ( c. Saṃvat 1129 ) III- 21, 21

उद्द्योतनस्वरि ( predecessor of वर्धमानस्वरि ) I- 18, 7 ; II- 12, 6 ;  
182, 28 ; 184, 16

## ऊ

ऊर्ध्वविजय ( वाचक ) ( *guru* of the *guru* of गङ्गाविजय ) I- 356, 19

## ऐ

ऐन्द्रदत्त ( *guru* of सिंहागिरि ) IV-204, 19

## क

कनकचन्द्रगणि ( pupil of भावचन्द्रगणि ) III-347, 12

कनकजयगणि ( pupil of महीसिंहगणि ) III-500, 11

कनकतिलक ( *guru* of लक्ष्मीविजय ) ( c. Saṃvat 1685 ) II-124, 24

कनकप्रभ ( pupil of देवानन्द ) IV-203, 12 ; 206, 6 ; 206, 17 ; 206,  
21 ; 206, 31 ; 209, 28 ; 210, 8



- कनकशेखर ( *guru* of सुमतिशेखर ) III-123, 29  
 कपिल ( pupil of मरीचि ) II-142, 24  
 कपूरचन्द्रगणि ( pupil of कनकचन्द्रगणि ) III- 347, 13  
 कपूरविजयगणि ( presentee ) ( pupil of विजयदेवसूरि ) ( c. Sāṃvat 1701 )  
 III- 41, 19  
 कपूरश्री ( nun ) ( presentee ) ( pupil of रङ्गश्री ) I- 181, 20  
 कमलविजयगणि ( c. Sāṃvat 1686 ) III- 13, 2  
 कमलसुन्दर ( helper of क्षमाकल्याण ) IV- 271, 18  
 कन्द ( ? न्द ) ( रिप्ति ) ( predecessor of पद्मचन्द्र ) II- 50, 21  
 कमलधीरगणि ( later than ज्ञानसागर ) IV- 71, 2 ; 72, 1  
 कमलधीरगणि ( *guru* of विनयकलशगणि ) ( c. Sāṃvat 1562 ) IV-106, 12  
 'कमलविवेकगणि IV- 109, 19  
 कमलसंयम ( महोपाध्याय ) ( pupil of जिनभद्रसूरि of खरतर *gaccha* )  
 ( c. Sāṃvat 1575 ) I- 19, 20  
 करकण्डु ( प्रत्येकबुद्ध ) III- 87, 1  
 करमती ( ऋषि ) ( c. Sāṃvat 1677 ) II- 66, 26  
 कर्पूरभद्र ( pupil of सत्यविजय and *guru* of लक्ष्मीपुरन्दर ) I- 349, 10  
 कर्मण ( ऋषि ) ( contemporary of जागक ) ( c. Sāṃvat 1647 )  
 I- 60, 11  
 कल्याणकुशल ( c. Sāṃvat 1639 ) I- 222, 5  
 'कल्याणचन्द्र ( उपाध्याय ) of खरतर *gaccha* I- 372, 34  
 कल्याणचन्द्रगणि ( pupil of विवेकचन्द्रगणि ) III- 431, 9  
 कल्याणविजय ( वाचक ) (*guru* of घनविजय ) ( c. Sāṃvat 1639 ) I- 222, 4 ;  
 228, 22 ; II- 115, 22 ; 117, 17  
 कल्याणसागर ( successor of चारित्रसागर and *guru* of यशःसागर )  
 II- 106, 30  
 कल्याणसागरगणि ( c. Sāṃvat 1721 ) II- 103, 16  
 काकन्दक ( native of Kākandī ) I- 337 ; 19. See सुप्रतिबुद्ध.  
 कानूजी ( *guru* of रतनविजय ) I- 280, 21-22  
 कान्तिविजय ( pupil of कीर्तिविजय वाचक ) II- 203, 26

1 No details are available about him.

2 Is he same as one who flourished in c. Sāṃvat 1649 ( SHJL pp. 607 ) ?

<sup>1</sup>कान्हाजी (सुनि) (c. Saṃvat 1647) I- 60, 7

कान्हाजी (कवि) I- 83, 1

कालकसूरि (predecessor of भावदेवसूरि) IV- 264, 20

<sup>2</sup>कालग (अज्ञ) (contemporary of सालबाहण) II- 155, 10-11; 155, 12

<sup>3</sup>कालिकसूरि (c. Saṃvat 523) II- 100, 15; 167, 8; 167, 9.  
See कालग.

कीर्ति (predecessor of कल्याणचन्द्र) I- 372, 33

कीर्तिविजय (गणि) (pupil of नयविजय) I- 240, 10; II- 143, 7; 143, 23; 144, 1; 145, 2; 145, 15; 151, 18-19; 160, 22; 161, 25; 162, 18; 162, 21; 162, 31-32; 203, 26 (guru of कान्तिविजय); III-72, 10.

कुम्भजन्मन् (non-Jaina) II- 124, 6; 124, 13; 194, 19. See अगस्ति (p. 172).

कुलप्रभसूरि (c. Saṃvat 1275) III- 527, 10

कुलमण्डन (pupil of देवसुन्दरसूरि) I- 339, 12; III- 296, 11

कुशलभुवनगणि (guru of लक्ष्मीभुवनगणि) (c. Saṃvat 1597) I-378, 29

1 Is he an author of the *bālāvabodha* of Thāpa?

2-3 As stated by Kalyāṇavijayaḥ in his Gujarāṭī introduction to the Gujarāṭī translation of "Prabhāvakacaritra" there are seven events associated with one or the other Kālaka Sūri:—

- ( I ) Fruit of sacrifice narrated to King Datta.
- ( II ) Exposition of subtle-vegetable kingdom to Indra.
- ( III ) Study of *nimitta* at the hands of the Ājīvikas.
- ( IV ) Classification of the *Jaina* scriptures.
- ( V ) Defeat of king Gardabhilla.
- ( VI ) *Saṃvatsarī* (annual) transferred from the fifth day of Bhādrapada to the fourth.
- ( VII ) Abandonment of impudent pupils.

The first event is noted in *Avassaya-cunni*. It occurred in a period ranging from *Vira* Saṃvat 300 to 376. According to *Theravāḍī* the second took place in c. *Vira* Saṃvat 336 to 376. If so, events I and II are associated perhaps with one and the same Kālaka Sūri. The *Nijjuttī* on *Uttarājjhayāna* however strikes a different note, for, according to it the second event occurred in c. *Vira* Saṃvat 453. Events III-VII are associated with other Kālaka Sūri. They may be roughly assigned dates as under:—

( a ) Saṃvat 443, ( b ) sometime before 453, ( c ) end of 453, ( d ) sometime between 457 and 465, and ( e ) after 457 but before 465.

For further elucidation etc. see my Gujarāṭī introduction ( pp. 41-46 ) to *Simandhara-śobhā-taraṅga*.

कुशलवर्धनगणि ( pupil of उदयवर्धनगणि & guru of नगर्षि ) ( c. Sarnvat 1657 ) I-58, 10; 58, 26

{ कुलबाल III-81, 10

{ कुलबालभ III-85, 26

{ कुलबालक ( भ्रमण ) III-41, 8; 63, 1; 73, 21; 82, 17

केश(शि)कुमार (descendent of पार्श्वनाथ & contemporary of इन्द्रभूति) III-44, 23. See केसि.

केशवजी of लुङ्गा *gaccha* ( guru of लब्धर्षि ) I-287, 9

केसि I-246, 11; III-63, 12 ( प्रशिष्य of पार्श्वनाथ ). See केशिकुमार.

कोट(ष्ठ)वीर ( pupil of शिवभूति, the 8th 'schismatic' ) IV-88, 27

कौण्डिन्य ( pupil of शिवभूति, the 8th schismatic ) IV-88, 27

क्षमाकल्याण ( guru of सम्प्रज्ञिराम ) IV-173, 7

क्षेमकीर्ति ( pupil of विजयतिलक of बृहत्-खरतर *gaccha* ) II-172, 12

क्षेमकीर्तिसूरी ( successor of विजयचन्द्रसूरी & commentator of बृहत्कल्प ) III-126, 29; 127, 1

## ख

खाढायरिय ( founder of पल्लवीय *gaccha* ) III-126, 27

खिमाविजय. See विमाविजय.

## ग

गङ्गदेव ( the fifth schismatic, pupil of धनगुप्त, pupil of महागिरि ) ( c. 299 B. C. ) IV-159, 24

गङ्गाविजय ( उपाध्याय ) ( grand-pupil of ऋद्धिविजय ) I-356, 19

गजसार ( उपाध्याय ) ( c. Sarnvat 1620 ) III-450, 3

गजसारगणि ( pupil of धवलचन्द्र ) I-198, 25

गन्धहस्तिसूरी ( ? सिद्धसेनगणि ) I-223, 25

गाङ्गागार्ह ( आर्या ) ( pupil of बृहत्सूरी ) ( c. Sarnvat 1758 ) I-231, 20

गाङ्गाका ( ऋषि ) of लुङ्गा *gaccha* ( contemporary of रत्नसीजी ) I-302, 15-16

गुट्टामाहिल ( the 7th schismatic ) ( c. 57 A. D. ) IV-159, 25

गुणचन्द्र ( predecessor of अभयदेवसूरी & successor of जिनभद्रसूरी ? ) IV-168, 11

<sup>1</sup> I use this word for 'nirvana'.

<sup>2</sup> A branch of this name is mentioned in Vol. II, p. 127, l. 15 & p. 218, l. 10.

- गुणनिधानसूरि of विधिपक्ष ( *guru* of पुण्यचन्द्र ) II-327, 22 ; 328, 11  
 गुणरत्नसूरि ( pupil of देवसुन्दरसूरि ) I-339, 12 ; III-296, 11  
 गुणरत्नसूरि ( ? author of कल्पान्तर्वाक्य ) II-214, 8  
 गुणमसुद्रगणि ( c. Saṃvat 1488 ) III-382, 18  
 गुणसारगणि ( contemporary of लब्धिसागर of वृद्धनपा *gaccha* ) . c. Saṃvat 1569 I-325, 13  
 गुणसेनसूरि ( contemporary of 'बादिवेताल'शान्तिसूरि ) III 71, 30  
 गुरुचन्द्र ( successor of सर्वदेव & *guru* of यशोभद्र and नेमिचन्द्र ) I-338, 18  
 'गुलाब ... I-90, 1 .  
 गुलाबचन्द्र (pupil of विजयधनेश्वरसूरि) (c. Saṃvat 1905) III-264, 19  
 गुलाबविजय ( native of घानेराव ) II-146, 7  
 { गोअम ( the 1st apostle of महावीर ) I-98, 1. See इन्द्रभूइ ( p. 174 ).  
 { गोतम III-126, 21. See गोयम & गौतमस्वामिन्.  
 गोदास ( pupil of मद्रबाहुस्वामिन् ) II-133, 28  
 गोयम ( the 1st apostle of महावीर ) I-48, 21 ; 82, 20 ; 87, 2 ; 174, 24 ; 232, 11 ; 328, 25 ; II-31, 4 ; 33, 20 ; 33, 23 ; 33, 24 ; 33, 27 ; III-244, 11 ; 245, 5 ; 448, 24 ; IV-158, 11 ; 158, 13 ; 261, 7 ; 261, 8. See गोअम.  
 गोविन्द ( ऋषि ) II-8, 11  
 गोविन्दाचार्य ( ? author of निज्जुत्ति ) III-459, 18  
 { गौतम ( गणधर ) ( the 1st apostle of महावीर ) I-33, 21 ; 154, 11 ; 202, 10 ; 224, 26 ; 228, 4 ; 232, 14 ; 294, 25 ; 294, 26 ; 358, 23 ; 370, 19 ; II-44, 27 ; 75, 13 ( son of बह्वसुत्ति ) ; 76, 6 ; 123, 6 ; 129, 1 ; 144, 26 ; 165, 1 ; 171, 24 ; 177, 2 ; 183, 22 ; 296, 19 ; 323, 21 ; III-44, 23 ; 48, 4 ; 301, 23 ; 368, 2 ; IV-19, 12  
 { गौतमस्वामिन् III-122, 1 ; 350, 20 ; IV-218, 13. See गोअम.

## च

चक्रेश्वर IV-230, 7

चक्रसूरि ( predecessor of शिवप्रभसूरि ) III-303, 5 ; 334, 27

चक्रेश्वरसूरि ( successor of धर्मेघोषसूरि ) II-362, 3 ; III-441, 13

1 Is he a layman? If not, he is a successor (?) of श्रीमद्विजयगणि.

2 No details are available about him.

- चण्डपिङ्गल (?) III-405, 19  
 चन्दना ( the 1st female pupil of महावीर ) II-212, 18  
 चन्द्र ( pupil of वज्रसेन ) I-337, 26 ; II-173, 2 ; IV-204, 29  
 चन्द्रकीर्तिसूरि ( *guru* of हर्षकीर्तिसूरि ) IV-30, 17 ; 31, 13 ; 120, 26  
 चन्द्रप्रभ ( predecessor of धनेश्वर ) IV-205, 12  
 चन्द्रप्रभसूरि ( predecessor of धर्मघोषसूरि ) II-362, 2 ; III-441, 7  
 चन्द्रशेखर ( pupil of सोमतिलकसूरि ) I-339, 8  
 चन्द्रसूरि ( pupil of वज्रस्वामिन् ) III-126, 22  
 चर्पणि ( pupil of ज्ञानविजय ) ( c. Samvat 1722 ) II-162, 25  
 चारित्रचन्द्र of पौर्णमीय *gaccha* ( predecessor of मुनिचन्द्रसूरि ) ( c. Samvat 1555 ) I-256, 15  
 चारित्रबल्लभगणि ( c. Samvat 1569 ) I-325, 13  
 चारित्रसागर (successor of विजयप्रभसूरि & predecessor of कल्याणसागर )  
 II-106, 27  
 चित्र ( contemporary of सम्भूत ) III-80, 4 ; 80, 6 ; 80, 12

## ज

- जक्षसेन ( युगप्रधान ) II-33, 8  
 { जक्खिस्वणा ( a nun who visited Simandharasvāmin ) III-96, 8  
 { जक्खिस्वणी ) III-100, 17  
 जगच्चन्द्रसूरि ( तप by title ) ( c. Samvat 1285 ) I-35, 7 ; 58, 15 ;  
 220, 21 ; 225, 5 ; 338, 27 ; 341, 13 ; 341, 28 ; II-105, 23 ;  
 156, 4 ( founder of तप *gaccha* ) ; III-296, 6 ; IV-80, 8  
 ( predecessor of देवेन्द्रसूरि )  
 जगतिलकसूरि (?) ( successor of जिनभद्रसूरि & predecessor of गुणचन्द्र )  
 IV-168, 9  
 जगराज ( *guru* of नयबिमलगणि ) II-201, 17  
 जगा ( कृषि ) ( c. Samvat 1765 ) I-253, 23  
 ज( य )क्षत्त ( pupil of भद्रबाहुस्वामिन् ) II-133, 28  
 जमालि ( the 1st schismatic, son-in-law of महावीरस्वामिन् ) I-84, 22 ;  
 II-142, 1 ; IV-159, 24

जम्बु I-157, 8; II-152, 3; 248, 12; , 2

जम्बुस्वामिन् I-61, 3; 157, 13

जम्बु I-61, 4; 114, 2; 120, 10; 126, 22; 128, 3; 128, 24; 129, 21; 145, 17; 146, 13; 147, 1; 148, 2; 159, 22; 160, 14; 160, 25; 161, 20; 161, 23; 237, 23; 246, 12; 246, 26; 246, 31; 247, 9; 247, 14; 248, 1; 249, 8; 253, 19; 320, 17; 337, 10; 348, 31; 350, 9; 385, 23; II-156, 2; III-58, 8; 126, 22; IV-82, 8; 203, 27; 203, 29

जम्बुस्वामिन् I-218, 4; 230, 27; II-172, 27; 248, 12; III-39, 8; 39, 12; 51, 1; IV-82, 11-12

जयकीर्ति ( वाचनाचार्य ) ( c. Saṃvat 1458 ) III-465, 7

जयकीर्तिसूत्रि ( successor of मेरुतुङ्ग ) III-39, 16

जयकीर्तिसूत्रि of बिधि *pakṣa* ( *guru* of क्षमारत्न ) III-489, 25

जयकीर्तिसूत्रि ( earlier than Saṃvat 1683 ) III-54, 16

जयकेसरिसूत्रि ( successor of जयकीर्तिसूत्रि ) III-39, 17

जयघोष ( brother of विजयघोष ) III-59, 1; 83, 27; 84, 21

जयचन्द्रसूत्रि ( pupil of सोमसुन्दरसूत्रि ) I-35, 13; 184, 1; 339, 17; III-263, 20; 266, 26; 269, 12; 296, 22; 364, 8; 364, 20

जयतिलकसूत्रि of आगम *gaccha* ( brother of अमरकीर्तिगणि ) ( c. Saṃvat 1412 ) II-55, 7

जयदेवसूत्रि ( successor of बीरसूत्रि & predecessor of देवानन्दसूत्रि ) I-337, 32; II-173, 5

जयरत्नगणि ( pupil of संयमरत्नसूत्रि & *guru* of सिद्धविमल ) ( c. Saṃvat 1651 ) III-5, 18

जयरत्नसूत्रि ( successor of देवरत्नसूत्रि ) ( c. Saṃvat 1666 ) III-127, 3

जयवल्लभ ( c. Saṃvat 1584 ) I-357, 7

जयविजयगणि ( ? *guru* of दीपविजयगणि ) III-41, 25

जयशेषरसूत्रि of तपा *gaccha* ( c. Saṃvat 1491 ) I-332, 20

जयसागर ( उपाध्याय ) of खरतर *gaccha* ( c. Saṃvat 1497 ) III-332, 15

जयसिंहसूत्रि ( pupil of परमानन्दसूत्रि ) IV-206, 15; 206, 22; 209, 29

जयसिंहसूत्रि of बिधि *pakṣa* ( predecessor of धर्मघोषसूत्रि & successor of आर्यरक्षितसूत्रि ) I-276, 25; 292, 1

जयसिंहसूत्रि of हर्षपुरीय *gaccha* II-325, 7

- जयसोम ( महोपाध्याय ) ( not earlier than आनन्ददेवसूरी ) II-258, 9  
 जयानन्दसूरी of आगम *gaccha* ( c. Sāṃvat 1477 ) I-154, 26; 155, 22; 235, 22-23  
 जयानन्दसूरी ( successor of विबुधप्रभसूरी ) I-338, 2; II-173, 7  
 जयानन्दसूरी ( pupil of सोमतिलकसूरी ) I-339, 9  
 जयानन्दसूरी ( successor of अभयदेवसूरी ) ( c. Sāṃvat 1468 ) IV-168, 14; 168, 25  
 जसभट्ट ( devotee of सेज्जम्भ ) II-312, 17; III-100, 11; 111, 14  
 जसवत ( आचार्य ) I-57, 2  
 जसवच्छण ( स्वमासमण ) ( युगप्रधान ) II-33, 9  
 जसोभद्रसूरी ( *guru* of भद्रबाहुस्वामिन् ) II-133-25. See यशोभद्रसूरी.  
 जाकिनी ( महत्तरा ) ( god-mother of हरिभद्रसूरी ) III-116, 4; 228, 19.  
 See यार्किनी.  
 जाणक ( ऋषि ) ( c. Sāṃvat 1647 ) I-60, 11  
 जावर्षि ( *guru* of शोभर्षि ) II-334, 28  
 जिणदत्तसूरी ( *guru* of जिनकुशल ) III-126, 26; IV-57, 23. See  
 जिनदत्तसूरी ( p. 185 ).  
 जिणभट्ट ( स्वमासमण ) II-270, 18; 273, 26  
 जिणदास ( pupil of प्रद्युम्न क्षमाभ्रमण ) II-23, 26; 23, 27; 25, 13;  
 27, 22.  
 'जिणदासगणि ( restorer of महानिसीह ) II-33, 9  
 जिणे(ने)श्वरसूरी ( predecessor of अभयदेवसूरी, the नवाङ्गीवृत्तिकार ' )  
 I-234, 7  
 जिनकीर्ति ( pupil of सोमसुन्दरसूरी ) I-339, 18; III-296, 25  
 जिनकुशलसूरी ( mentioned by विवेककल्याण in Sāṃvat 1842 )  
 III-513, 4  
 'जिनकुशलसूरी ( pupil of जिनचन्द्रसूरी ) I-18, 12; II-53, 20; 135, 5;  
 171, 24; 172, 7; 173, 17; 175, 10; 177, 3; 183, 1;  
 184, 18; 199, 8 ( bestower of सूरीपदवी to तरुणप्रभ ); III-  
 352, 10; IV-25, 13  
 जिनचन्द्रसूरी ( ? ) I-349, 11  
 जिनचन्द्रसूरी ( ? *guru* of हर्षविमल ) I-32, 3

1 Is he same as जिणदासगणि ?

2 His life in Hindi is narrated in " दादा श्रीजिनकुशलसूरी " ( अभय जैन ग्रन्थ-माला, पृष्ठ १० ).

<sup>1</sup>जिनचन्द्रसूरि ( predecessor of अभयदेवसूरि, the नवाङ्गीवृत्तिकार ) I-18, 8; 87, 26; II-12, 7; 182, 30

जिनचन्द्रसूरि ( successor of जिनेश्वरसूरि & predecessor of अभयदेवसूरि, the नवाङ्गीवृत्तिकार ) II-173, 11-12; 173, 12

जिनचन्द्रसूरि (descendent of जिनभद्रसूरि) (c. Sāhvat 1625 ?) I-234, 25

जिनचन्द्रसूरि ( successor of जिनदत्तसूरि & predecessor of जिनपतिसूरि ) II-173, 14; III-351, 31

जिनचन्द्रसूरि ( pupil of जिनप्रबोधसूरि & predecessor of जिनकुशलसूरि ) II-53, 16; III-352, 3; IV-58, 23

जिनचन्द्रसूरि ( contemporary of राजलक्ष्मी गणिनी ) III-28, 4

जिनचन्द्रसूरि ( contemporary of जिनसिंहसूरि ) ( c. Sāhvat 1669 ) IV-169, 18

जिनचन्द्रसूरि ( *guru* of नेमिसुन्दरगणि ) ( c. Sāhvat 1756 ) II-126, 6

जिनचन्द्रसूरि ( „ „ सकलचन्द्र, *guru* of समयसुन्दर ) II-135, 19; IV-187, 8

जिनचन्द्रसूरि(? successor of जिनवर्द्धनसूरि & predecessor of जिनसागरसूरि) I-9, 26; 32, 3; 164, 11

1 Several monks named as “ Jinacandra Sūri ” have flourished in Khara-kara gaccha. An Epitome of Jainism ( appendix E ) furnishes us with nine of them as under:—

Jinacandra Sūri	I	author of	संवेगरक्षाला
„	II	Sāhvat	1211-1223
„	III	„	1341-1376
„	IV	„	1406-1415
„	V	„	1504-1530
„	VI	„	1612-1670
„	VII	„	1711-1763
„	VIII	„	1834-1856
„	IX	„	1935-1955

It is here stated that Jinacandra Sūri I “ was succeeded by his brother disciple Abhayadeva and from him we find every fourth Acharya of the gachobha named as Jinachandra Sūri. ”

I may add that *Sāhvega raṅgaśālā* was composed by him in Sāhvat 1125.

For comparison of the dates noted above and for other particulars, one may refer to *Jaina Gūrfara Kavio* ( Vol. II, p. 674 ff. ).



- जिनचन्द्रसूरि ( 'pupil of जिनदत्तसूरि & guru of जिनपतिसूरि ) III-351,  
31
- जिनचन्द्रसूरि ( descendent of जिनदत्तसूरि & predecessor of जिनपतिसूरि )  
IV-58, 10
- जिनचन्द्रसूरि ( successor of जिनप्रभसूरि & predecessor of जिनकुशलसूरि )  
II-173, 16
- जिनचन्द्रसूरि ( successor of जिनलब्धिसूरि ) II-183, 4
- जिनचन्द्रसूरि ( successor of जिनभद्रसूरि & predecessor of जिनसहस्र )  
I-18, 16; II-173, 20; 183, 9
- जिनचन्द्रसूरि ( successor of जिनमाणिक्यसूरि ) II-12, 9; 47, 2; 173,  
22; 173, 22-23; 183, 14
- जिनचन्द्रसूरि ( c. Samvat 1868 ) III-187, 2
- जिनचन्द्रसूरि ( guru of असुतधर्मगणि ) ( c. Samvat 1838 ) IV-242, 4;  
271, 14
- जिनचन्द्रसूरि ( successor of जिनरत्नसूरि & predecessor of जिनसुखसूरि )  
II-171, 25; 173, 24-25; 173, 25
- जिनचन्द्रसूरि ( descendent of जिनसागरसूरि ) ( c. Samvat 1836 ) IV-  
171, 22
- जिनचन्द्रसूरि of the चान्द्र *ku'a*, guru of जिनकुशलसूरि ) I-18, 12  
( successor of जिनप्रबोधसूरि ); II-182, 1; IV-25, 9; 57, 26;  
61, 21
- जिनचन्द्रसूरि ( successor of जिनलामसूरि & predecessor of जिनहर्षसूरि )  
II-175, 12; 177, 5
- जिनचन्द्रसूरि ( predecessor of जिनसिंहसूरि ) ( c. Samvat 1671 )  
III-498, 9
- जिनचन्द्रसूरि ( युगप्रधान ) III-498, 11
- जिनचन्द्रसूरि ( descendent of जिनकुशलसूरि & contemporary of  
अकबर ) II-135, 7; 184, 19

1 From pt. II, p. 173, it follows that every fourth Sūri ( at least up to the predecessor of Jinapukha Sūri ) who succeeded him, is named after him. So he is same as 'Maṇidhārin' Jinacandra Sūri. Vide p. 27 of "मणिधारी श्रीजिनचन्द्रसूरि" published as No. 11 of Abhaya Jaina Series.

2 He was born in Samvat 1595. He took *dīkṣā* in 1604 and was named as *Spṛmatidhira*, became Sūri in 1612 and was named as Jinacandra, and died in 1670. His life in Hindi is given in "युगप्रधान श्रीजिनचन्द्रसूरि" published as No. 7 in Abhaya Jaina Series.

जिनचन्द्रसूरि ( successor of जिनलब्धिसूरि & predecessor of जिनराजसूरि )  
I-18, 13

जिनदत्तसूरि ( *guru* of हरिभद्रसूरि ) III-430, 25

<sup>1</sup> जिनदत्तसूरि ( pupil of जिनवल्लभसूरि & *guru* of जिनचन्द्रसूरि & जिनकुशल-  
सूरि ) I-18, 11; II-12, 7; 46, 1; 135, 4; 171, 24; 173, 13;  
173, 14; II-177, 3; 182, 30; 184, 18; III-351, 29; IV-57,  
8; 57, 25; 58, 3

जिनदत्तसूरि ( contemporary of नेमिचन्द्रसूरि & वीरगणि ) III-486, 25

जिनदेवसूरि of खरतर *gaccha* ( c. Sāṃvat 1599 ) I-43, 18; 44, 21

जिनदेवसूरि III-118, 14

जिनदेवसूरि ( commentator of श्रीचन्द्रप्रतिक्रमणसूत्र ) III-295, 18

जिनपातिसूरि ( pupil of जिनचन्द्र & *guru* of जिनेश्वरसूरि ) II-53, 4;  
173, 14-15; 182, 30; III-351, 32; IV-58, 14

जिनपद्मसूरि ( successor of जिनकुशलसूरि & predecessor of जिनलब्धिसूरि )  
I-18, 12; II-53, 24; 173, 17; 183, 1; III-36, 26; IV-25, 17

{ जिनप्रबोधसूरि ( successor of जिनरत्नसूरि, successor of जिनेश्वरसूरि &  
*guru* of जिनचन्द्रसूरि ) IV-58, 22

{ जिनप्रबोधसूरि ( successor of जिनेश्वरसूरि & *guru* of जिनचन्द्र ) I-18,  
12; II-53, 12; III-352, 1

जिनप्रभसूरि ( pupil of जिनसिद्धसूरि ) I-170, 23; 171, 17; 225, 3;  
II-173, 15-16; 173, 16; 189, 4; 189, 19

<sup>2</sup> जिनभक्तिसूरि ( c. Sāṃvat 1789 ) II-217, 9

<sup>3</sup> जिनभक्तिसूरि ( successor of जिनसुखसूरि, successor of जिनचन्द्रसूरि,  
successor of जिनरत्नसूरि ) II-171, 26; 173, 26; 177, 4

जिनभटसूरि I-204, 21

जिनभद्रगणि ( क्षमाभ्रमण ) II-266, 27; 276, 18; 283, 9; 283, 26;  
III-355, 1; 466, 5; 466, 12; 469, 21; 471, 14; 472, 30;  
473, 25; 476, 17

जिनभद्रसूरि ( *guru* of हरिभद्रसूरि ) II-173, 8; 301, 13; 302, 12;  
III-430, 25

जिनभद्रसूरि ( pupil of जिनेश्वरसूरि & *guru* of अभयदेवसूरि ) I-87, 28

जिनभद्रसूरि ( c. Sāṃvat 1218 ) II-250, 7

1 His life is given in Hindi in " युगप्रधान श्रीजिनदत्तसूरि " published as No. 12 in Abhaya Jaina Series.

2-3 Are these identical?

24 [ J. L. P. ]

जिनभद्रसूरि of खरतर *gaccha* (predecessor of जिनमाणिक्य) IV-169, 10  
जिनभद्रसूरि of खरतर *gaccha* (*guru* of कमलसंयम) (c. Sāṃvat 1500,)

I-19, 20

जिनभद्रसूरि (successor of जिनराजसूरि & predecessor of जिनचन्द्रसूरि)

I-18, 16; 234, 25; II-173, 20; 183, 8

जिनभद्रसूरि (successor of श्रीचन्द्र & predecessor of जगत्तिलकसूरि ?)

IV-168, 8

जिनमण्डनगणि (c. Sāṃvat 1469) II-97, 9

जिनमाणिक्यगणि (*guru* of अनन्तहंस) (c. Sāṃvat 1557) I-184, 5;

390, 7

जिनमाणिक्यसूरि (descendent of जिनदत्तसूरि & predecessor of जिनचन्द्रसूरि) II-12, 8; 47, 1; 173, 23 (successor of जिनहंससूरि);

183, 10

जिनमाणिक्यसूरि (descendent of जिनभद्रसूरि) IV-169, 11

जिनरत्नसूरि (successor of जिनेश्वरसूरि & predecessor of जिनप्रबोधसूरि)

IV-58, 16

जिनरत्नसूरि (successor of जिनराजसूरि & predecessor of जिनचन्द्रसूरि)

II-171, 25; 173, 24; 177, 3

जिनराजसूरि of खरतर *gaccha* (c. Sāṃvat 1451) II-50, 30

जिनराजसूरि (presentee) (c. Sāṃvat 1450) I-11, 13

जिनराजसूरि (successor of जिनचन्द्रसूरि & predecessor of जिनभद्रसूरि)

I-18, 14; 234, 14; II-183, 7

जिनराजसूरि (c. Sāṃvat 1685) II-124, 20

जिनराजसूरि (contemporary of समयसुन्दर) II-136, 9; 136, 16

जिनराजसूरि (successor of जिनोदयसूरि & predecessor of जिनवर्धनसूरि)

II-173, 20

जिनराजसूरि (successor of जिनसिंहसूरि & predecessor of जिनरत्नसूरि)

II-171, 25; 173, 24

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1 A saint named धनसार has commented upon Bhartṛhari's Śatakas.

2 A saint named as उदयसागर of अञ्जल *gaccha* has composed in Saṃvat 1546  
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नेमिचन्द्रसूरि ( contemporary of वीरगणि and जिनदत्तसूरि ) III-486, 25

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{ भद्रबाहु ( pupil of यशोभद्रसूरि ) I-337, 14; 133, 27; 239, 22; 315, 15;  
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1 Is he same as his name-sake, a scribe?

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माहेमसारगणि ( pupil of कमलसंयम ) I-19, 21-22

माहेमाविजय ( pupil of वृद्धविजय ) ( c. Samvat 1761 ) III-65, 1

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{ महेन्द्र ( predecessor of मेरुतुङ्गसूरि ) III-39, 13

{ महेन्द्रप्रभसूरि ( *guru* of मेरुतुङ्गसूरि ) III-457, 13

महेन्द्रसूरि ( successor & pupil of धर्मवोपसूरि ) I-276, 27; 277, 24;  
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मानदेवसूरि ( successor of प्रद्युम्न ) I-338, 5; III-21, 19

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मुनिचन्द्रसूरि ( successor of चारित्रचन्द्र ) I-256, 18; 256, 27

मुनिचन्द्रसूरि ( corrector of पिण्डविशुद्धिटीका ) I-372, 31

मुनिचन्द्रसूरि ( guru of देवसूरि ) II-220, 19

मुनिचन्द्रसूरि ( successor of जयसिंहसूरि ) II-325, 21

मुनिचन्द्रसूरि ( colleague of देवेन्द्रगणि i. e. नेमिचन्द्रसूरि ) III-21, 25;  
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मुनिचन्द्रसूरि ( साधुपौर्णमीय ) ( successor of उदयचन्द्रसूरि ) III-456, 12

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<sup>1</sup>सुनिह्वन्दरसूरि I-266, 12

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मेरुतुङ्गसूरि II-315, 3-4

मेरुतुङ्गसूरि ( आश्वलिक ) ( *guru* of वर्मनन्दन ) III-44, 17-18

मेरुतुङ्गसूरि ( *guru* of माणिक्यशेखर & pupil of Mahendra Sūri ) III-457, 1; 457, 16; 457, 28; 488, 22

मेरुराजगणि ( *guru* of ज्ञानशीलगणि ) ( c. Saṃvat 1527 ) III-41, 16

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यशोभद्र(सूरि) ( successor of शर्यम्भवसूरि, *guru* of भद्रभाहु ) I-337, 13; II-133, 28; 167, 3; 172, 28; 172, 29; III-121, 5; IV-204, 3. See जसोभद्रसूरि ( p. 182 ).

यशोभद्रसूरि ( pupil of श्रीचन्द्रसूरि ) III-528, 3-4

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( p. 174 ).

रङ्गवर्धनगणि ( pupil of महिमसारगणि ) I-19, 22

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रत्नचन्द्रगणि ( pupil of शान्तिचन्द्र वाचक ) I-229, 8; 229, 17

रत्ननिधान ( उपाध्याय ) II-12, 12

रत्ननिधान ( उपाध्याय ) ( contemporary of रत्नसुन्दरगणि ) II-191, 6

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रत्नश्री ( nun ) ( *guru* of रङ्गश्री ) I-181, 19

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रत्नसिंहसूरि of वृद्धतपा *gaccha* ( *guru* of उदयसागरसूरि ) I-179, 13

रत्नसिंहसूरि ( pupil of सुनिचन्द्रसूरि & *guru* of विनयचन्द्रसूरि ) II-198,  
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रत्नसुन्दरगणि ( contemporary of रत्ननिधान ) II-191, 6



- रत्नहर्ष (वाचक) ( *guru* of सहजकीर्ति ) II-124, 29  
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 राजचन्द्रगणि ( *guru* of जयनिधानगणि ) III-119, 25  
 राजमेरुगणि ( pupil of राजवर्धनगणि ) II-189, 21  
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 रामविजय ( pupil or devotee of विजयसेनसूरि ) III-230, 15; 461, 25  
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 लक्ष्मीरुचि ( *guru* of विजयकुशलगणि ) I-104, 28  
 लक्ष्मीविजय ( pupil of अमृतविजय & *guru* of जीवविजय ) III-363, 4  
 लक्ष्मीविजयगणि III-341, 24  
 लक्ष्मीविनय ( *guru* of रत्नसार ) II-124, 25  
 लक्ष्मीसागरसूरि ( pupil of सोमसुन्दरसूरि & successor of रत्नशेखरसूरि )  
 I-35, 17; 184, 3; 339, 22; 390, 4; III-263, 24; 264, 20;  
 266, 30; 269, 16  
 लक्ष्मीसागरसूरि ( *guru* of ज्ञानहर्षगणि ) III-81, 17-18  
 लब्धि ( साधु ) ( c. Samvat 1607 ) I-320, 22

- लब्धिनिधान ( ऋषि ) IV-59, 26  
 लब्धिमण्डनगणि ( contemporary of हर्षकुञ्जर ) II-172, 19  
 लब्धिसमुद्रगणि ( *guru* of हेमगणि ) III-82, 32  
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 लावण्यकमल ( वाचक ) ( helper of क्षमाकल्याण ) IV-242, 8  
 लावण्यभद्रगणि II-99, 20  
 लावण्यसौभाग्य ( *guru* of मानिक्यसौभाग्य ) I-350, 14

### व

- वहर III-256, 2. See वज्रस्वामिन्.  
 व(वि)जे(जय)सेनसूरि ( pupil of हीरविजयसूरि ) II-24, 9. See विजयसेनसूरि.  
 वणायगजी I-61, 1. See विणायगजी ( p. 203 ).  
 वज्र IV-167, 11; 204, 22. See वज्रस्वामिन्.  
 वज्रसेनसूरि ( successor of वज्रस्वामिन् ) I-337, 24; II-173, 1-2; IV-204  
 26; 205, 3  
 { 'वज्रस्वामिन् I-337, 23; II-151, 25-26; 151, 27; 173, 1; III-126,  
 22; IV-204, 23  
 वयरसामी ( successor of सिंहसूरि ) II-32, 29. See वहर.  
 वरसिंह ( ऋषि ) I-279, 24

1 Born in Vikrama Sāhvat 26, he renounced the world in Sāhvat 34, attained the status of *yugapradhāna* ( foremost leader of the age ) and died in Sāhvat 114 ( Vira Sāhvat 581 ). So says Muni ( now Pannyāsa ) Kalyāṇa-vijaya in his Gujarātī introduction ( p. 17 ) to the Gujarātī translation of *Prabhāva-ka-carita* published in Vikrama Sāhvat 1937.

- { वरासिङ्गगणि ( *guru* of शुभविजय ) III-12, 26  
 { वरासिङ्गगणि ( *guru* of शुभविजय ) IV-176, 10  
 वर्द्धमान ( predecessor of श्रीचन्द्रसूरि ) I-341, 23  
 वर्द्धमानसूरि ( *guru* of अभयदेवसूरि ) I-18, 7 ; 64, 25 ; 75, 13 ; 87, 16 ;  
 169, 22 ; II-12, 6 ; 173, 11 ; 182, 28 ; 184, 16 ; IV-167, 23  
 वर्द्धसूरि ( contemporary of गोविन्दाचार्य ) IV-24, 15  
 वाचकमन्दिर ( मुनि ) ( pupil of देवगणि ) III- 46, 6-7  
 वानर ( ऋषि ) ( *guru* of आनन्दविजय & helper of धर्मसागर ) I-221,  
 24 ; 228, 13  
 वालजी ( ऋषि ) ( c. Samvat 1765 ) I-253, 24  
 वासाजणजी ( *guru* of नारायणजी ) I-349, 7-8  
 बाहिर ( गणि ) ( helper of शीलाङ्गसूरि ) I-30, 13  
 विक्रमसूरि ( successor of देवानन्द & predecessor of नरसिंह ) I-337,  
 33 ; II-173, 5  
 विजयकुशलगणि ( pupil of लक्ष्मीरुचिगणि & *guru* of उदयरुचिगणि ) I-  
 104, 27  
 विजयघोष III-59, 30 ; 59, 1 ; 83, 27 ; 84, 21  
 विजयचन्द्रगणि ( *guru* of विवेकचन्द्रगणि ) III-431, 9  
 विजयचन्द्रगणि I-174, 31  
 विजयचन्द्रसूरि ( pupil of जगच्चन्द्रसूरि ) I-339, 1 ; II-100, 9  
 विजयचन्द्रसूरि ( successor of पद्मचन्द्र ) IV-168, 3  
 विजयचन्द्रसूरि of वृद्धतपा *gaccha* (successor of देवमद्र ) III-126, 28-29  
 विजयतिलक ( ण्डक ) ( खरतर ) ( pupil of विनयप्रभ ) II-172, 11  
 विजयतिलकसूरि ( successor of विजयसेनसूरि & predecessor of विजया-  
 नन्दसूरि ) I-202, 7-8 ; II-117, 23 ; 120, 22 ; 144, 20 ; 162,  
 6 ; III-48, 27  
 विजयदानसूरि ( successor of आनन्दविमलसूरि & *guru* of हीरविजयसूरि )  
 I-58, 18 ; 218, 5 ; 221, 3 ; 223, 28 ; 225, 23 ; 227, 24 ;  
 342, 1 ; 345, 18 ; II-106, 4 ; 108, 25 ; 120, 9 ; 156, 10 ;  
 267, 15 ( Samvat 1611 ) ; III-48, 14  
 विजयदानसूरि ( pupil of विजयाणन्द & *guru* of विमलहर्ष ) III-49, 12  
 विजयदेवसूरि ( pupil of पार्श्वचन्द्रसूरि & colleague of Brahman Muni )  
 I-238, 22 ; 239, 28 ( corrector of Brahman's work ) ;  
 240, 7

विजयदेवसूरि ( युवराज ) ( contemporary of विजयसेनसूरि ) I-58, 10 ;  
58, 24 ; 227, 20 ; 229, 12

विजयदेवसूरि ( *guru* of कपूरविजयगणि ) ( c. Samvat 1710 ) III-41, 18

विजयप्रभसूरि ( successor of चारित्रसागर ) II-106, 23

विजयराजसूरि ( successor of विजयाणन्दसूरि ) II-162, 14

विजयविबुध ( pupil of रामविजय ) ( c. Samvat 1696 ) II-145, 25

विजयसिंह ( pupil ? of वादी देवसूरि & *guru* of शतार्थी सोमप्रभसूरि )  
I-338, 23

विजयसिंहसूरि ( author of आद्यप्रतिक्रमणचूर्णि composed in Samvat  
1183 ) III-295, 17

विजयसिंहसूरि ( successor of विजयदेवसूरि ) I-141, 17

विजयसुरेन्द्रसूरि ( predecessor of विजयधनेश्वर ) III-264, 18

विजयसेनसूरि ( successor of हीरविजयसूरि ) I-57, 28 ; 58, 9 ; 58, 23 ;  
58, 1 ; 141, 16 ; 202, 6 ; 222, 2 ; 226, 1 ; 226, 3 ; 227, 8 ;  
227, 18 ; 227, 21 ; 228, 31 ; 229, 9 ; 342, 9 ; II-117, 13 ;  
120, 16 ; 120, 21 ; 144, 13 ; 156, 13 ; 162, 1 ; III-48, 24

विजयसेनसूरि ( *guru* of सङ्घविजय ) II-114, 30 ; 115, 3-4 ; 115, 13 ;  
115, 18

विजयसेनसूरि ( *guru* of नयविजय ) I-240, 9 ; III-72, 9 ; 73, 25  
( c. Samvat 1657 )

विजयसेनसूरि ( *guru* of रामविजय ) III-230, 14 ; 461, 24

विजयसेनसूरि ( *guru* of नेमविजय ) III-362, 30 ; 363, 1 ; 363, 2

विजयहर्ष ( co-pupil of भावविजय ) III-49, 29

विजयाण(न)न्दसूरि ( मट्टारक ) ( successor of विजयातिलकसूरि ) I-201,  
28 ; 202, 11 ; II-24, 8 ; 117, 15 ; 120, 26 ; 144, 25 ; 162,  
10 ; III-49, 6 ; 471, 29

विणायगजी I-61, 11. See वणायगजी ( p. 201 ).

विश्वविजयभद्रनगणि ( *guru* of हर्षसोमगणि ) II-24, 5

विद्याचन्द्रसूरि ( successor of मुनिचन्द्रसूरि, successor of पौर्णमीय उदयचन्द्र-  
सूरि ) ( c. Samvat 1610 ) III-456, 13

विद्याधर ( pupil of वज्रसेन ) IV-204, 29

विद्यानन्दगणि ( pupil of देवेन्द्रसूरि & colleague of धर्मघोषसूरि ) I-339, 3

विद्यारत्नगणि ( *guru* of कनकसुन्दरगणि ) ( c. Samvat 1666 ) III-127, 4

<sup>1</sup> Perhaps he may be a scribe.

विद्याविमल ( pupil of विजयविमल ) ( c. Sarnvat 1634 ) I-342, 16

\*विद्याविमल III-162, 6

विद्याशीलगणि ( pupil of विनयशीलगणि & guru of विवेकमेरु ) III-44, 20

विनयकलश ( guru of भारमल ) ( c. Sarnvat 1626 ) I-72, 24

विनयप्रभ ( पाठक ) ( खरतर ) ( pupil of जिनकुशल ) II-172, 10

विनयप्रभ ( ? pupil of देवगुप्तसूरि ) III-33, 21

विनयभाव ( contemporary of आनन्दविमल ) ( c. Sarnvat 1582 )

I-340, 13

विनयमण्डन ( pupil of धर्मरत्न & guru of गुणसौभाग्य ) II-293, 26

विनयराजगणि ( guru of सकलहर्ष ) ( c. Sarnvat 1728 ) I-163, 29

विनयराजगणि ( pupil of राजमेरुगणि & guru of शिवसुन्दरवाचक ) II-189, 22

विनयशीलगणि of अञ्जल *gaccha* ( pupil of धर्मवर्धनगणि & guru of विद्याशीलगणि ) III-44, 19

विनयसार ( guru of विवेकविमल ) ( c. Sarnvat 1650 ) II-205, 25

विनीतविजयगणि ( contemporary of धीरविमल ) ( c. Sarnvat 1711 ) IV-165, 5

विनीतसागरगणि ( pupil of लब्धिसागरगणि ) ( c. Sarnvat 1711 ) I-354, 28 ; II-295, 6

विबुधचन्द्रसूरि ( guru of सिंहतिलकसूरि ) IV-231, 5 ; 231, 7

विबुधप्रभसूरि ( successor of मानदेवसूरि ) I-338, 2 ; II-173, 7

विबुधसागरगणि ( guru of भोजसागर ) ( c. Sarnvat 1716 ) II-113, 9 ; 113, 10

विमल ( पण्डित ) ( guru of धनविमल ) I-197, 24

विमलगणि ( pupil of नवाङ्गवृत्तिकार अभयदेवसूरि ) I-88, 11

विमलचन्द्रसूरि ( predecessor of उद्द्योतनसूरि ) I-338, 8

विमलप्रभसूरि ( pupil of सोमप्रभसूरि ) I-339, 5

विमलसागरगणि ( guru of पद्मसागरगणि ) ( c. Sarnvat 1657 ) III-73, 26

विमलसोम of तपा *gaccha* ( predecessor of विशालसोम ) I-197, 17

विमलहर्षगणि ( contemporary of नगर्षिगणि, predecessor of भावविजयगणि ) I-58, 12 ; 59, 1 ; 227, 30 ; II-118, 34 ; 120, 29 ; 145, 19 ; III-47, 9 ( guru of सुनिविमल ) ; 47, 16 ; 49, 14

विवेकचन्द्रगणि ( pupil of संयमरत्नगणि ) II-267, 17

! Is he same as one noted above ?

विवेकचन्द्रगणि ( pupil of विजयचन्द्रगणि & *guru* ? of कन्याणचन्द्र ) III-431, 9

विवेकमेरु ( pupil of विद्याशीलगणि ) III-44, 20

विवेकरत्न ( आगमगच्छीय ) (successor of जयानन्द) ( c. Saṃvat 1510 ) I-155, 12 ; 155, 23 ; 235, 23

विवेकविमल ( pupil of विजयविमल ) I-342, 16

विवेकविमल ( devotee of नयविमलगणि, pupil of जगगज ) II-201, 18

विवेकसमुद्र ( *vidyāguru* of जिनकुशल ) IV-59, 7

विशालसोमसूरि ( successor of विमलसोम & predecessor of विमल ) I-197, 19

वीर ( pupil of धनेश्वरसूरि, successor of चन्द्रप्रभ ) IV-205, 25

{ वार alias समुद्रघातसूरि III-486, 8  
वीरगणि III-486, 11 ( c. Saṃvat 1160 )

वीरगणि of चन्द्र *kula* ( *guru* of श्रीचन्द्रसूरि, *guru* of Yasodeva Sūri ) ( c. Saṃvat 1176 ) I-372, 20 ; III-520, 1.

वीरजी ( ऋषि ) ( pupil of प्रेमजी ) ( c. Saṃvat 1765 ) I-253, 23

वीरदेव of हर्षपुरीय *gaccha* ( devotee of जयसिंहसूरि ) II-325, 10

वीरमेरु of खरतरबेगड *gaccha* ( *guru* of सागरचन्द्र ) I-75, 24

वीरविजय ( c. Saṃvat 1703 ) I-206, 5

{ वीरसूरि ( successor of मानतुङ्गसूरि, author of भक्तामरस्तोत्र ) I-337, 32 ; II-173, 4  
वीराचार्य ( installer of an image at नागपुर ) ( c. Saṃvat 305 ) II-99, 24

बुद्धबाह ( restorer of महानिसीह ) II-33, 8

बुद्धिदेवसूरि ( successor of सामन्तभद्रसूरि & predecessor of प्रद्योतनसूरि ) II-173, 3

बुद्धिविजय ( pupil of ज्ञानविजय & *guru* of महिमाविजय ) ( c. Saṃvat 1761 ) III-65, 1

बुद्धिविजयगणि ( pupil of जयविजय ) ( c. Saṃvat 1677 ) II-121, 7

बुद्धिसागर ( contemporary of धर्मसागर ) II-156, 26

बुद्धिसागर ( successor of राजसागरसूरि ) ( c. Saṃvat 1711 ) II-296, 4

1 He may be same as one noted above.

## श

शङ्खा ( यति ) ( father of बह्मआक ) III-442, 6

शय्यम्भवसूरि (successor of प्रभवस्वामिन् & father of मनक) I-337, 12;

II-172, 29 ; III-53, 6 ; 54, 3 ; II-20, 20 ; 129, 27 ; 130, 26.

See शियाम्भव, सिज्जम्भव & सेज्जम्भव.

शवप्रभसूरि. See शिवप्रभसूरि ( p. 206 ).

शवविजय. See शिवविजय ( p. 206 ).

{ शान्तिचन्द्र ( वाचक ) ( successor of विजयसेनसूरि ) I-228, 32

{ शान्तिचन्द्र ,, ( *guru* of रत्नचन्द्रगणि ) I-229, 17

{ शान्तिचन्द्र ,, ( contemporary of हेमचन्द्रगणि ) II-89, 19

शान्तिसूरि ( pupil of धनेश्वर & co-pupil of वीर, देवेन्द्र and देवभद्र )  
IV-205, 25 ; 205, 26

शान्तिसूरि of थारापट्ट *gaccha* ( pupil of सर्वदेव ) I-323, 8 ; III-21, 8 ;  
76, 28

शियाम्भव IV-204, 1. See शय्यम्भवसूरि.

शिवज ( c. Samvat 1759 ) I-270, 11

शिवप्रभसूरि pupil of चक्रेश्वरसूरि alias चक्रसूरि & grand-pupil of धर्म-  
घोषसूरि & *guru* of श्रीतिलकसूरि ) II-362, 5 ; III-303, 6 ; 334,  
28 ; 441, 17 ; 441, 18

शिवराज ( contemporary of जीवराज ) III-453, 12

शिवविजय ( pupil of कमलविजयगणि ) I-77, 10

शिवविजयगणि ( *guru* of हर्षविजय ) ( c. Samvat 1652 ) I-219, 12

शिवसुन्दर ( वाचक ) ( pupil of विनयराजगणि & *guru* of देवतिलक )  
II-189, 22

शीलभद्रसूरि ( *guru* of धनेश्वरसूरि, *guru* of श्रीचन्द्रसूरि ) ( c. Samvat  
1124 ) II-23, 30 ; 308, 1 ; 308, 10

शीलभद्रसूरि of चन्द्र *kula* ( *guru* of धर्मघोषसूरि, instructor of ruler of  
शाकम्भरी ) II-197, 4

शुभसूषण (पण्डित) ( c. Samvat 1557 ) I-184, 16

शुभविजयगणि ( pupil of बरासिङ्गगणि ) III-12, 26 ; IV-176, 10

शुभविजयगणि ( *guru* of लालविजय ) III-331, 14 ; 331, 20

श्रीचन्द्रसूरि ( 16th from Mahāvīra ) I-341, 23

श्रीचन्द्रसूरि ( commentator of बंदिचुसुत्त ) II-304, 24

श्रीचन्द्रसूरि ( pupil of वीरगणि & *guru* of यशोभद्रसूरि ) ( commen-  
tator of पद्मिख्यसुत ) I-372, 21 ; III-321, 14 : 521, 6 ; 521,  
10 ; 528, 3

श्रीचन्द्रसूरि ( successor of प्रमानन्द & predecessor of जिनभद्रसूरि )  
IV-168, 7

श्रीपति ( ऋषि ) ( c. Saṃvat 1607 ) I-320, 23

श्रीप्रभु(भ)सूरि ( *guru* of माणिक्यप्रभसूरि ) I-375, 13

श्रीमती ( nun ? ) III-263, 9 : 263, 10 : 263, 12 : 266, 14 ; 266,  
15 ; 266, 17 ; 270, 29

श्रुतनिधान ( पण्डित ) ( c. Saṃvat 1625 ) I-117, 1-2

श्रुतसागरगणि ( pupil of धर्मसागरगणि & *guru* of शान्तिसागरगणि ) II-  
154, 6 ; 154, 9 ; 154, 12 ; 154, 18-19 : 157, 2 : 158, 9-10

### ष

षिमाविजय ( c. Saṃvat 1818 ) II-84, 8

षेतसी ( pupil of माणिक्यहंस, pupil of सुखहेमजीगणि ) IV-55, 25

षेमसुन्दर ( ऋषि ) I-168, 31

### स

संयमरत्नगणि ( *guru* of विवेकचन्द्र ) ( c. Saṃvat 1611 ) II-267, 17

संयमरत्नसूरि ( *guru* of जयरत्नगणि ) ( c. Saṃvat 1651 ) III-5, 17

सकलचन्द्रगणि ( devotee of हीरविजयसूरि & *guru* of शान्तिचन्द्रगणि )  
I-224, 4 ; 224, 16 ; 226, 16

सकलचन्द्रगणि ( खरतर ) ( pupil of जिनचन्द्र & *guru* of समयसुन्दर )  
IV-187, 8

सकलहर्ष ( pupil of विनयराज & *guru* of विनयविमल ) ( c. Saṃvat  
1728 ) I-163, 30

सङ्खचन्द्रगणि ( *guru* of लालचन्द्रगणि ) ( c. Saṃvat 1781 ) III-345, 25

सङ्खदासगणि ( क्षमाभ्रमण ) ( commentator of कल्प ) II-239, 24 ;  
240, 14

सञ्जमविसाल ( पण्डित ) III-88, 17

<sup>1</sup>सञ्जय III-64, 11

सत्यमित्र ( c. Vira Saṃvat 1000 ) II-100, 16

सत्यविजय ( pupil of दानकुशल & *guru* of कर्पूरभद्र ) I-349, 9

<sup>1</sup> Is he a house-holder ?



सत्यसुरि ( c. Samvat 1377 ) I-154, 13

सत्यहंसगणि ( contemporary of रत्नशेखर ) III-296, 30

स(भ)द्गुप्त ( successor of अज्जघम्म ) III-383, 14

सन्ति ( pupil of नेमिचन्द्र & guru of विजयसिंहसुरि ) III-292, 16

समयमाणिक्य ( pupil of सुरसुन्दर ) ( c. Samvat 1519 ) III-522, 27<sup>1</sup>

समित ( schismatic ) IV-159, 24

समुद्रपाल III-64, 18

समुद्रघोषसुरि *alias* वीरगणि III-486, 7

समुद्रसुरि ( born in a royal family खोमाण ) ( successor of नरसिंह & predecessor of हरिभद्र and मानदेव ) II-99, 29 ; 173, 6

[ सम्भूतविजय ( successor of यशोभद्र & co-pupil of भद्रबाहु ) I-337, 14 ; IV-204, 4

[ सम्भूतिविजय II-133, 27 ; 172, 29 ; 172, 29-30

[ सम्भूय of माढर *gotra* II-312, 17

सर्वदेव of वृद्ध *gaccha* ( guru of यशोभद्र and नेमिचन्द्र ) ( 37th successor of महावीर ) I-338, 16 ; 338, 18 ; 341, 26

सर्वदेव ( successor of गुणसेनसुरि & guru of शान्तिसुरि of थारापद्र *gaccha* ) III-71, 32 ; 72, 3

सन्व(च)रिसि ( restorer of महानिसीह ) II-33, 9-10

सषरबेलगाई (?) ( contemporary of दूदासूरजी ) I-231, 20

सहजबाइ ( contemporary of आर्या धनबाइ ) I-212, 23

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Different words are used by different writers to denote the act of presentation. Some of them are mentioned as under in Part I of Vol. XVII :—

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### ( g ) Jaina Laity

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ज्झञ्ज ( झाञ्ज ? ) I-171, 1

### झ

झक् ( wife of ऋषभदास ) I-202, 11

अबक् ( wife of ठाकुरसिंह ) III-522, 17

झाञ्झण II-50, 28

### ट

टोकर ( surname ? ) I-2, 17

### ठ

ठकर ( surname ) III-80, 13

ठक् ( wife of देवचन्द्र ) III-380, 9

ठक्कर ( surname ) III-527, 10

ठाई ( son of मण्डलिक ) ( c. Samvat 1468 ) I-154, 27

ठाईआ ( descendent of पेश्वा ) I-235, 25

ठाकर ( son of पूजा, संघवी ) I-358, 20

ठाकुर ( c. Samvat 1607 ) I-320, 22

ठाकुर ( son of धारा ) II-97, 6

ठाकुरसिंह ( minister ) III-522, 16

### ड

डाली ( daughter of गुणराज ) III-435, 10

डुङ्गर ( son of भीम ) III-499, 27

डुङ्गर ( व्यवहारिवर ) I-235, 26

डुङ्गर ( son of ठाई and वरमणकाई ) I-154, 30; 154, 33; 155, 2 ( डुङ्गर )

डुङ्गर ( son of पाल्हणसिंह ) I-183, 7

डोङ्गरसिंह ( son of सोम ) II-52, 32

### त

तारा ( son of अबई and आणन्दबाई ) I-73, 27

तिहुणसिंह ( son of मूलराज ) II-52, 26

### थ

थाहरू ( father of हरिराज and मेघराज ) IV-170, 9

थाहरूक IV-170, 13

द

दायिक ( father of माणिक्य ) ( c. Samvat 1128 ) I-88, 14

दुर्लभ ( son of सपुन ) II-50, 18

देवचन्द्र ( descendent of वीरचन्द्र, c. Samvat 1344 ) II-50, 20

देवचन्द्र ( husband of ठकुर ) III-380, 9

{ देवाक ( husband of रमाई ) I-183, 28

{ देवाख्य(क) I-183, 25

देवानन्दा ( ब्राह्मणी ) ( mother of महावीरश्वामी ) II-104, 18 : 196, 7 ;

III-394, 21; 438, 22

दोहट्टि ( ओष्ठिन् ) ( c. Samvat 1129 ) III-22, 1; 22, 5

ध

धन ( सार्थवाह ) I-295, 28

धनचन्द्र II-50, 19

धनञ्जय ( धानुवक्र ) II-141, 29

धनदेव ( father of मण्डिक ) II-99, 2; 99, 4

धनदेवी ( wife of आमकुमार ) I-171, 7

धन्ध ( son of कुमारसिंह ) IV-202, 21; 206, 30; 208, 21; 210, 7; 210, 8

धन्ध ( son of उदा ) III-36, 30

धर्मण ( son of चण्डसिंह &amp; brother of पेथड ) I-153, 10

धर्मदास ( father of विट्ठलदास ) ( c. Samvat 1673 ) II-110, 22

धर्मसिंह I-256, 1; 256, 12; 256, 24; 256, 28

धवल ( son of प्रद्युम्न ) III-479, 5

धान्धल ( son of अरिसिंह and कुमारदेवी ) I-170, 28; 171, 13

धान्धलदेवि ( wife of धीन्धा ) III-36, 25

धान्धलदेविका ( wife of धान्धल ) I-171, 13

धान्धलदेविका ( wife of धन्ध ) III-37, 1

धारा ( husband of चम्पू ) II-97, 5

धारु ( wife of शिवराज ) III-446, 2

धीन्धा ( father of मोहन ) III-36, 24

## न

नरचद् ( son of ठाई ) I-154, 30

नरसिंह ( son of कमलसिंह ) I-256, 9

नरसिंह ( son of चण्डसिंह ) I-153, 9

<sup>1</sup>नाइल III-436, 5

नाक् ( wife of हीरा ) II-121, 25

नामकेतु II-119, 20

नाथाभातायक (?) ( son of लटकण ) III-337, 2

नान्दा ( son of भोजा and पूरी ) I-128, 7

नायिकि ( wife of अमरसिंह, son of अरिसिंह ) I-171, 3

नीना ( साह ) I-179, 11

नेमिचन्द्र (सौवर्णिक) (contemporary of king Jayasimha) III-526, 31

## प

<sup>2</sup>पण्ड्याराज ( father of वणाज्ञा ) II-330, 21

पथमा ( husband of जाखू ) I-40, 4

पद्म ( father of लाड ) I-154, 15

पद्म ( son of लषम ) IV-24, 1

पद्माई ( wife of सहजपाल ) II-109, 7

पनजीक ( son of शान्तिदास ) I-124, 20

पन्तजी ( husband of जेदू ) III-92, 23

परवत ( व्यवहारी ) ( कुलदीपक of ठाई ? ) I-235, 26

परवत ( son of ठाई and वरमणकाई ) I-155, 25. See पर्वत ( p. 220 ).

परीक्षि ( surname ) I-184, 7

परीष ( surname ) II-121, 25; 121, 26

पर्वत ( son of ठाई and वरमणकाई ) I-154, 30; 154, 31; 155, 2; 155, 13

पर्वत ( son of घारा ) II-97, 6

पाण्डव ( son of बूलराज ) II-52, 25

पारीष ( surname ) II-121, 25

पालहण ( minister ) ( son of गोवल ) I-255, 29

पालहणदेवी ( wife of पालहणसिंह ) I-183, 5

पालहणसिंह ( husband पालहणदेवी ) I-183, 2

1 Is he a monk?

2 Is पण्डया a surname?

- पासवीर ( son of सीधर ) I-183, 17  
 पासवीर ( परीक्षि ) ( c. Samvat 1557 ) I-184, 7  
 पासवीर ( c. Samvat 1711 ) II-295, 7  
 पाहुजी ( father of सङ्गराज ) II-208, 13  
 पुञ्जराज ( son of वस्त ) IV-169, 22  
 पुञ्जा ( साह ) II-110, 23  
 पुण्या ( son of घन्ध ) III-37, 2  
 पुनसीसाह ( son of जमधवल ) IV-169, 23  
 पूजा ( husband of माङ्गी ) I-358, 20  
 पूतलि ( wife of पासवीर ) I-183, 21, 183, 24  
 पूतलि ( wife of लटकण ) III-337, 2  
 पूरी ( c. Samvat 1532 ) III-383, 21  
 पूरी ( wife of भोजा ) I-128, 6  
 पेथ ( ? था ) ( son of पालहण ) I-255, 29  
 पेथड ( व्यवहारी ) ( ancestor of पर्वत and डुङ्गर ) I-235, 35  
 पेथड ( son of चण्डसिंह ) I-153, 8  
 पेथड ( son of लषम ) IV-24, 1  
 पोईआ ( relative of पर्वत ) I-154, 32  
 प्रद्युम्न ( son of शान्ति ) III-478, 14; 478, 22

## फ

- फूलां ( donoress ) ( c. Samvat 1705 ) I-141, 19

## व

- वकाई ( daughter of मण्डलिक ) III-380, 10  
 वकुलदेव ( father of कुमारसिंह ) ( c. Samvat 1328 ) IV-206, 28  
 बलराज ( ठकर ) ( father of सखीदास ) III-80, 13; 370, 25  
 बहल ( विप्र ) III-394, 15  
 बहू ( बू ) ( son of हांसल ) I-171, 1

## भ

- भणसा (?) ( son of देवचंद्र ) III-380, 9  
 भणसाली of उरुवंश ज्ञाति III-380, 9  
 भीम ( सङ्गाधिप ) ( father of डुङ्गर ) III-499, 26  
 भीमराज ( relative of वच्छराज ) I-32, 5  
 भीमा ( husband of हर्षादे ) I-358, 21

भोजा ( husband of पूरी ) I-128, 6

भोपी ( wife of लक्ष्म ) IV-24, 27

### म

मङ्गयलादे ( wife of मङ्गल ) III-5, 16

मङ्गल ( husband of मङ्गयलादे ) III-5, 16

मङ्गाई ( wife of सहजपाल ) II-108, 20

मङ्गादेवी ( wife of बूङ्गर ) I-154, 1

मण्डलिक ( son of आल्हणसिंह ) I-154, 16

मण्डलिक ( husband of मनाई ) III-380, 9

मनाई ( wife of मण्डलिक ) III-380, 10

मरु ( the second wife of धर्मसिंह ) I-256, 8

मरुदेवा ( mother of ऋषभदेव ) III-420, 8

मल्ल ( son of चण्डसिंह ) I-153, 9

मल्लसिंह ( son of चम्पला ) I-171, 10

महणदेवी ( daughter of आमकुमार ) I-171, 9

महिपति ( son of जूटा ) I-325, 11; 382, 27

माङ्गी ( wife of पूजा, सङ्गवी ) I-358, 20

माणिकदे ( wife of आका ) III-446, 1

मानी ( wife of राम ) I-183, 27

माला ( श्रेष्ठि ) ( father of झण्टा ) I-332, 22

मुञ्जाल ( son of चण्डसिंह ) I-153, 9

मूर्धा ( mother of मोर्यपुत्र ) II-99, 4

मूलराज of ऊकेश वंश II-52, 23

मेघराज ( son of थाहरू ) IV-170, 9

मोष ( son of आसढ ) I-153, 5

### य

यशोधवल ( महामात्य ) II-250, 3

यशोमति ( daughter of प्रद्युम्न ) III-479, 7

यशोमति ( wife of शान्ति & mother of प्रद्युम्न ) III-478, 10

### र

रत्नपाल ( सङ्घपति ) ( son of बीरपाल ) ( c. Samvat 1348 ) I-14, 9

रत्नपाल ( सङ्घपति ) ( contemporary of रत्नसिंहछरि ) ( c. Samvat 1348 )

I-8, 25

- रत्नसिंह ( son of चण्डसिंह ) I-153, 9  
 रमाई ( wife of देवाक ) I-183, 28  
 रयणवई ( wife of रायसिंह ) I-361, 1  
 राघव ( c. Samvat 1720 ) III-497, 17  
 राज (?) ( पण्ड्या ) II-330, 21  
 राजलदे ( female relative of वच्छराज ) ( c. Samvat 1661 ) I-32, 8  
 राजीमती ( daughter of प्रद्युम्न ) III-479, 10  
 राम ( son of पासवीर ) I-183, 25; 183, 27; 184, 10  
 रायचन्दक ( सुं. ) III-41, 19  
 रुक्मिणी ( daughter of प्रद्युम्न ) III-479, 9  
 रूपा ( wife of महिपति ) I-325, 11; 382, 28  
 रूपा ( husband of रूपादे & father of लालजी ) I-2, 15  
 रूपाई ( आविका ) III-383, 21  
 रूपादे ( wife of रूपा ) I-2, 16  
 रेक्खा ( son of शेषा ) I-198, 23

## ल

- लक्ष्मी ( wife of पर्वत ) I-154, 32  
 लक्ष्मी ( daughter of वोसक ) III-478, 21; 479, 15  
 लटकण ( husband of सम्पूराई ) I-179, 10  
 लटकण ( husband of पुतालि ) III-337, 2  
 ललनादेवी ( wife of कालू ) III-500, 4  
 लक्ष्म ( son of लोहट ) IV-24, 23  
 लक्ष्मा ( आविका ) I-279, 25  
 लक्ष्माई ( wife of शुणराज ) III-500, 2  
 लहुक ( husband of सोमला ) IV-64, 1  
 लाङ्गण (?) ( son of पद्म ) I-154, 15  
 लालजी ( son of रूपा ) I-2, 17  
 लालबाई ( wife of लालजी ) I-2, 18  
 लालबाई ( wife of ठाकर ) I-358, 22  
 { लाला ( son of मूलराज ) II-52, 26; 53, 27  
 { लालाक II-52, 30  
 लूणसिंह ( मन्त्रिन् ) ( husband of चाम्पलदेवी ) II-55, 5  
 लोहट ( father of लक्ष्म ) IV-24, 22



## व

वकुलदेव ( father of कुमारसिंह ) IV-210, 5

वच्छराज ( सङ्गवी ) ( son of वर्द्धमान ) I-32, 5

{ वच्छा ( father of सहिसकिरण ) II-31, 24 ; 45, 18; 58, 12; 255, 7  
वछा ( च्छा ) II-69, 4; 72, 11; 225, 25 ( husband of गुरुदे )

वरमणकाई ( wife of ठाई ) I-154, 28

वर्द्धमान ( son of पासवीर & husband of हांती ) I-183, 25; 183, 28; 183, 29

वर्द्धमान ( son of आसड and brother of मोष ) I-153, 6

वर्द्धमान ( son of वच्छा ? ) II-31, 24; 45, 18; 58, 13; 69, 4; 72, 11, 225, 26; 255, 7

वर्द्धमान ( father of वच्छराज ) I-32, 5

वर्द्धमान ( भ्रेष्ठिन् ) ( husband of श्रीमती ) III-486, 3

वसन्त ( son of वर्द्धमान and श्रीमती ) III-486, 4

वसाक ( c. Samvat 1228 ) I-250, 11

वस्त ( son of आसासाह ) IV-169, 22

वस्तुपाल ( सचिव ) I-153, 21; IV-206, 22; 209, 29

वस्ना ( सा. ) I-71, 28

वारमट ( c. Samvat 1383 ) IV-59, 4

वानूं ( आविका ) ( c. Samvat 1532 ) III-383, 21

वासण ( father of सन्तोषी ) I-73, 25

विक्रमसिंह ( son of चण्डसिंह & brother of पेशड ) I-153, 10

विजयपाल ( son of धारा and चम्पू ) II-77, 6, 97, 7

विटुलदास ( son of धर्मदास ) II-110, 22

विमलदास ( son of कुंअरजाति and पद्माइ ) II-109, 7

वीरचन्द्र ( son of सपूत ) ( c. Samvat 1344 ) II-50, 19

वीरपाल ( father of रत्नपाल ) ( c. Samvat 1348 ) I-14, 8

वीराई ( wife of कालू ) III-500, 4

बीलहण ( son of अजयसिंह and हीरु ) I-170, 1

बीहू ( पारीष ) ( father of हीर ) II-121, 25

बेलसकरमेदी (?) III-74, 4

बोल्ह ( son of वीरचन्द्र, son of सपूत ) II-50, 19

बोसरु ( husband of सेसिका & father of साहड ) III-478, 17

## श

- शङ्खदत्त ( साहा ) ( father of कांढाना ) III-450, 2  
 शान्ति ( अमात्य ) of भिल्लमाल *kula* III-71, 26  
 शान्ति ( मोढ ) ( husband of यशोमति & father of प्रद्युम्न ) III-478, 8  
 शान्तिदास ( साह ) ( father of पनजीक ) I-124, 20  
 शान्तिदास ( contemporary of वर्द्धमान and सहसकिरण ) II-45, 18-19;  
 58, 13; 69, 4; 72, 12; 225, 26; 255, 8  
 शिवा ( सङ्घरी ) ( contemporary of सोमजी ) II-135, 15  
 शिवादत्त ( सा० ) II-62, 12  
 शोभनदेव ( c. Samvat 1218 ) II-250, 6  
 श्यामाक ( a field-owner ) III-396, 11  
 श्री ( daughter of प्रद्युम्न ) III-179, 8  
 श्री ( wife of ऋषभदास ) I-202, 11  
 श्रीकान्त ( व्यवहारिन् ) II-147, 15  
 श्रीगोरी ( wife of श्रीवन्त ) I-179, 12  
 श्रीमती III-263, 9; 263, 10; 263, 12; 266, 14; 266, 15; 266, 17;  
 270, 29  
 श्रीमती ( wife of वर्द्धमान श्रेष्ठिन् ) III-486, 3  
 श्रीमल्ल ( son of पुंनसीसाह ) IV-169, 24  
 श्रीभ्रा(?)आ)राम ( father of माणकचन्द ) I-256, 31  
 श्रीरंग of गुर्जर caste ( son of आसू ) I-390, 3  
 श्रीवन्त ( son of जयवन्त & husband of श्रीगोरी ) I-179, 11  
 श्रीवन्त ( relative of आंबा ) I-198, 23

## ष

- षीमचन्द ( relative of वच्छराज ) ( c. Samvat 1661 ) I-32, 6  
 षीमा ( सङ्घवी ) ( c. Samvat 1544 ) I-139, 1  
 षेढा of षोहवाल अन्वय ( son of वीरचन्द्र ) ( c. Samvat 1344 ) II-50, 20  
 षेतसी ( relative of आंबा ) ( c. Samvat 1581 ) I-198, 24  
 षोषट ( father of कुंषा ) ( c. Samvat 1476 ) IV-20, 24

1 Is he non-Jaina?

2 Is he non-Jaina?

## स

सयण of ऊकेश बंश ( father of सोम ) IV-63, 11

सङ्ग्राम ( father of सोहग ) I-171, 6

सङ्ग्राम of उपकेश बंश ( father of सोना ) I-177, 18

सङ्हराज of ओसवाल caste ( son of पाहूजी ) ( c. Samvat 1598 )  
II-208, 13

सन्तोषी ( son of बासण & husband of स्वरूपदे ) I-73, 26

सपुन ( progeny of गोगा & father of दुर्लभ ) II-50, 18

सफाचन्द ( c. Samvat 1750 ) II-76, 28

सम्पुराई ( wife of लटकण & mother of जगसी ) I-179, 10

सलपण ( son of सोहड and हांसलदेवी ) II-55, 6

सहजपाल ( सङ्घनायक ) ( husband of मङ्गाई & father of कुंअरजाति )  
II-108, 19

सहजला ( wife of सोम, son of घान्धल ) I-171, 14

{ सहसकिरण ( son of वच्छा ) II- 45, 18; 69, 4; 255, 7  
सहस्रकिरण II-58, 12  
सहिसकिरण II-31, 24; 72, 11; 225, 25

सहिसा of श्रीमाली caste ( a member of the family of जूडा ) I-325,  
11

साङ्ग ( husband of सुहागदेवी ) I-171, 2

साङ्गण ( son of अजयसिंह and हीरू ) I-170, 1

साढा ( ठक्कर ) of श्रीमाल बंश ( father of कुमरसीह ) II-21, 14

सारू ( wife of डुङ्गर & mother of सीधर and सोभाक ) I-183, 8

साहड ( son of बोसक and सेसिका ) III-478, 20

साही ( wife of सीधर & mother of जूडा ) I-382, 27

सिङ्गण of हुम्बड caste ( husband of चांणू ) I-332, 21

सीधर ( son of डुङ्गर and सारू ) I-183, 10; 183, 13; 183, 15

सीधर of श्रीमाल caste ( husband of साही ) ( c. Samvat 1569 ) I-382, 26

सीनरिया ( son of घारा and चम्पू ) II-97, 6

सुदंत्तण ( श्रेष्ठिन् ) I-85, 17; 85; 25; 85, 29; III-256, 2

सुन्दरी ( wife of लालाक & mother of सोम ) II-52, 30

सुन्द्र ( मं ) of गुर्जर caste ( husband of हांसी & father of गदाक )  
( c. Samvat 1529 ) I-390, 2

- सुवन्धु ( अमात्य ) I-286, 2  
 सुमति ( father of आश्व ) I-153, 3  
 सुहवा ( daughter of आमकुमार and धनदेवी ) I-171, 10  
 सुहागदेवी ( wife of नाङ्ग ) I-171, 2  
 सूडी ( wife of सोना ) ( c. Samvat 1520 ) III-81, 18  
 सुमल ( daughter of सुहदेवी ) III-527, 10  
 सूचन्द्र ( son of वर्धमान and हंसी ) I-183, 30  
 सुहदेवी ( wife of आजाराल & mother of सुमल ) ( c. Samvat 1275 )  
 III-527, 10  
 सेवा of बरहडीया *gotra* ( father of रेक्खा ) ( c. Samvat 1581 ) I-198,  
 23  
 सेसिका of मोह caste ( wife of बोनर ) III-478, 19  
 सोना of उरुज वंश ( husband of चांद & father of गोरी )  
 ( c. Samvat 1573 ) I-177, 18  
 सोना ( husband of सूडी ) ( c. Samvat 1520 ) III-81, 18  
 सोभाक ( son of डुङ्गर and मारु ) I-183, 10  
 सोम ( son of धान्धल and धान्धलदेविका ) I-171, 14  
 सोम ( son of लालाक and सुन्दरी ) II-52, 31; 53, 26  
 सोम of ऊकेश वंश ( son of सगुण & brother of ऊंजण and सोमण )  
 IV-63, 13  
 सोमकरण ( परीष ) ( son of हीरा and नाङ्ग ) ( c. Samvat 1685 )  
 II-121, 25-26  
 सोमजि ( सङ्गरति ) ( contemporary of जिनचन्द्र, *guru* of सकलचन्द्र )  
 II-135, 15  
 सोमण ( son of सगुण & brother of ऊंजण and सोम ) IV-63, 13  
 सोमला ( wife of सोम, son of सगुण ) IV-63, 15  
 सोमला ( wife of लहुक ) IV-64, 1; 64, 5  
 सोमलदेवी ( wife of सोम & mother of डोङ्गरसिंह ) II-52, 31  
 सोमाई ( wife of जगसी & mother of जगवन्त ) I-179, 11  
 सोहग ( father of सङ्ग्राम ) I-171, 6  
 सोहड ( son of लूणमीह and चांवलदेवी ) ( c. Samvat 1412 ) II-55, 6

सोही ( wife of धर्मसिंह & mother of कमलसिंह ) I-256, 4

स्वरूपदे ( wife of सन्तोषी & mother of अवई ) ( c. Samvat 1713 )  
I-73, 26

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हरपादे ( wife of भीमा ) ( c. Samvat 1671 ) I-358, 21

हरिराज ( brother of मेघराज ) IV-170, 9

हर्षा ( wife of महिपति ) ( c. Samvat 1569 ) I-325, 11

हांसल(लर) ( wife ? of वील्हणसिंह & mother of झांझ and बहू )  
I-171, 1

हांसलदेवी ( wife of सोहड ) ( c. Samvat 1412 ) II-55, 6

हांसी ( wife of वर्द्धमान & mother of जगपाल and सुरचन्द्र ) I-183, 28

हांसी ( wife of सुन्द्र & mother of गदाक ) I-390, 2

हीरा ( पारीष ) of श्रीमालीय ज्ञाति ( son of बीहू ) II-121, 25

हीरु ( wife of अजयसिंह & co-wife of गडरी ) I-170, 31; 170, 1

हीरु ( daughter of घारा and चम्पू ) II-97, 7

'हुकमा ( pupil of सुखहेमजीगणि ) ( c. Samvat 1864 ) IV-55, 25

{ हुलक ( ? ण ) II-50, 23

{ हुलण ( brother of देवचन्द्र ) ( c. Samvat 1344 ) II-50, 20

हेमसिंह ( son of वीरचन्द्र ) ( c. Samvat 1344 ) II-50, 20

हेमसिंह of ऊकेश वंश ( son of मूलराज ) II-52, 27

Out of the persons of these names some have presented Jaina works to the Jaina clergy. They are thus donors. I may note the names of some of them :—

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अनुपमा	I	115	31
मध्यम	I	2	18
कुलदेवी	I	171	16
गोमाक	III	5	17
गोरी	I	177	18
जोगाक	III	41	15
तारा	I	73	27
हूलां	I	141	19

Name	Part	Page	Line
मोहण	III	36	25
	„	37	3
गजलदे	I	32	8
हीरा	II	121	25

## ( g ) Non-Jaina Laity

- अक्कङ्करी भट्ट II-201, 1  
 आराम I-255, 20  
 ऋषभदत्त ( ब्राह्मण ) II-166, 29  
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 कुमारनन्दि ( goldsmith ) III-436, 1; 436, 8  
 कौलसी ( काहस्थ ) ( father of मेघचंद ) III-89, 18  
 गाङ्गा तेली II-175, 26; 175, 29  
 गोपीदास ( father of मल ) III-490, 2  
 ठाकुर ( surname ) III-370, 25  
 ठाकोर ( सेवक ) I-255, 20  
 ब्रवाडी ( surname ) I-353, 32  
 नन्द ( god-father of कृष्ण ) II-132, 2  
 पञ्चानारायण ( father of त्रिमलाल ) I-353, 32  
 पण्डिताराज ( father of वणाज्ञा ) II-330, 21  
 पाणिनि ( grammarian ) II-70, 20; 70, 21; 166, 25  
 बलराज ( father of सखीदास ) III-370, 25  
 भगवानलाल ( मेंता ) I-255, 22  
 भवाडीवासा ( father of श्रीनाथ ) I-184, 18  
 मेंता ( surname ) I-255, 21  
 यदु II-131, 1  
 रेवा ( father of रामचन्द्र ) I-234, 20  
 लक्ष्मीधर ( father of माहव जोषी ) II-208, 14  
 बराहमिह(हि)र III-186, 19; 192, 21; 192, 22  
 वसुधृति ( father of इन्द्रधृति ) II-75, 13  
 वाग्भट्ट(व) ( author of a work on medicine ) II-161, 10  
 व्यास ( surname of गोपीदास ) III-490, 2  
 „ ( „ „ टीकमदास ) I-252, 17

श्रीपति of उदीच्य caste ( father of पोचा ) II-34, 8

साम ( ? ) III-395, 13

सुन्दराल ( c. Samvat 1946 ) III-145, 18

सोम ( ब्राह्मण ) ( contemporary of महावीरस्वामी ) II-156, 22

सोमिल ( ब्राह्मण ) III-438, 21

#### ( h ) Works and their Sections

N.B.— (1) The letter 's' stands for ' section ' which may mean  
अञ्जयण, अध्ययन, अध्याय and the like.

(2) All the names recorded here are not correct; for in  
some cases there are scribal errors, and they are at  
times corrected.

(3) All the names are not invariably different.

(4) Identical names are bracketed, if convenient.

#### अ

{ अकाम ( s. V of Uttarajjhayāna ) III-57, 25  
अकामसरण III-30, 19; 67, 5

{ अग्गेण ( पुत्र II of Dīṭhivāya ) I-388, 21  
अग्गेणिय I-387, 31  
अग्गेणीय I-389, 11

अङ्गचूलिया II-38, 21; 293, 11; III-513, 11

अङ्गविज्ञा IV-222, 22

{ अजितशान्तिस्तव II-236, 27-28  
अजियसन्तिस्थय II-237, 3; 237, 5-6  
अजियसन्तिथुइ II-236, 26

{ अङ्गाइज्जिअ IV-239, 18

{ अङ्गाइज्जेअ IV-181, 10; 199, 27; 218, 2

अणगारमग ( s. XXXV of Uttarajjhayāna ) III-58, 3; 67, 12.

See अनगारण, ( p. 231 ).

{ अणुउगदार IV-222, 20; 222, 25. See अनुयोगदार, ( p. 231 ).

{ अणुओगदार I-321, 10-11; II-293, 1; III-408, 6; 408, 17; 409, 7

अणुत्तरोववाइयदसा I-147, 29; II-292, 15

अथवणवेअ II-160, 14-15

अनगरगुण ( s. XXXV of Uttarajjhayana ) III-30, 31. See  
अणगरमग ( p. 230 ).

अनाथि० ( s. XX of Uttarajjhayana ) III-65, 25

{ अनुयोगद्वार III-409, 7. See अणुउगद्वार and अणुओगद्वार ( p. 230 ).  
अनुयोगद्वारसूत्र III-295, 26-27

<sup>1</sup>अनेकान्तजयपताका II-220, 19-20

{ अन्तकृद्दशाङ्ग I-142, 21-22  
अन्तगडदमा II-292, 14

अन्तर्वाच्य II-143, 14

अन्नग्य (सुत) ( s. of Āvassaya ) IV-184, 9; 241, 27

{ अप्रमाद ( s. XXXII of Uttarajjhayana ) III-67, 11  
अप्रमाद III-30, 28

<sup>2</sup>अपिशलि ( व्याकरण ) II-166, 25

<sup>3</sup>अमर ( व्याकरण ) II-166, 25

अरुणोववाय II-38, 22; 293, 12; III-513, 11

अर्हज्जन्माभिषेकविधि IV-119, 19

असंख्य ( s. IV of Uttarajjhayana ) III-30, 18; 67, 4. See संखअ.

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आउरपवक्खाण II-293, 5; IV-222; 20

आगरशी ( स्मृति ) II-166, 16-17

आचार I-192, 14; III-469, 20. See आचाराङ्ग and आचार.

आचार ( वस्तु III ) II-239, 8; 240, 10

आचारचूला II-276, 25

आचारदशा I-68, 19; 69, 7. See दशाश्रुतस्कन्ध.

आचारदीपिका III-457, 25

आचारनिर्युक्ति III-488, 8. See आचाराङ्गनिर्युक्ति.

1 This work along with the name of its author ( हरिभद्र ) is noted by Hemacandra Sūri in his *Brhadvṛtti* on *Siddhahemacandra* ( 2-2-87 ).

2 This is the name of a grammarian, and this grammar is named as आपिशलि. Information about this work and its author is given in Hindi in " संस्कृत व्याकरण-शास्त्र का इतिहास " ( ch. IV, pp. 94-103 ) by Yudhiṣṭhira Mīmāṃsaka.

3 He is mentioned as a grammarian along with seven other by Vopadeva in *Kavikalpadruma*. Is he a lexicographer? For some details about him see सं, व्या, इ. ( ch. II, p. 49 ).



आचाराङ्ग I-42, 1; III-53, 7; 54, 4; 59, 17; 62, 30 ( आचाराङ्ग );  
295, 12; 488, 3; IV-222, 18; 223, 25. See आचार and  
आयार.

आचाराङ्गनिर्युक्ति IV-178, 2. See आचारनिर्युक्ति.

आत्रेयी ( स्मृति ) II-166, 15

आपस्तम्बी ( स्मृति ) II-166, 17

आयचित्तोहि II-293, 4

आयार I-147, 6; 159, 26; 160, 14; 160, 25; II-260, 26; 270, 22;  
IV-227, 6. See आचार and आचाराङ्ग.

आयारपक्ष II-38, 12-13; 38, 14. See निशीथ.

आयारपणि(हि) III-98, 15

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आर्द्रकथानक II-216, 26

आवश्यक II-240, 5; 318, 20; III-116, 13; 295, 13; 295; 14;  
IV-168, 19; 204, 6; 260, 18. See आवश्यकसु असन्ध.

आवश्यकटिप्पनक IV-263, 18

आवश्यकनिर्युक्ति II-133, 21-22; 315, 15; IV-78, 1; 108, 23

आवश्यकप्रत्याख्याननिर्युक्तिवृत्ति IV-106, 26

आवश्यकबृहद्वृत्ति III-295, 11; IV-107, 20; 145, 17. See आवश्यकवृत्ति.

आवश्यकलघुवृत्ति IV-195, 12; 197, 1

आवश्यकवृत्ति IV-102, 5; 103, 3; 103, 20; 104, 13; 105, 9; 140,  
24; 144, 5, 144, 20. See आवश्यकबृहद्वृत्ति.

{ आवश्यकसुअसन्ध IV-220, 16; 226, 10  
आवश्यकसूत्र II-315, 5. See आवश्यक.

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इच्छामि पडिकमाडं III-329, 11

इण(णु)कार ( s. XIV of Uttarajjayana ) III-30, 27

इन्द्र ( व्याकरण ) II-166, 24

{ इरियावहीया ( s. of Āvassaya ) III-329, 11  
इरीयावही ( s. of Āvassaya ) IV-211, 16

इतिभासिय II-293, 9; III-513, 8-9

1 For the non-Jaina grammar of this name etc. see सं. व्या इ. ( ch. III, pp. 57-63 ).

## उ

उ(ओ)घनिर्युक्ति IV-260, 1. See ओ(घ)निज्जुत्ति ( p. 233 ) and ओघ-  
निर्युक्तिसूत्र ( p. 233 ).

उट्टाणपरियाय II-38, 24

उट्टाणसुअ III-513, 12-13

उट्टाणसुय II-293, 13

उत्तरज्झयण II-270, 22; 293, 8; III-67, 3; 513, 8. See उत्तराध्ययन-  
सुअक्खन्ध ( p. 233 ).

उत्तराध्ययन 1-8, 23

उत्तराध्ययनदीपिका III-457, 24

उत्तराध्ययनवृहद्दृति III-60, 1-2; 73, 20; 73, 24

उत्तराध्ययनलघुदृति III-81, 6; 82, 15; 83, 17; 84, 20

उत्तराध्ययनसुअक्खन्ध IV-222, 17. See उत्तरज्झयण ( p. 233 ).

उरब्भ ( s. VII of Uttarajjhayaṇa ) III-57, 5

उरब्भी III-67, 26

उरभी(त्री) (अ)ध्याय III-30, 21

उववाइय II-292, 30-31. See उवाइय ( p. 233 ), ओ० ( p. 233 )  
and औपपातिक ( p. 234 ).

‘उवसग्गहरं’स्तोत्र II-133, 14-15

उवाइय I-321, 9. See उववाइय ( p. 233 ).

उवासग्ग(ग)दसा II-292, 14

उसुआरिज्ज ( s. XIV of Uttarajjhayaṇa ) III-67, 7. See इणु(वु)कार  
( p. 232 ).

उसुयार III- 57, 27

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एकादशोपासकप्रतिमा ( s. VI of Dasā ) II-76, 11

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ऐर्यापथिकीसूत्र III-335, 24-25

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ओ० ( = ओववाइय ) IV-227, 5. See उववाइय ( p. 233 ).

ओ(घ)निज्जुत्ति III-397, 8; 397, 19. See उ(ओ)घनिर्युक्ति ( p. 233 ).

ओघनिर्युक्ति I-8, 25; III-598, 12

ओघनिर्युक्तिदीपिका III-457, 23

ओघनिर्युक्तिदृति IV-152, 19

ओघनिर्युक्तिसूत्र IV-226, 14. See उ(ओ)घनिर्युक्ति ( p. 233 ).

औ

औपपातिक III-295, 15-16. See उववाइय ( p. 233 ).

औशनशी ( स्मृति ) II-166, 16

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क ( = कप्पिया ) IV-227, 5. See कप्पिया ( p. 234 ).

कणगसत्तरि II-292, 22

कपिलीय ( s. VIII of Uttarajjhayana ) III-30, 22. See काबलिय ( p. 235 ), काबिलिज्ज ( p. 235 ) and काबिलिय ( p. 235 ).

कप्प I-331, 19; II-38, 16; 40, 8; 45, 12; 46, 25; 54, 21; 57, 22; 67, 1; 167, 16; 183, 24; 244, 15; 254, 30; 259, 14; 260, 10; 270, 23; 270, 26; 271, 6; 272, 23; 293, 8; III-513, 8. See कल्प (No. 2) ( p. 234 ), कल्पसूत्र (No. 2) ( p. 235 ) and कल्पाध्ययन ( No. 2 ) ( p. 235 ).

कप्पकप्प II-257, 26

{ कप्पवडंसिया III-513, 14

{ कप्पवडंसिया II-293, 15

कप्पाकप्प II-292, 30. See कल्पाकल्प ( p. 235 ).

कप्पाणिसिय II-292, 21

कप्पिआकप्पिअ I-321, 9. See कप्पियाकप्पिय ( p. 234 ).

कप्पिया II-293, 14; III-513, 13-14

कप्पियाकप्पिय II-270, 26. See कप्पिआकप्पिअ ( p. 234 ).

कमयपट्टी ( s. XXXIII of Uttarajjhayana ) III-58, 2. See कम्मप्पगडि ( p. 234 ) and कर्मप्रकृति ( p. 234 ).

कम्मपवाय ( the 8th पुख, s. of Dīṭṭhivāya ) III-83, 23

कम्मप्पगडि ( s. XXXIII of Uttarajjhayana ) III-67, 12. See कमयपट्टी ( p. 234 ).

कम्मविवागवाण ( s. II of Mahānisiha ) II-30, 18

करेमि भन्ते III-329, 10

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कर्मप्रकृति ( s. XXXIII of Uttarajjhayana ) III-30, 15. See कमयपट्टी ( p. 234 ).

कल्प ( = पञ्जोसवणाकप्प ) ( s. VIII of Dasā ) I-155, 8; 256, 11; 256, 23; II-76, 14. See कल्पसिद्धान्त ( p. 235 ), कल्पसूत्र ( No. 1 ) ( p. 235 ) and कल्पाध्ययन ( No. 1 ).

कल्प ( = बृहत्कल्प ) II-57, 21; 57, 22; 239, 21; 239, 23; 257, 21; 267, 5; 289, 8. See कप्प ( p. 234 ), ( p. 235 ).

कल्पकिरणावली I-221, 21; II-154, 15

कल्पभाष्य III-529, 20

- { कल्पसिद्धान्त ( s. VIII of Dasā ) II-183, 26; 187, 2. See कल्प ( No. I ) ( p. 234 ).
- कल्पसूत्र II-216; 29, 217, 1; 217, 2
- कल्पसूत्र ( = बृहत्कल्प ) II-239, 12; 257, 23. See कल्प ( p. 234 ).
- कल्पसूत्रचूर्णि II-155, 6
- कल्पाकल्प IV-108, 23-24. See कल्पाकल्प ( p. 234 ).
- कल्पाध्ययन ( s. VIII of Dasā ) II-155, 25. See कल्प ( No. I ) ( p. 234 ).
- कल्पाध्ययन ( = बृहत्कल्प ) II-50, 10. See कल्प ( p. 234 ).
- कल्पान्तर II-206, 26; 207, 18
- { कविदर्पण IV-20, 22
- { कविदर्पण IV-15, 21
- कात्यायनी ( स्मृति ) II-166, 17
- कायोत्सर्गगाथा IV-152, 23
- कालिकाचार्यकथा II-202, 15; 204, 20-21; 205, 20-21; 206, 29; 212, 21
- { काविलिय ( s. VIII of Uttarajjhayana ) III-57, 26. See कपिलीय ( p. 233 ).
- { काविलिज्ज III-67, 5
- { काविलिय II-292, 22
- काशिकृष्ण( त्तन ) ( व्याकरण ) II-166, 24
- किरणावली II-142, 24; 143, 13; 143, 16-17; 143, 19; 151, 24
- { कर्शिगोतम ( s. XXIII of Uttarajjhayana ) III-30, 19
- { केसिगोअमिज्ज III-67, 9
- { केसीगोयम III-57, 30
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- खल्लकनिग्र( ग्रं ) न्थ ( s. VI of Uttarajjhayana ) III-30, 20. See खुडु-निगगन्थ ( p. 235 ).
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- खमासमण IV-228, 9
- { खल्लकिय ( s. XXVII of Uttarajjhayana ) III-58, 1
- { खल्लङ्किज्ज III-67, 10
- खुडियाविमाणपविमत्ति III-513, 10. See खुडियाविमाणपविमत्ति ( p. 235 ).
- खुडुनिगगन्थ ( s. VI of Uttarajjhayana ) III-57, 25. See खल्लकनिग्र- ( ग्रं ) न्थ ( p. 235 ).
- { खुडियाविमाणपविमत्ति II-293, 10. See खुडियाविमाणपविमत्ति ( p. 235 ).
- { खुडुविमाणपविमत्ति II-38, 20.

1 The author is काशिकृष्ण. For details about him and his grammar etc. see सं० न्या० ६० ( ch. III, pp. 78-86 ).

खोडहह II-292, 21

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- { गणिविज्ज IV-222, 22
- { गणिविज्जा II-293, 3
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- { गरुणोववाज III-513, 12
- { गरुलोववाय II-38, 22; 293, 12
- गीता ( मन्त्र ) II-166, 4
- गीयत्यविहार ( s. VI of Mahānisiha ) II-30, 27-28
- गुर्वावली II-212, 21
- गौतमचरित्र III-30, 24
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{ चन्दपण्णत्ति II-293, 10. See चन्द्रप्रज्ञप्ति ( p. 236 ).

{ चन्दपन्नत्ति III-513, 9

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1 Candragomi is the author. His grammar is known as Cāndra. For details see सं० व्य० ३० ( ch. XVII, pp. 414-419 ).

- { बुल्लकप्प II-270, 26  
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1 This is the work of Devanandin. For details see सं० व्या० इ० ( ch. XVII, pp. 421-425 ).

- { ज्ञातधर्मकथा IV-195, 3-4. See धम्मकथा ( p. 240 ) and धम्मकहा ( p. 240 ).  
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{ पञ्चकष II-253, 7. See पणकष ( p. 241 ).

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1 He is the author of अष्टाध्यायी. For details about him and his works see सं, व्या, इ० ( ch. V, pp. 129-168 ).

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महापञ्चक्खाण II-293, 5; IV-222, 21

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महापञ्चवणा I-321, 10

महावीरचरित्र II-80, 26

महासुमिणभावणा II-38, 28-29

महासुविणभावणा III-513, 16

मादर II-292, 23

मां(मा)नवी (स्मृति) II-166, 15

मिअचारिआ ( s. XIX of Uttarajjhayana ) III-67, 8

मियापुत्त III-57, 29

सुगापुत्त III-30, 15

सूलचूर्णि II-233, 21

मेघकुमारकथा II-142, 18

मोक्षगद ( s. XXVIII of Uttarajjhayana ) III-67, 11

मोक्षमार्ग III-30, 24

मोहक्षितिरुहोच्छेद ( s. IX of Pravrajyāvidhānavivṛti ) IV-209, 18

य

यतिजीतकल्प II-289, 8; III-296, 16

याज्ञवती ( ? लूकी ) II-166, 16

योगशास्त्र III-296, 2

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रइवक्का ( appendix I of Dasaveyāliya ) III-95, 1; 98, 21; 99, 30; 101, 13; 115, 20; 117, 1; 120, 28; 123, 19. See वाक्या ( p. 245 ).

रय(इ)वक्का III-102, 27

रहनेमि ( s. XXII of Uttarajjhayana ) III-30, 18; 57, 29; 63, 8

रहनेमिज्ज III-63, 7

रहनेमिय III-67, 9

रा° (= रायपसेणिय ) IV-227, 5. See रायपसेणिय ( p. 244 ).

राजप्रश्नीय I-171, 20

रामायण II-292, 20

रायपसेणिय I-321, 10; II-292, 1. See रा° ( p. 244 ).

रिउव्वेय II-160, 14

ल

ललितविस्तरादिपानक II-220, 20

लीलावती (गणित) II-166, 22

{ लेशा(द्या) ( s. XXXIV of Uttarajjhayana ) III-30, 30  
लेमा III-58, 3; 67, 12

{ लोग(स्त) ( s. II of Āvassaya ) III-316, 22

{ लोग° IV-184, 9; 184, 10

{ लोगस(स्त) III-316, 23; IV-211, 16

{ लोगस्त II-159, 1; III-316, 22; IV-225, 6

लोगादय II-293, 23

व

वइसेनिय II-292, 22

वक्कसु(द्धि) ( appendix II of Dasaveyāliya ) III-98, 13

वग्गचूलिया II-293, 11

वङ्गचूलिया I-317, 32; II-38, 21; III-513, 11

वण्हीदसा II-293, 15; III-513, 14. See वन्हि(दसा) ( p. 245 ).

{ वन्दणयसुत्त ( s. III of Āvassaya ) IV-191, 1

{ वन्दनक III-411, 21

वन्दनकाध्ययन IV-220, 17

वन्हि(दसा) IV-227, 5. See वण्हीदसा ( p. 245 ).

वरुणोववाय II-293, 12; III-513, 11

वर्धमानचरित्र II-96, 12

{ व्यवहार I-331, 19; II-38, 16; 67, 1; 167, 16; 183, 24; 244, 15;  
254, 30; 259, 14; 260, 10; 270, 26; 271, 6; 272, 23; 293,  
8; III-513, 8. See व्यवहार ( p. 246 ) and व्यवहारसूत्र ( p. 246 ).

ववा(व)हार II-270, 23

वसुदेवहिण्डी IV-106, 25-26; 107, 17-18

वाक्या III-126, 15. See रद्वक्ता ( p. 244 ).

वासिष्ठा(ष्टी) (स्तुति) II-166, 19

विचाररत्नाकर II-145, 11

विचि(वि)त्त(क्त)चर्या III-126, 11. See विचक्रचरिया ( p. 246 ) and  
विव(वि)त्तचर्या ( p. 246 ).

विजयघोष ( s. XXV of Uttarajjhayana ) III-30, 21

विज्जाचरणविणिच्छय II-293, 3

विणय ( s. I of Uttarajjhayana ) III-57, 25. See विणयसुत्त ( p. 246 ),  
विनयश्रुत ( p. 246 ) and विनयाध्ययन ( p. 246 ).विणयसमाहि ( s. IX of Dasaveyāliya ) III-98, 14; 98, 16; 98, 17;  
98, 18; 98, 19

विणयसुत्र (s. I of Uttarajjhayana) III-67, 4. See विणय (p. 245).

विद्यावाद (? पूर्व) III-185, 9

विधिऋषि III-296, 4-5

विधिप्रथा IV-241, 19

{ विनयश्रुत (s. I of Uttarajjhayana) III-58, 6. See विणय (p. 245).

विनयाध्ययन III-30, 15; 82, 16

विमाणपविभाति II-295, 11

{ विवक्तचर्या (appendix II of Dasaveyāliya) III-115, 22. See

विविक्तचर्या (p. 246).

विव (वि)क्तचर्या III-126, 16-17

विवाहसुत्र II-292, 15

विवाह II-38, 19. See पण्णत्ति (p. 241).

विवाहचूलिया II-38, 21; 293, 11; III-513, 11

{ विवाहपण्णत्ति I-319, 11; II-292, 13. See पण्णत्ति (p. 241).

विवाहप्रज्ञाति I-358, 22

विवाहप्रज्ञाति I-92, 27

विविक्तचर्या (appendix II of Dasaveyāliya). III-123, 31-32. See

विवि(वि)क्त(क्त)चर्या (p. 245).

विशेषचूर्ण (of Nisiha?) II-233, 20; 237, 4; 243, 8

विशेषावश्यकवृत्ति IV-196, 5

विसेसियावि(व)स्सय II-270, 14

विहारकप्प II-293, 4-5

वीथरायसुत्र II-293, 4

वृहत्कल्पवृत्ति See बृहत्कल्पवृत्ति (p. 243).

वृहद्वृत्ति (of उपसर्गहरस्तोत्र) III-190, 12

वेय (non-Jaina) II-292, 25

वेलन्धरोववाय II-38, 23; 293, 13; III-513, 12

वेसमणोववाय II-293, 12-13; III-513, 12

वेसिय II-292, 22

वैशेषिक (मत) I-78, 17

वैष्णवी (स्मृति) II-166, 16

{ व्यवहार II-267, 5; 289, 8. See व्यवहार (p. 245).

व्यवहारसूत्र II-239, 12

व्याख्यानदीपिका III-301, 25

व्रतदुर्लभता (s. III of Pravrajyāvidhānavivṛti) IV-208, 1

व्रतनिर्वाहण (s. VII of Pravrajyāvidhānavivṛti) IV-209, 12

1 Is this a com. on Mahāvīdyāviṣambana? Is any Ms. of this com. available?

## श

- { शक्रस्तव II-201, 10. 202, 11; 202, 12. 203, 14. 204, 20. 205, 20;  
213, 1: III-195, 24. 359, 22; IV-194, 23-24: 194, 28;  
218, 2: 239, 18; 272, 11. See सक्र (क)थ्यञ ( p. 247 ),  
सक्रथञ ( p. 247 ) and सक्रथ्य ( p. 247 ).
- { शक्रस्तवन IV-199, 10-11
- शतकप्रकरण IV-108, 24
- शत्रुञ्जयमाहात्म्य III-126, 23-24
- शब्दानुशासन II-240, 19
- शव(ब)ल ( s. II of Dasā ) II-75, 26
- शस्त्रपरिज्ञाध्ययन ( s. I of Āyāra ) III-488, 9
- शाकटायन ( व्याकरण ) II-166, 25
- शान्तातपी ( स्मृति ) II-166, 19
- शान्तिस्तव I-337, 30
- शिष्यबोधिनी ( com. on दसवेयालिय ) III-116, 5
- (श्राद्ध)दिनकृत्य II-100, 7
- श्राद्धविधि I-339, 21

## ष

- षड्दर्शनवृत्ति III-296, 12
- षष्टितन्त्र II-166, 21. See सद्धितन्त्र ( p. 247 ).
- षु(ष)लं(लु)ङ्किय ( s. XXVII of Uttarajjhayana ) III-30, 23

## स

- संयतराज ( s. XVIII of Uttarajjhayana ) III-30, 32
- संलेहणालुय II-293, 4
- { सक(क)थ्यञ IV-122, 22. See शक्रस्तव ( p. 247 ) and शक्रस्तवन  
( p. 247 ).
- { सक्रथ्यञ IV-174, 12; 175, 3
- { सक्रथ्य IV-182, 12
- सङ्गथ ( s. IV of Uttarajjhayana ) III-37, 25
- { सङ्गहणी I-247, 17; 247, 27; 248, 2
- { सङ्गु(ङ्ग)हणी I-253, 26
- सङ्गज्ज(ङ्ग)ङ्गज्ज ( s. XVIII of Uttarajjhayana ) III-57, 28; 67, 8
- सद्धितन्त्र II-160, 16; 292, 23. See षष्टितन्त्र ( p. 247 ).
- सन्धार IV-222, 21

1 There are two grammarians of this name, one earlier than Pāṇini and one later than he, and the latter is known as Pālyakīrti. For details about them see respectively ch. IV, pp. 115-122 and ch. XVII, pp. 435-437 of स. व्या. इ.



सन्देहविषयौषधी ( com. on Pajjosavanākappa ) II- 180, 4-5

सभिकखु ( s. XV of Uttarajjhayana ) III-57, 28; 67, 7

{ सभिकखु ( s. X of Dasaveyāliya ) III-95, 23; 98, 20; 99, 28; 102,  
25; 115, 18; 117, 29; 123, 16

{ सभिक्षु III-112, 17

समभद्रिया II-292, 21

समरादित्यसङ्क्षेप IV-202, 22; 203, 13; 208, 22

समवाय II-33, 33; 38, 18; 154, 27; 155, 1; 292, 13; III-394, 22

समाविस्थान ( s. I of Dasā ) II-75, 23

समायारी ( s. XXVI of Uttarajjhayana ) III-57, 30. See सामाचारी  
( p. 248 ) and सामायारी ( p. 248 ).

समादिठान ( s. XVI of Uttarajjhayana ) III-67, 7

समिईअ ( s. XXIV of Uttarajjhayana ) III-67, 10

{ समुद्राणसुअ III-513, 13

{ समुद्राणसुत II-38, 24

{ समुद्राणसुय II-293, 13-14

{ समुद्रपा० III-30, 17 ( s. XXI of Uttarajjhayana )

{ समुद्रपालिअज्ज III-67, 9

{ समुद्रपालियज्झयण III-64, 20

{ समुद्रपालीय III-57, 29

{ समुद्रपालीय III-64; 22

सम्मत्तपरक्कम ( s. XXIX of Uttarajjhayana ) III-58, 1

सम्यक्तप III-30, 25

सल्लुद्धरण ( s. I of Mahānisiha ) II-30, 16

सांबर्ती ( स्मृति ) II-166, 17

साङ्खी ( स्मृति ) II-166, 18

सामन्तपुञ्जीय ( s. II of Dasaveyāliya ) III-98, 8

सामवेय II-160, 14

सामाइय ( s. I of Āvassaya ) III-465, 2; 465, 4. See सामाय(यि)-  
काध्ययन ( p. 248 ), सामायिक ( p. 248 ) and सामायिकसूत्र ( p. 248 ).

सामाचारी ( s. of the 9th Puvva ) III-108, 9; 494, 2

सामाचारी ( s. XXVI of Uttarajjhayana ) III-30, 22. See सामायारी  
( p. 248 ) and सामाचारी ( p. 248 ).

सामाचारशितक IV-241, 19-20; 241, 33

सामाय(यि)काध्ययन ( s. I of Āvassaya ) IV-226, 10. See सामाइय  
( p. 248 ).

सामायारी ( s. XXVI of Uttarajjhayana ) III-67, 10. See सामायारी  
( p. 248 ).

{ सामायिक ( s. I of Āvassaya ) III-469, 22. See सामाइय ( p. 248 ).

{ सामायिकसूत्र III-330, 20; IV-130, 8

सामायिकाध्ययन ( s. I of Āvassaya ) IV-220, 16. See सामाह्य  
( p. 248 ).

सारस्वत ( शब्दानुशासन ) IV-206, 4

सिद्धअध्ययन ( s. XV of Uttarajjhayāna ) III-30, 29

सिद्धपञ्चासि(शि)का II-100, 7

सिद्धपाहुग(ड) IV-222, 24

सिद्धवीरत्थ(त्थु)इ IV-175, 10

सिन्दूरप्रकर[ ण ] IV-62, 5

सिवमं(म)गंगइ ( s. XXVIII of Uttarajjhayāna ) III-58, 1

सुत्तकड I-48, 20. See सूय कड ( p. 249 ).

सुदर्शनाचरित्र II-100, 8

सु(त)भिकंखु ( s. X of Dasaveyāliya ) III-126, 12

सू (=सूरपण्णत्ति) IV-227, 5. See सूरपण्णत्ति ( p. 249 ), मूरपण्णत्ति(त्ति)  
( p. 249 ) and सूर्यप्रज्ञत्ति ( p. 249 ).

{ सूयकड II-38, 15. See सुत्तकड ( p. 249 )

{ सूयगड I-48, 20 ( सुत्तगड ); II-270, 23 ; 292, 13 ; IV-223, 25

{ सूरपण्णत्ति I-352, 24 ; 353, 26 ; 354, 17 ; II-293, 2. See सू ( p. 249 ).

{ सूरपण्णत्ति(त्ति) III-513, 9

{ सूर्यप्रज्ञत्ति III-186, 20-21 ; 192, 23

{ स्थान II-33, 33. See ठाण ( p. 238 ).

{ स्थानाङ्ग II-134, 27 ; IV-179, 27

स्याद्वादरत्नाकर II-220, 20

ह

{ हरिण ( s. XII of Uttarajjhayāna ) III-67, 6

{ हरिणसिञ्ज III-57, 27

{ हरिकेसिय III-30, 26

हारीती ( one of the 18 Smrtis ) II-166, 16

हैमभाष्य II-135, 23

For ready reference I give below a list of works having more  
than one title:--

अजितशान्तिस्तव = अजियसन्तित्यय = अजियसन्तिथुइ

अणुउगदार = अणुओगदार = अनुयोगद्वार = अनुयोगद्वारसूत्र

अन्तकृद्दशाङ्ग = अन्तगडदसा

1 For details about this work and its author AnubhūtiśvarUpa see सं० व्या०  
इ० ( ch. XVII, pp. 453-454 ).

- अभिज(इ ?) (नक्षत्र) II-151, 7
- { अष्टम ( penance ) I-341, 4
- { अष्टमक I-341, 2
- आचाम्ल ( penance ) I-338, 31
- आर्यागीति ( metre ) II-276, 23; 278, 22
- { उत्तरफ(फा)ण्णी (नक्षत्र) IV-84, 2
- { उत्तरफाल्गुनी II-131, 15; 198, 16
- उत्तरासाढ (नक्षत्र) II-151, 7
- देरावण ( elephant ) II-141, 27; 166, 1
- कलि (age) I-179, 12 (°काल) ; 226, 4; 228, 12; 292, 32 ; 383, 22;
- II-106, 7; III-521, 8
- कलिकालगौतम (°बिरुद) I-342, 25.
- कलिकालसर्वज्ञ (बिरुद) III-296, 1
- कल्याणक ( penance ) IV-212, 2
- खरयर (बिरुद) III-126, 26
- गाथा ( metre ) I-334, 23; 336, 22
- { गुणसिल (°चैत्य) I-161, 19; 161, 22
- { गुणसिलय I-246, 8; II-86, 22
- { गुणसिला I-347, 21
- { गुस्ता(ण)सा(शि)ल I-253, 17
- चतुर्थक ( penance ) I-340, 27
- चित्ता (नक्षत्र) II-186, 25
- चिन्तामणि II-135, 24
- जगद्गुरु (बिरुद) I-202, 3; II-143, 6; 143, 22; 151, 17; III-48, 15
- जम्बु (पायव, a tree) III-419, 2
- जम्बु ( fruit ) III-419, 3
- जोसी ( surname ) I-139, 1; II-27, 9
- ज्ञानपञ्चमी ( penance ) IV-212, 2
- { तपा (बिरुद) I-220, 23; 341, 27; II-105, 26; III-126, 25; 296, 6
- { तवो III-126, 27
- { तीफक ( ? cloth ) I-184, 11
- { त्रवाही ( surname ) I-76, 18; 82, 25; 353, 32
- { दुवे ( surname ) II-231, 31; 237, 9
- दशम ( penance ) I-341, 4

1 Appellation, title.

2 Shrine.

- { दुखमा ( age ) I-345, 22  
 दुःख(ष)मा II-239, 25; III-355, 1  
 दुःषमा I-339, 25; 372, 3  
 वृत्तिपलासअ ( चैत्य ) I-85, 16  
 द्वादश ( penance ) I-340, 33  
 नन्दन ( forest ) III-48, 8; 48, 10  
 पञ्चवल्लभ ( horse ) II-166, 1  
 पञ्चोली ( surname ? ) I-377, 24  
 पल्लवीय ( बिरुद ) III-126, 27  
 पत्सवणी ( lore ) I-174, 28  
 पुण्णभट्ट ( चैत्य ) I-134, 26; 159, 21; 317, 29. See पुत्रभट्ट ( p. 253 ).  
 पुण्णवसु ( नक्षत्र ) IV-41, 24  
 पुण्णिम ( बिरुद ) III-126, 26 . .  
 पुञ्जभट्ट ( चैत्य ) I-126, 21. See पुण्णभट्ट ( p. 253 ).  
 पुव्वफागुणी ( नक्षत्र ) IV-84, 1  
 पुष्करावर्तक ( मेघ ) IV-215, 1  
 प्रचर्तिनी ( designation ) III-383, 22  
 फरङ्गीक ( Portugese ) I-184, 11  
 फाल्गुनी ( नक्षत्र ) II-131, 7  
 बम्मी ( लिपि, script ) I-80, 29  
 बहुशा(सा)ला(ल)य ( चैत्य ) I-84, 18-19  
 बौद्ध I-149, 18; 151, 15  
 भीमपलासी ( राग ) II-129, 14  
 यहर (?) ( दुर्ग ) III-522, 18  
 युगप्रधान ( बिरुद ) II-12, 3; 46, 35; 47, 1; 183, 13; 184, 18  
 योगमाया II-131, 1  
 राजपुरीयसङ्घ IV-210, 19  
 रूपश्री ( बिरुद ) I-338, 17  
 रेवई ( नक्षत्र ) IV-41, 24  
 रोहिणी ( नक्षत्र ) IV-41, 24  
 रोहिणी ( penance ) IV-212; 2; 228, 19  
 वद्धमानविज्जा ( lore ) IV-182, 14  
 { वद्धमानविज्जा(ज्जा) IV-219, 19  
 वर्धमानबिया IV-231, 4; 231, 15  
 { विंशतिस्थानक ( penance ) I-340, 26  
 बीसस्थ नक IV-212, 2  
 वृष(द्ध)तपा ( बिरुद ) III-126, 28  
 व्यास ( surname ) I-156, 16; 252, 17

शाईल ( metre ) I-372, 12

षष्ठ ( penance ) I-340, 29, 340, 30; 340, 31, 340, 32

{ बुद्धहम ( विरुद् ) III-190, 16  
 बुद्धहम III-163, 22

सवण ( नक्षत्र ) IV-41, 24

सवाईजगद्गुरु ( विरुद् ) III-72, 9

{ सा ( = साह ) I-302, 9

सा० ( = साह ) I-198, 22; 198, 23

साह ( surname ) I-124, 20, 128, 7; II-31, 24; 45, 18; 58, 12

साहा ( surname ) I-128, 6

सु(सु)री(रि)मन्त्र III-163, 22.

सस(स)महुस्समा ( era ) II-92, 1.

सुरिमन्त्र II-100, 5; III-266, 28; 269, 14. See सु(सु)री(रि)मन्त्र (154).

{ स्कन्दक ( metre ) I-24, 3; 24, 15; 24, 24

स्कन्धक ( metre ) II-276, 22; 278, 22

{ हथुत्तरा ( नक्षत्र ) II-80, 22; 86, 3; 131, 10; 131, 11; 131 12;  
 IV-41, 24

हस्तोत्तरा II-131, 7; 131, 15; 131, 16; 131, 17; 131, 19; 198, 16

## APPENDIX IX

### List of Abbreviations along with their Explanations & Locations

N. B.—Identical words are bracketed.

- { अ० = अक्षर III-126, 19; 126, 20; IV-26, 30; 231, 13  
 { अक्ष = अक्षर IV-231, 19  
 { उ = उपाध्याय II-218, 10; IV, 121, 2  
 { उ० = उपाध्याय II-199, 8; IV-121, 21  
 { ऋ = ऋषि I-253, 22; 253, 23  
 { ऋ० = ऋषि I-232, 18; 232, 22; 253, 23; 320, 23; II-336, 16;  
 336, 20  
 का० = कार्तिक I-61, 6; II-321, 1  
 कृ० = कृष्ण ( dark half ) I-70, 1; IV-132, 17  
 { ग = गणि II-160, 22; 160, 27; 160, 28; IV-165, 5  
 { ग० = गणि I-88, 22; II-154, 6; 154, 9; 154, 11; 154, 12; 154,  
 18; 154, 19; 158, 9; 158, 10; 302, 15; II-431, 9  
 { गा = गाथा IV-108, 24  
 { गा० = गाथा III-412, 15; 423, 25; 483, 18  
 गी० = ? III-446, 1  
 यु० = युक्त (?) I-75, 24  
 { ग्रं० = ग्रन्थाग्र I-143, 15; 147, 3; 166, 24; 174, 29; 342, 1, 343,  
 25; 361, 5; II-45, 19; 50, 16; 58, 2; 58, 10; 69, 3; 72, 23;  
 74, 4; 77, 16; 95, 12; 98, 14; 98, 16; 98, 18; 98, 21;  
 98, 23; 98, 25; 98, 26; 98, 1; 99, 8; 99, 15; 99, 17;  
 99, 19; 117, 18; 225, 26; 234, 8; 332, 2; III-12, 26; 22,  
 9; 126, 19; 126, 20; 129, 7; 187, 1; IV-231, 19; 234, 22;  
 236, 12; 237, 2  
 { ग्रन्थ = ग्रन्थाग्र I-66, 27; 176, 5; II-249, 28; 251, 6; 252, 14  
 ( ग्रन्थसङ्ख्या ) III-341, 6 (ग्रन्थ०)  
 { ग्रन्था० = ग्रन्थाग्र II-55, 3; III-58 (?) 11  
 { ग्रन्थाग्र = ग्रन्थाग्रन्थ I-2, 14; 4, 8; 4, 24; 5, 32; 217, 32; 365, 11;  
 371, 8; II-92, 14; 92, 19  
 { ग्रन्थाग्र० = ग्रन्थाग्रन्थ I-215, 26

1 In Jayakīrti's Chandonuśāsana ( IV ) we have :—

द्वात्रिंशदक्षरो ग्रन्थः सोऽनुष्टुप् श्लोक इत्यपि ।

श्लोकस्तु गद्यते पद्यं पुण्यश्लोकैर्मनीषिभिः ॥ १४ ॥ ”

चिरं० = चिरंजीव(वी ?) IV-55, 24; 100, 15

जो० = जोषी (?) II-45, 19

{ ठ० = ठक्कर III-527, 10  
ठ० = ठक्कुर II-21, 14

त्रि० = त्रिवेदी (?) III-112, 1

दि० = I-319, 17

द्वि० = द्वितीय II-249, 29

पं० = पंन्यास I-58, 10; II-161, 25; 161, 28; 162, 32; IV-117, 28; 223, 30

पं (?) = पण्डित III-128, 15; 182, 17; 504, 19

पं० = IV-266, 7

पं० = पंन्यास (?) III-500, 11; 513, 23; IV-36, 25; 71, 2; 72, 1; 97, 13; 105, 13; 106, 12; 170, 19; 176, 10; 183, 17; 210, 15

पं० = पण्डित (पंन्यास ?) I-2, 18; 5, 28; 7, 4; 19, 21; 32, 9; 75, 25; 88, 22; 163, 30; 174, 31; 177, 21; 179, 15; 198, 25; 250, 9; 270, 16; 280, 21; 299, 6; 325, 13; 342, 26; 349, 7; 349, 8; 349, 9; 349, 10; 350, 14; 351, 7; 354, 27; 354, 28; 378, 29; 390, 7; II-84, 8; 160, 27; 163, 1; 204, 25; 267, 16; III-41, 16; 41, 19; 41, 25; 46, 6; 50, 9; 65, 25; 65, 26; 81, 15; 81, 18; 108, 29; 191, 11; 191, 12; 225, 10; 341, 24; 345, 24; 345, 27; 345, 32; 347, 6; 382, 18; 431, 9; 435, 8; 451, 5; 498, 13

पा = पारिख I-2, 17

पु० = ? पूज्य I-253, 22

प्र = ? IV-170, 19

प्र० = प्रवर्तिनी III-28, 5

प्रसादा० = ? IV-156, 19

फा० = फागण III-374, 20

भ = 'भट्टारक I-58, 9, II-161, 24; IV-103, 1

भ० = I-141, 15; 177, 19; 202, 4; 202, 7; 202, 11; III-41, 18; IV-121, 20

भा० = भाद्रपद I-319, 23

भा० = भार्या I-177, 18; 179, 11; III-81, 18

म० = ? III-357, 27

म० = ? III-456, 10

मे० = I-390, 2; II-89, 18

महं = महता I-234, 20; II-55, 5 III-13, 2; 337, 2; 465, 8

म० II-306, 7

1 Bāṇabhaṭṭa in his Harṣacarita (v. 12) has named Haricandra as 'bha-ṭṭāra' meaning 'pūjya'.

मा० = माघ (?) I-104, 31

मार्ग० = मार्गशीर्ष III-187, 1

मी० = मिति I-70, 19 ; IV-47, 8

{ सु = सुनि I-265, 19  
 सु० = सुनि I-128, 4 ; 206, 4 ; II-113, 9 (सु०) : III-90, 12 ; 92, 22 ; IV-100, 2 ; 100, 3

रा० = राजमान (?) II-332, 2

{ ल = लिखितं IV-36, 25. See लि ( p. 257 ) and लि० ( p. 257 ).  
 ल० = लिखितं I-253, 22 ; 253, 23

लं = लंकार (?) I-141, 17

{ लि = लिखितं IV-121, 3. See ल. ( p. 257 ).  
 लि० = लिखितं I-107, 1 ; II-336, 16 ; III-50, 9 ; 182, 15 ; IV-225, 3  
 ले० = लेखन I-343, 25

{ व = वदि IV-173, 11  
 व० = वदि I-14, 29 ; 270, 16 ; III-374, 20

व० = वर्ष I-107, 1 ; III-451, 5

व० = ? II-250, 6

{ वा = वाचक I-75, 25  
 वा० = वाचक I-163, 29 ; 295, 16 ; 357, 7 ; III-316, 9 ; 435, 10 ;  
 IV-170, 15 ; 225, 3

वा० = वाचकाचार्य I-143, 17 ; III-119, 25

वि० = विक्रम III-469, 28

वि० = विक्रमसंवत् II-99, 25 ; 99, 28 ; 100, 15

वी(०) = वीरसंवत् II-100, 14

बु = ? I-40, 4

व्य० = व्यवहारी I-235, 25 ; 235, 26

शा = I-57, 2

शा = शाह II-50, 23. See सा ( p. 258 ) and सा. ( p. 258 ).

शा० = शाकसंवत् I-61, 6

सु० = सुदि I-61, 6 ; 91, 31 ; 107, 1 ; II-50, 16 ; III-65, 25 ;  
 337, 1 ; IV-236, 13 ; 237, 4. See सु ( p. 258 ).

आ० = आविका I-106, 13 ; 141, 19

श्री० = श्रीमती I-177, 18 ; 179, 11 ; III-446, 2



श्री० = ? II-267, 17

श्रे० = श्रेष्ठिन् II-97, 5

सं=संवत् I-61, 6; IV-121, 4

{ सं० = संवत् I-14, 28; 21, 8; 37, 25; 77, 8; 107, 1; 143, 16; 148, 9; 255, 17; 255, 19; 263, 2; 319, 17; 332, 19; 335, 22; 343, 25; 354, 23; II-24, 4; 127, 18; 175, 24; III-38, 8; 52, 6; 65, 25; 129, 6; 146, 11; 187, 1; 227, 11; III-292, 23; 337, 1; 358, 30; 363, 3; 364, 22; 374, 20; 442, 3; 469, 28; 474, 1; 507, 12; 513, 22; IV-16, 11; 20, 24; 106, 13; 132, 17; 211, 17; 228, 21; 236, 13; 237, 4

{ सं० = संघवी I-32, 4; 32, 5; 32, 7; 73, 24; 358, 20; III-41, 15; 435, 9; 435, 10

{ संघ० = संघपति I-14, 8; 14, 9

सर्वाग्रं० = सर्वग्रन्थाग्र III-297, 3

सा० = साध्वी ? IV-109, 21

{ सा = साह(हा) I-2, 16; 2, 18; 73, 25; 73, 26; 73, 27; 81, 18

{ सा० = साह I-179, 10; 179, 11; 198, 23; 302, 9; 320, 22; 325, 10; 325, 12; 382, 26; 382, 27; 382, 28; II-50, 18; 50, 19; 50, 20; 50, 27; 50, 28; 62, 11; 72, 11; 110, 22; III-36, 24; 81, 18; IV-25, 24; 61, 1

सु० = सुदि I-104, 31; 319, 23; III-474, 1. See सु० ( p. 257 ).

सु० = सुत I-325, 11; 382, 27; II-69, 4

सो० = सोमवासर III-374, 20

सो० = ? I-177, 18; 382, 27

# APPENDIX X

## Correspondence Table of Manuscripts

The letter P placed after some numbers, shows that the material is palm-leaf. In all other cases the material is country or foreign paper. The characters are Devanāgarī ( with or without prṣṭhamātrās ) and they, too, mostly *Jaina*.

(Old) Ms. No.	New Serial No.	(Old) Ms. No.	New Serial No.
Collection of 1866-68		Collection of 1871-72	
29	13	152	1
70	162.	153	3
167	1097	154	19
171	96	155	405
		157	1009
		158	998
		159	644
8	678	160	675
29	390	161	676
30	237	162	692
31	238	163	695
32	124	164	658
36	704	165	689
74	191	173	135
82	173	174	138
110	77	175	183
117	29	176 (e)	1376
		182	512
		183	496
		184	497
		188	278
		189	252
		190	236
		191	387
		192	127
		193	126
		194	530
		195	200
Collection of 1869-70			
45	406		
47	516		
52 (a)	1219		
52 (b)	1304		
52 (c)	1256		
53	181		
55 (a)	139		
55 (b)	145		
55 (c)	154		
56	87		
Collection of 1870-71			

<sup>1</sup> No. 176 (e) is No. 63 of pt. I of Vol. XIX.

(Old) Ms. No.	New Serial No.	(Old) Ms. No.	New Serial No.
197	724	258 (b)	49
198	717	259	63
199	537	260	58
203	610	261	65
204	611	262	66
207	439	265	1180
208	1007	266	1179
210	116	267	1189
212	565	272 (a)	775
213 (a)	504	327	852
213 (b)	543	333	889
214	1157	350	389
216	215.	384 (d)	782
217 (a)	1231	389	613
217 (b)	1316	390	629
217 (c)	1270		
222	170		
224 (a)	100	Collection of 1872-73	
224 (b)	104	76	369
224 (c)	109	77	561
224 (d)	105	78	P 2
226	89	79	P 12
227	94	80	P 7
228	460	83	1003
230	195	84	5
241 (a)	99	85	1010
241 (b)	103	86	647
241 (c)	108	87	655
242	733	88	659
246 (a)	999	89	672
246 (b)	1326	91	187
247 (a)	279	94	1124
247 (b)	288	95	1129
247 (c)	300	96	498
247 (d)	310	98	549
251	964	99	560
254	995	100	525
255	527		
257	46		
258 (a)	28		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
102 ( a )	176	138	312
102 ( b )	243	139	76
103	130	141 ( a )	269
104	716	141 ( b )	287
105 ( a )	485	141 ( c )	302
105 ( b )	491	141 ( d )	315
107	1374	141 ( e )	357
109 ( a )	619	141 ( f )	374
109 ( b )	609	141 ( g )	365
110	616	141 ( h )	335
112	255	141 ( i )	340
113	P 438	141 ( j )	345
114	P 445	141 ( k )	352
116	219	141 ( l )	328
118	420	141 ( m )	424
120 ( a )	151	141 ( n )	1249
120 ( b )	161	141 ( o )	429
120 ( c )	175	143	51
121	168	144	38
122	118	145	37
124 ( a )	377	146	31
124 ( b )	367	147	62
124 ( c )	426	151	842
125 ( a )	192	Collection of 1873-74	
125 ( b )	194		
127 ( 4 )	1199	121 ( a )	149
127 ( 5 )	1372	121 ( b )	155
127 ( 20 )	1162	122	642
127 ( 37 )	1279	123	994
128	P 569	124	291
129	P 576	125	294
130	P 581	126	1339
131	P 463	129	1090
132	P 474	130	1099
136	975	131	1075

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
132	993	200 ( b )	848
133	1087	200 ( c )	858
134	1077	200 ( d )	1273
135 ( c )	1198	200 ( e )	1204
141	184	200 ( f )	932
147	254	215	78
149	246	216	80
152	201	217	971
153	203	221	50
156	493	222	48
158	256	223	32
159	261	224	234
160	265	260	633
161	434	261	634
162	587	268	394
163	113	269	391
164 ( a )	140	Collection of 1874-75	
164 ( b )	146	40	90
164 ( c )	156	42 ( a )	745
166 ( b )	567	42 ( b )	785
168	1152	42 ( d )	1301
169	1117	42 ( f )	1184
177	91	42 ( h )	1283
178	459	Collection of 1875-76	
179	1389	593 ( c )	743
185	178	608	479
190	582	676	983
191	578	720	392
193	466	721	709
194	469	736 ( 2 )	23
195	992	736 ( 3 )	53
196	978	736 ( 4 )	70
198	1455	736 ( 5 )	82
199	925	736 ( 6 )	119
200 ( a )	1292		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
736 ( 7 )	171	776 ( b )	542
736 ( 8 )	206	774	1341
736 ( 9 )	226	778	967
736 ( 10 )	455	781	1330
736 ( 11 )	585	783	33
736 ( 12 )	477	833	523
736 ( 13 )	589	835	383
736 ( 14 )	494	Collection of 1877-78	
736 ( 15 )	598	17	1126
736 ( 16 )	263	18	1137
736 ( 17 )	621	19	545
736 ( 18 )	1101	22	164
736 ( 19 )	713	39 ( b )	650
736 ( 20 )	1140	Collection of 1879-80	
736 ( 21 )	1118		
736 ( 22 )	1121	372	10
736 ( 23 )	685	373	1096
736 ( 24 )	25	375	502
736 ( 25 )	55	332	240
736 ( 26 )	72	385	396
736 ( 27 )	84	386 ( a )	268
736 ( 28 )	121	386 ( b )	286
736 ( 29 )	208	386 ( c )	299
736 ( 30 )	211	386 ( d )	313
736 ( 31 )	228	386 ( e )	327
736 ( 32 )	231	386 ( f )	334
736 ( 33 )	600	386 ( g )	339
736 ( 34 )	452	386 ( h )	346
746 ( d )	1370	386 ( i )	350
746 ( e )	1363	386 ( j )	356
746 ( f )	952	386 ( k )	366
746 ( g )	1202	386 ( l )	375
753	893	386 ( m )	425
768	1111	386 ( n )	397
769	985	387	114
776 ( a )	503	388	1113
		389	1116

( Old ) MS. No.	New Serial No.	( Old ) MS. No.	New Serial No.
390 ( a )	1225	38 ( b )	P 451
390 ( b )	1308	43	P 1000
390 ( c )	1265	45	P 1150
391	1454	46	P 1115
396	42	47	P 416
398	318	48	P 221
413	891	56	P 1105
Collection of 1880-81		57	P 1106
		58	P 1112
		70	P 59
2	P 646	72 ( a )	P 190
3	P 645	72 ( b )	P 197
4	P 649.	72 ( c )	P 182
5	P 663	72 ( d )	P 185
9	P 1125	73 ( c )	P 626
10	P 1114	73 ( e )	P 1242
11	P 8	73 ( g )	P 1373
13	P 580	73 ( n )	P 1166
14 ( a )	P 499	74 ( i )	P 919
18	P 223	74 ( j )	P 1186
19	P 1216	75 ( a )	P 591
20	P 844	75 ( c )	P 597
21	P 846	76 ( 1 )	P 711
23	P 595	76 ( 4 )	P 1382
24	P 546	76 ( 9 )	P 1365
26 ( a )	P 125	76 ( 10 )	P 1290
26 ( b )	P 131	76 ( 13 )	P 1211
35	P 437	76 ( 14 )	P 1191
36 ( a )	P 448	76 ( 15 )	P 944
36 ( b )	P 441	76 ( 17 )	P 1295
37	P 446	76 ( 27 )	P 1165
38 ( a )	P 447	77 ( 5 )	P 411

1 No. 73 ( a ) is No. 233 of Pt. I of Vol. XVIII.

2 No. 74 ( a ) is No. 232 of Pt. I of Vol. XVIII.

3 No. 77 ( a ) is No. 133 of Pt. I of Vol. XVIII.

( Old ) MS. No.	New Serial No.	( Old ) MS. No.	New Serial No.
77 ( 12 )	P 920	6	P 575
77 ( 14 )	P 757	8	P 442
77 ( 15 )	P 819	10	P 93
77 ( 16 )	P 805	12 ( a )	P 464
77 ( 17 )	P 818	12 ( b )	P 472
77 ( 18 )	P 830	13 ( a )	P 465
77 ( 19 )	P 903	13 ( b )	P 473
77 ( 20 )	P 827	14	P 471
77 ( 21 )	P 839	15	P 475
77 ( 22 )	P 907	16	P 470
77 ( 23 )	P 809	19	P 235
77 ( 24 )	P 794	140	1100
77 ( 25 )	P 795	144 ( a )	142
77 ( 26 )	P 1334	144 ( b )	148
77 ( 36 )	P 1210	144 ( c )	158
77 ( 37 )	P 370	147	1134
351		148 ( i )	1217
363	1338	150	584
364	6	151	467
366	1076	152	476
367	1091	157 ( a )	482
370	534	157 ( b )	487
371	548	158	488
372	522	163	547
378	393	165	457
390	574	168	196
399	583	175	568
401	468		
403	984	Collection of 1882-83	
405	979	411	153
412	30	412	638
		416	136
		417	1132
Collection of 1881-82			
1	P 641	420	513
2	P 9	421	518
3	P 654	428	282
4	P 662	429	251



( Old )	No.	New Serial No.	( Old ) MS. No.	New Serial No.
430		129	273 ( c )	1016
434 ( a )		706	273 ( d )	1018
434 ( b )		1149	273 ( e )	1021
435		721	273 ( f )	1024
436		481	273 ( g )	1029
442		436	273 ( h )	1032
445		217	273 ( i )	1036
446		159	273 ( j )	1040
447		88	273 ( k )	1044
448		95	272 ( l )	1048
459		1278	273 ( m )	1052
463		679	273 ( n )	1055
471		1331	273 ( o )	1058
Collection of A 1882-83			273 ( p )	1060
			273 ( q )	1062
232 ( a )		1182	273 ( r )	1064
232 ( g )		776	273 ( s )	1066
237		18	273 ( t )	1068
240		1006	273 ( u )	1070
241		1086	274	723
245		684	277	508
251 ( a )		538	283 ( a )	106
252		532	283 ( b )	97
253		552	283 ( c )	101
260		276	286	117
261 ( a )		283	287	111
261 ( b )		296	290	539
261 ( c )		307	295	225
261 ( d )		321	296	699
263 ( a )		1233	298	163
263 ( b )		1317	301	414
263 ( c )		1266	302 ( a )	419
264 ( a )		1221	302 ( b )	1079
266		427	306 ( a )	1019
270		202	306 ( b )	1022
271		132	306 ( c )	1027
273 ( a )		1011	306 ( d )	1025
273 ( b )		1012	306 ( e )	1030
			306 ( f )	1033

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
306 ( g )	1037	332 ( p )	602
306 ( h )	1041	332 ( q )	454
306 ( i )	1045	347	981
306 ( j )	1049	348	79
306 ( k )	1053	350 ( a )	739
306 ( l )	1056	350 ( b )	767
306 ( m )	1059	350 ( d )	1321
306 ( n )	1061	350 ( g )	1171
306 ( o )	1063	350 ( h )	1299
306 ( p )	1065	350 ( i )	1281
306 ( q )	1067	353 ( a )	505
306 ( r )	1069	353 ( b )	544
306 ( s )	1071	359	69
307	92		
308	892	Collection of 1883-84	
316 ( f )	1167	256	1098
316 ( h )	1190	257	1005
316 ( l )	266	258	683
317	193	259	674
323	1402	260	656
329	177	261	667
330	180	266	521
332 ( a ) <sup>1</sup>	623	267	551
332 ( b ) <sup>2</sup>	715	272	259
332 ( c )	1142	276	618
332 ( d )	1120	286	40
332 ( e )	1123	287	34
332 ( f )	687	Collection of A 1883-84	
332 ( g )	27		
332 ( h )	57	282 ( a )	P 570
332 ( i )	74	282 ( b )	P 577
332 ( j )	86	284	688
332 ( k )	123	286	1139
332 ( l )	210	287 ( a )	546
332 ( m )	213	288	517
332 ( n )	230	289	554
332 ( o )	233	291	1234
		292	331

1-2 Numbers 1, 2 etc. originally given are here replaced by a, b etc. as the number of works in this composite Ms., does not exceed 26.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
293	698	645 ( d )	319
295	169	646	973
300	980	652	627

## Collection of 1884-86

## Collection of 1884-87

572	637	1039	1248
576 ( a )	1188	1130	1078
576 ( c )	1197	1160	363
576 ( d )	1196	1162	643
577	1093	1163	480
579	690	1164	1337
581	186	1166 ( a )	1346
585	506	1166 ( b )	1416
592	247	1166 ( c )	1377
599	1456	1166 ( d )	1405
600	398	1166 ( e )	1241
607	258	1166 ( f )	1404
610 ( c )	628	1166 ( g )	1362
613 ( a )	1146	1166 ( h )	1398
613 ( b )	705	1167	1089
613 ( c )	970	1168	1080
613 ( f )	410	1169	1082
613 ( j )	274	1171	666
613 ( m )	403	1175	1130
615 ( a )	1034	1177	511
615 ( b )	1038	1178	529
615 ( c )	1042	1182 ( a )	728
615 ( d )	1046	1182 ( b )	1159
615 ( e )	1050	1182 ( c )	961
615 ( f )	1054	1183	382
615 ( g )	1057	1189 ( a )	1229
619	244	1189 ( b )	1312
620	890	1189 ( c )	1267
640 ( a )	1226	1190 ( a )	1228
640 ( b )	1307	1190 ( b )	1313
640 ( c )	1263	1190 ( c )	1259
641	986	1197	614
645 ( a )	275	1199 ( b )	1275
645 ( b )	292	1201 ( a )	443
645 ( c )	306		

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1201 ( b )	449	1220 ( 41 )	883
1202	115	1220 ( 42 )	875
1217	1340	1220 ( 43 )	917
1220 ( 1 )	1072	1220 ( 44 )	877
1220 ( 3 )	413	1220 ( 45 )	880
1220 ( 8 )	884	1220 ( 46 )	1185
1220 ( 9 )	790	1220 ( 47 )	1322
1220 ( 10 )	796	1220 ( 48 )	1288
1220 ( 11 )	800	1220 ( 49 )	1205
1220 ( 12 )	814	1220 ( 51 )	1169
1220 ( 13 )	826	1220 ( 60 )	1209
1220 ( 14 )	746	1220 ( 63 )	1430
1220 ( 15 )	1238	1228	1108
1220 ( 16 )	1319	1229 ( b )	371
1220 ( 17 )	750	1229 ( d )	400
1220 ( 18 )	753	1334	988
1220 ( 19 )	821	1235	976
1220 ( 20 )	813	1241 ( a )	744
1220 ( 21 )	833	1241 ( b )	784
1220 ( 22 )	905	1241 ( e )	1300
1220 ( 23 )	835	1241 ( g )	1183
1220 ( 24 )	906	1241 ( i )	1282
1220 ( 25 )	807	1243 ( a )	1342
1220 ( 26 )	849	1245 ( a )	431
1220 ( 27 )	759	1245 ( b )	433
1220 ( 28 )	763	<sup>1</sup> 1250 ( 29 )	895
1220 ( 29 )	897	1251	60
1220 ( 30 )	769	1293 ( a )	1243
1220 ( 31 )	786	1293 ( d )	1274
1220 ( 32 )	853	1303	1375
1220 ( 33 )	859		
1220 ( 34 )	911	Collection of 1886-92	
1220 ( 35 )	867		
1220 ( 36 )	937	1167	1175
1220 ( 37 )	950	1170	640
1220 ( 38 )	934	1175	17
1220 ( 39 )	941	1178	372
1220 ( 40 )	871	1179 ( a )	1285

1 No. 1250 ( 1 ) is No. 29 of Pt. I of Vol. XIX.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1179 ( b )	1344	1263 ( a )	483
1179 ( c )	1252	1263 ( b )	486
1180	1004	1263 ( c )	489
1181	1074	1264	490
1182	1083	<sup>1</sup> 1269	725
1183	1094	1270	617
1186	657	1277	259
1187	665	1279	588
1205	780	1284	1151
1206 ( a )	141	1285	1160
1206 ( b )	147	1288	220
1206 ( c )	157	1289	996
1206 ( d )	165	<sup>1</sup> 1292	969
1206 ( e )	179	1293 ( a )	847
1212	1127	1293 ( b )	857
1213	1131	1293 ( c )	1272
1214	1138	1293 ( d )	1203
1222	510	1293 ( e )	931
1223	507	1306	894
1224	556	1308	461
1233	386	1336	1104
1234 ( a )	378	1338	462
1234 ( b )	326	1346	987
1234 ( c )	341	1347	977
1234 ( d )	303	1362	81
1234 ( e )	311	1379	36
1234 ( f )	351	1381	632
1238	336		
1240 ( a )	1227	Collection of 1887-91	
1240 ( b )	1310	1001 ( 23 )	1438
1240 ( c )	1262	1068 ( a )	1172
1243	239	1068 ( b )	1271
1244	241	1069 ( a )	1174
1253	605		
1261	710	1077	152
1262	727	1078	635

<sup>1</sup> This Ms. is written on foreign paper.

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1079	143	1164	395
1083	22	1168 ( a )	317
1084	21	1168 ( b )	304
1085	15	1168 ( c )	289
1089	1081	1168 ( d )	273
1090	1095	1168 ( e )	330
1091	1073	1168 ( f )	338
1092	1092	1168 ( g )	343
1094	681	1168 ( h )	348
1095	671	1168 ( i )	354
1096	677	1168 ( j )	358
1097	670	1168 ( l )	1324
1098	653	1168 ( m )	376
1110	137	1169	712
1114	1133	1170	722
1115	1136	1171 ( a )	708
1116	1135	1171 ( b )	1148
1126	531	1171 ( c )	968
1128	514	1174 ( a )	730
1129	520	1174 ( d )	865
1130	550	1174 ( h )	954, 959
1131	553	1186	110
1139 ( a )	98	1187 ( a )	444
1139 ( b )	102	1187 ( b )	450
1139 ( c )	107	1188	440
1140 ( a )	384	1199	399
1140 ( b )	379	1200 ( a )	1246
1141	355	1202 ( a )	1145
1144 ( b )	1201	1202 ( b )	886
1147	280	1202 ( c )	960
1150 ( a )	1220	1202 ( d )	1207
1150 ( b )	1305	1202 ( e )	1214
1150 ( c )	1257	1203	1155
1151	843	1205	421
1153	592	1206	415
1158	691	1207	1013
1159	325	1210 ( a )	1367

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
			923
1210 ( b )	1187	1269 ( 18 )	899
1211	1366	1269 ( 19 )	770
1212	924	1269 ( 20 )	789
1213	926	1269 ( 21 )	855
1221	571	1269 ( 22 )	862
1222	572	1269 ( 23 )	914
1223	573	1269 ( 24 )	869
1230 ( a )	1230	1269 ( 25 )	864
1230 ( b )	1314	1269 ( 27 )	918
1230 ( c )	1268	1269 ( 28 )	878
1233	594	1269 ( 29 )	1293
1234	606	1269 ( 30 )	947
1235	1453	1269 ( 31 )	948
1236	1294	1269 ( 32 )	949
1240	189	1269 ( 33 )	935
1241	845	1269 ( 34 )	936
1253	174	1269 ( 35 )	938
1254	1110	1269 ( 36 )	939
1255	1107	1269 ( 37 )	940
1256	1103	1269 ( 38 )	942
1263	607	1269 ( 39 )	866
1268	1458	1269 ( 40 )	1144
1269 ( 1 )	735	1269 ( 41 )	955
1269 ( 2 )	792	1269 ( 42 )	707
1269 ( 3 )	798	1269 ( 43 )	412
1269 ( 4 )	803	1269 ( 45 )	896
1269 ( 5 )	816	1269 ( 47 )	1303
1269 ( 6 )	756	1269 ( 50 )	1255
1269 ( 7 )	823	1269 ( 51 )	1431
1269 ( 8 )	804	1269 ( 53 )	1383
1269 ( 9 )	824	1269 ( 58 )	1276
1269 ( 10 )	832	1269 ( 59 )	1297
1269 ( 11 )	901	1269 ( 60 )	734
1269 ( 12 )	828	1270 ( 1 )	748
1269 ( 13 )	836	1270 ( 2 )	752
1269 ( 14 )	908	1270 ( 3 )	1320
1269 ( 15 )	810	1270 ( 4 )	755
1269 ( 16 )	760	1270 ( 5 )	762
1269 ( 17 )	764	1270 ( 6 )	

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1270 ( 7 )	765	1273	1392
1270 ( 8 )	898	1280 ( b )	1212
1270 ( 9 )	772	1285	44
1270 ( 10 )	787	1287 ( a )	430
1270 ( 11 )	855	1287 ( b )	432
1270 ( 12 )	793	1288	52
1270 ( 13 )	799	1289	41
1270 ( 14 )	802	1295	693
1270 ( 15 )	815	1307	701
1270 ( 16 )	820	1324	697
1270 ( 17 )	806	1481	1358
1270 ( 18 )	831	Collection of 1891-95	
1270 ( 19 )	902		
1270 ( 20 )	825	1089	492
1270 ( 21 )	837	1106 ( 1 )	736
1270 ( 22 )	910	1106 ( 2 )	747
1270 ( 23 )	808	1106 ( 3 )	751
1270 ( 24 )	1250	1106 ( 4 )	754
1270 ( 25 )	1245	1106 ( 5 )	761
1270 ( 26 )	1193	1106 ( 6 )	766
1270 ( 27 )	1244	1106 ( 7 )	900
1270 ( 28 )	851	1106 ( 8 )	774
1270 ( 29 )	854	1106 ( 9 )	788
1270 ( 30 )	863	1106 ( 10 )	887
1270 ( 31 )	912	1106 ( 11 )	791
1270 ( 32 )	868	1106 ( 12 )	797
1270 ( 33 )	916	1106 ( 13 )	801
1270 ( 34 )	922	1106 ( 14 )	817
1270 ( 35 )	1400	1106 ( 15 )	822
1270 ( 36 )	1343	1106 ( 16 )	811
1270 ( 37 )	1378	1106 ( 17 )	834
1270 ( 38 )	1354	1106 ( 18 )	904
1270 ( 39 )	1381	1106 ( 19 )	829
1270 ( 40 )	1335	1106 ( 20 )	838
1270 ( 41 )	1384	1106 ( 21 )	909
1270 ( 42 )	1360	1106 ( 22 )	812
1270 ( 47 )	1280	1106 ( 23 )	850
1270 ( 51 )	1163	1106 ( 24 )	856



( Old ) MS. No.	New Serial No.	( Old ) MS. No.	New Serial No.
1106 ( 25 )	860	1227	362
1106 ( 26 )	861	1228	1176
1106 ( 27 )	870	1229 ( a )	1178
1106 ( 28 )	872	1239 ( g )	779
1106 ( 29 )	874	1230	636
1106 ( 30 )	1253	1231	1247
1106 ( 30 a )		1232	1015
1106 ( 31 )	1424	1233	982
1106 ( 32 )		1241 ( a )	1173
1106 ( 33 )	879	1241 ( g )	777
1106 ( 34 )	876	1248 ( a )	P 501
1106 ( 35 )	1323	1249	519
1106 ( 36 )	1289	1250	558
1106 ( 37 )	1206	1255	381
1106 ( 38 )	962	1257	1357
1106 ( 39 )	913	1259	249
1106 ( 40 )	915	1262 ( c )	271
1106 ( 41 )	1462	1263	198
1106 ( 42 )	963	1264	204
1106 ( 43 )	882	1273	951
1106 ( 44 )	881	1274	112
1106 ( 45 )	1328	1280 ( a )	1284
1106 ( 46 )	1208	1280 ( b )	402
1106 ( 47 )	1192	1280 ( c )	267
1106 ( 48 )	946	1281	563
1106 ( 49 )	1213	1282 ( a )	1158
1106 ( 50 )	965	1282 ( b )	958
1106 ( 51 )	957	1283	P 1156
1106 ( 52 )	1195	1284	422
1106 ( 54 )	921	1293 ( a )	1452
1106 ( 55 )	866		
1106 ( 57 )	1170	1305	603
1106 ( 63 )	774 a & 1461	1306	991
1106 ( 64 )	1298	1307	930
1131	1731	1309	1001
1151	541	1319	694
1226	361	1320	668

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1321	696	1392 (4)	P 1379
1337	682	1392 (5)	P 1380
1347 (a)	631	1392 (6)	P 1401
1347 (b)	1014	1392 (8)	P 1218 & 1318
1347 (c)	1017	1392 (9)	P 1302
1347 (d)	1020	1392 (10)	P 1254
1347 (e)	1023	1392 (11)	P 1200
1347 (f)	1028	1392 (12)	P 1390
1347 (g)	1026	1392 (13)	P 1287
1347 (h)	1031	1392 (14)	P 1355
1347 (i)	1035	1392 (15)	P 1406
1347 (j)	1039	1392 (16)	P 1407
1347 (k)	1043	1392 (17)	P 1396
1347 (l)	1047	1392 (18)	P 1395
1347 (m)	1051	1392 (19)	P 1412
1358 (a)	270	1392 (20)	P 1369
1358 (b)	285	1392 (21)	P 1359
1358 (c)	316	1392 (22)	P 1397
1358 (d)	305	1392 (24)	P 1423
1358 (e)	329	1392 (25)	P 1388
1358 (f)	337	1392 (26)	P 612
1358 (g)	342	1392 (27)	P 1371
1358 (h)	353	1392 (33)	P 1361
1358 (i)	347	1392 (37)	P 1415
1358 (j)	359	1392 (38)	P 1414
1358 (k)	368	1392 (41)	P 1420
1364 (a)	284	1392 (42)	P 1364
1364 (b)	297	1392 (43)	P 1421
1364 (c)	308	1392 (44)	P 1251
1364 (d)	322	1392 (47)	P 1353
1365	742	1392 (48)	P 1411
1372 (b)	703	1392 (49)	P 1348
1373	718	1392 (50)	P 1350
		1392 (52)	P 1385
		1392 (54)	P 1387
		1392 (55)	P 1349
		1392 (56)	P 1386

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
1392 ( 69 )	P 566 & 1336	622	293
1392 ( 73 )	P 1291	627	1345
1392 ( 76 )	P 1333	658 ( a )	1347
1392 ( 91 )	P 1237	628 ( b )	1417
1392 ( 92 )	P 1236	628 ( c )	1240
1392 ( 93 )	P 1447	623 ( e )	1399
1392 ( 94 )	P 1441	629	1002
1392 ( 97 )	P 1432	630	1084
1392 ( 105 )	P 1444	631	1088
1392 ( 107 )	P 1440	633	664
1392 ( 108 )	P 1451	634	673
1392 ( 111 )	P 1449	635	661
1392 ( 113 )	P 1445	641 ( b )	1161
1392 ( 115 )	P 1450	641 ( d )	624
1392 ( 119 )	P 1426	642 ( a )	1351
1392 ( 122 )	P 1439	642 ( b )	1333
1392 ( 127 )	P 1434	642 ( c )	1332
1392 ( 129 )	P 1442	643	783
1392 ( 130 )	P 1428	652	1128
1392 ( 131 )	P 1427	659	533
1392 ( 135 )	P 1427	660	535
1392 ( 141 )	P 1429	661	509
1392 ( 142 )	P 1286	662	562
1392 ( 150 )	P 1446	663	559
1392 ( 151 )	P 1443	664	555
1392 ( 155 )	P 1450	679	929
1393	224	688	253
1398	160	691 ( a )	1232
1427	1393	691 ( b )	1315
1588	1352	691 ( c )	1269
1635	199	693	388
1655	1391	695	248
1675	1329	700	205
Collection of 1892-95		702	134
608 ( a )	1181	704	324
619	1336	705	332
620	20	710	719
621	11	711	726

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
712	729	874	320
713	720	885 ( a )	740
714	484	885 ( b )	781
730	620	886	64
738	257	892	997
739	260	904	45
740	435	905	35
742	741	908	68
749	401	Collection of 1895-98	
750 ( a )	1143	541	364
750 ( b )	953	543	639
751 ( a )	1147	561	526
751 ( b )	956	573	593
754	418	575 ( 1 )	737
755	417	575 ( 4 )	773
761	214	575 ( 5 )	749
762	218	575 ( 6 )	758
763	222	579 ( a )	423
764	1368	579 ( b )	333
765	990	579 ( c )	651
768 ( a )	652	579 ( d )	272
768 ( d )	301	579 ( e )	290
768 ( e )	314	579 ( f )	298
768 ( g )	1258	579 ( g )	309
777	579	579 ( h )	323
787 ( a )	1222	579 ( i )	349
787 ( b )	1309	579 ( j )	355
787 ( c )	1260	579 ( k )	344
792	458	579 ( l )	1194
802	972	579 ( m )	373
810 ( a )	1394	597	974
810 ( c )	1239	604	245
821	933	621	428
826 ( x )	625	625	1109
852	989	626 ( c )	409
854	1460	633 ( a )	1325
871	732	640 ( a )	738
		640 ( b )	768
		640 ( c )	1164

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
640 ( j )	1296	789 ( 31 )	229
643 ( a )	1418	789 ( 32 )	232
643 ( b )	1459	789 ( 33 )	601
653	39	789 ( 34 )	453
Collection of 1895-1902		790	128
763	360	794	700
771	1008	817	927
784	604	821	167
789 ( 2 )	24	847	669
789 ( 3 )	54	851 ( a )	1177
789 ( 4 )	71	851 ( g )	778
789 ( 5 )	83	859	1448
789 ( 6 )	120	866	61
789 ( 7 )	172	867	75
789 ( 8 )	207	Collection of 1898-99	
789 ( 9 )	227	75 ( a )	407
789 ( 10 )	456	75 ( b )	943
789 ( 11 )	586	75 ( c )	945
789 ( 12 )	478	81	1457
789 ( 13 )	590	Collection of 1899-1915	
789 ( 14 )	495	672 ( a )	1168
789 ( 15 )	599	672 ( g )	771
789 ( 16 )	264	676	680
789 ( 17 )	622	678	144
789 ( 18 )	1102	679	150
789 ( 19 )	714	681	295
789 ( 20 )	1141	683	14
789 ( 21 )	1119	684	16
789 ( 22 )	1122	685	4
789 ( 23 )	686	690	660
789 ( 24 )	26	704	515
789 ( 25 )	56	705	524
789 ( 26 )	73	706	523
789 ( 27 )	85	713 ( a )	630
789 ( 28 )	122	713 ( b )	281
789 ( 29 )	209	714 ( b )	380
789 ( 30 )	212	720	277
		721	1356

(Old) MS. No.	New Serial No.	(Old) MS. No.	New Serial No.
722	1215	778	1277
723	702	782	536
726	242	794 ( a )	1223
733	648	794 ( b )	1306
737	133	794 ( c )	1261
744 ( a )	1224	812 ( a )	1235
744 ( b )	1311	812 ( b )	1435
744 ( c )	1264	812 ( c )	1327
754	262	826	43
756	608	827	47
757	615		
761	500	830	540
762	564	Collection of 1902-1907	
763	216	219	1085
764	1153	220	188
767	928	221	557
772	166	227	1154
776 ( b )	404	239	67

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## A SUPPLEMENT

लघुशान्तिस्तोत्र

Laghuśāntistotra

No. 1464 ( 1299 a )

127 ( 34 ).  
1872-73.

Extent.— fol. 31<sup>b</sup>.

Description. — Complete; 17 verses in all. For other details see  
No. 264 of Vol. XVIII.

Begins.— fol. 31<sup>b</sup>

शांतिं शांतिं(त्ति) निशांतं शांतिं शांताशिवं नमस्कृत्य ।  
स्तोतुः शांतिनिमित्तं मंत्रपदैः शांतये स्तौमि ॥ १

Ends.— fol. 31<sup>b</sup>

यश्चैनं पठति सदा जृणोति भावयति वा यथायोगं ।  
सह शांतिपदं यायात् स्मरिः श्रीमान्देवस्य(श्च) ॥ १७  
इति लघुशांतिः ॥ ६५

N. B.— For additional information see No. 1296.

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## ADDENDA

### PART I

**No. 5, page 6.** According to the printed report the Ms. No. 81 of 1872-73 contains *Ācārāṅgasūtra-bālāva-bodha* whereas No. 84 of 1872-73, *Āvaśyakasūtra*. Further, the Ms. No. 81 of 1872-73, is recorded as lost in the Govt. report. But the Ms. No. 84 of 1872-73 contains *Ācārāṅgasūtra* along with its *bālāva-bodha* ( foll. 158 ). So *Āvaśyakasūtra* must have been lost.

**No. 9, page 11.** *Reference.*— Add : This *cūrṇī* is published by “Rṣabhadevajī Keśarīmalajī Śvetāmbara Saṁsthā”, Rutlam, in Vikrama Saṁvat 1998.

**No. 46, page 46.** *Reference.*— Add : This *vārtika* is published, See No. 28.

**No. 48, page 48.** *Reference.*— Add : An article named as “The Sūtrakṛtāṅga-niryukti” by Dr. A. M. Ghatage is published in the “Indian Historical Quarterly” ( Vol. XII, No. 2, pp. 270-281 ).

**No. 51, page 50.** Add : *Reference.*— This *cūrṇī* is published by R. K. S'. Saṁsthā, Rutlam, in Vikrama Saṁvat 1998.

**No. 92, page 88.** *Reference.*— Add : This commentary is published, See No. 37<sup>1</sup>.

**No. 97, page 92.** *Subject.*— Add : As this work does not contain all the 36 verses, the word “khaṇḍa” is used before “ṣaṭtrimśikā”.

**No. 219, page 202.** Add in No. 219 : N. B.— For further particulars see No. 218.

**No. 221, page 204.** *Reference.*— Add : This commentary is published in two parts : pt. I by R. K. S'. Saṁsthā in A. D. 1947 and pt. II by “Jaina-pustaka-pracāraka-saṁsthā”, Surat, in A. D. 1949.

**No 241, page 223** *Subject.*— Add : In the printed edition ( p. 2 ) of *Prameyaratnamāñjāśā* it is stated that Malayagiri Sūri's commentary on *Jambūdvīpaprājñapti* is lost, but, fortunately, it is now available in one of the bhaṇḍāras at Jesalmere.

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1 In other relevant cases, too, a similar addition should be made.



**No. 265, page 255.** *Description*— Add : This Ms. is copied from one dated Vikrama Saṃvat 1675.

**No. 332, page 303.** Add at the end : N. B.— For additional information see No. 331.

**No. 363, page 321** Add at the end : For this very *Nandistuti* See Vol. XVII, pt. 4, p. 163, and for another one, Vol. XVII, pt. 4, p. 190.

For the 1st verse on this p. 321 see No. 1333 of Vol. XVII, pt. 4.

**No. 391, page 353.** *Reference*.— Add : A Ms. of Pādalipta Sūri's commentary on *Jyotiṣkaraṇḍaka* exists in one of the bhaṇḍāras at Jesalmere.

**No. 394, page 355.** Add at the end : N. B.— For additional information see No. 391.

**No. 398, page 359.** Add at the end : This work is published by “चन्दनसागरज्ञानभण्डार”, Vejalpur, in Vira Saṃvat 2472.

**No. 399, page 361.** *Reference*.— Add : This work is published along with an avacūri and Gujarāṭi translation in “श्रीबुद्धिवृद्धिकर्पूर-ग्रन्थमाला” as No. 30 in Vikrama Saṃvat 1994. In its preface it is stated that *Puṇyaprakāśanuh stavana* by Viravijaya Gaṇi is based upon this “prakīrṇaka”.

**No. 408, page 367.** *Reference*.— Add : This *Pṇḍavīśuddhi* is published along with Śrīcandra Sūri's commentary in “विजयदानसूरी-स्वरजी-जैन-ग्रन्थमाला” in A. D. 1939.

**No. 414, page 371** *Reference*.— Add : In the printed edition ( see No. 408 ) there is a colophon of this commentary. It consists of 13 verses. Of them v. 5-7 are incomplete. In v. 9 the date of the composition of this commentary is given as Vikrama Saṃvat 1178.

**No. 427, page 384** Add at the end : *Reference*.—For a detailed description of this very Ms. and its contents see “योनिप्राभृत और जगन्मुन्दरी-योगमाला” an article by the editor of “Anekānta” published in “Anekānta” ( Vol. II, No. 9, pp. 486-490 ).

## PART II

**No. 440, page 12.** Reference.— Add : Encyclostyled copies of this *bhaṣya* along with Jinadāsa Gaṇi's *cūrṇi* are published in six<sup>1</sup> parts in Vikrama Saṁvat 1995, 1995, 1995, 1996, 1996 and 1995<sup>2</sup> respectively.

**No. 443, page 17.** Reference.— Add : This *cūrṇi* is published. See No. 440.

**No. 457, page 31.** Reference.— Add : A critical essay on *Mahā-niṣṭha* written by Prof. Walther Schubring is published from Berlin, in A. D. 1918. Cf. his *Lehre der Jainas* ( p. 78 ).

*Studien zum Mahānisṭha* is published from Hamburg in A. D. 1951. It embodies views of Frank Richard Ham and W. Schubring in connection with their study of chs. VI-VIII of this canonical text.

**No. 496, page 82.** Reference.— Add : Dr. B. C. Law's article on this *Kalpasūtra* is published in "Jaina Siddhānta Bhāskara " ( Vol. III, No. 3, pp. 71-74 and No. 4, pp. 81-85 ).

**No. 520, page 128.** 'Description'.— This commentary seems to have been composed sometime between Vikrama Saṁvat 1684 and 1686.

**No. 520, page 136.** Reference.— Add : *Kalpalata* is published along with the text by " लिनदत्तसूरि प्राचीन उस्तकोद्धारण्ड ", Surat, in A. D. 1939.

**No. 528, page 157.** Add : Reference.— *Kalpakaumudī* is published by R. K. S'. Saṁsthā in Vikrama Saṁvat 1992.

**No. 531, page 168.** Reference.— Add : In the printed edition ( p. 109 ) the topic of *bhojana-sāmagrī* is reproduced from *Vāgvilāsa*.

**No. 532, page 169.** Description.— For discussion of this horoscope see my article " Horoscopic Data in the Jaina Literature " published in the " Journal of the Oriental Institute " ( Vol. II, No. 1 ) and the last but one para of p. 178 of Part II of this Vol. XVII.

1 Part I deals with uddesa I and the rest with uddesas 2-5, 6-10, 11-14, 15-17 and 18-20 respectively. Part VI contains at the end Sricandra Suri's commentary on Jinadāsa's *cūrṇi* on uddesa XX (see No. 449 of this Catalogue).

2 This may appear strange, but it is so stated.

**No. 546, page 192.** *Description.*— Add after “complete” : this commentary is composed in Vikrama Saṃvat 1551 (?).

**No. 546, page 193.** *Author.*— Add : According to *Jinaratnakośa* ( Vol. I, p. 44 ), Udayasāgara belonging to the Añcala *gaccha*, has commented upon *Uttarādhyayanasastra* in Vikrama Saṃvat 1546.

**No. 554, page 206.** Add : Reference.— Published by R. K. S'. Saṃsthā in Vikrama Saṃvat 1994.

**No. 567, page 223.** Add : Reference.— The text together with this commentary is published by R. K. S'. Saṃsthā, in A. D. 1936.

**No. 568, page 226.** Add after “ Bhavnagar ” : The remaining portion is published by this very Sabhā as Vols. II-VI in 1933, 1936, 1936, 1938 and 1953 respectively.

**No. 608, page 291.** *Subject.*— Add : An article connected with the first three verses of Nandisūtra is written by me. It is named as “ Nandīnī ādya padyatripuṭī ”, and it is published in “ Jaina Satya Prakāśa ” ( Vol. 19, No. 6 ).

**No. 614, page 300.** *Reference.*— Add after “ 1928 ”. In this printed edition the year of composition is mentioned as Śaka Saṃvat 500.

**No. 642, page 335.** *Reference.*— Add : This *balāva-bodha* is published by Dhanapatisinh Bahadura according to “ Short History of Jain Literature ” ( p. 729 ).

### PART III

**No. 653, page 21.** Add in the 1st. foot-note : See p. 71.

**No. 653, page 22.** *Reference.*— Add : *Sukhabodhā* along with the text is published as “ श्रीआत्मवह्मभग्न्यांक १२ ” from Valad in A. D. 1937.

**No. 670, page 47, l. 17.** *End.*— Add by way of a foot-note on “ śiṣyāśrava ” : This phrase occurs in *Sudhīṣṅgāra*, a commentary on *Ārambhasiddhi* ( see Vol. XVIII, pt. I, No. 162 ).

**No. 746, page 169.** *Subject.*— Add : According to *Prabodhātīkā* ( pt. I, p. 250 ) the metre of the 1st verse is Vastu having five feet, and same is the case with the 1st verse of No. 748, p. 170.

**No. 786, page 195.** *Reference.*— Add : For a discussion about *Prārthanāsūtra* see my article “*प्रार्थनासूत्रं याने जयं वीर्यगयं*” published in “*Jaina Satya Prakāśa*” Vol. III, Nos. 2-3, pp. 73-76 ).

**No. 877, page 251.** *Reference.*— Add : All the three verses occur in *Santhāraga* as v. 104-106 and in *Pañcavatthuga* as v. 469-471. The first two verses are found in *Āvassaya-cunṇi*.

**No. 882, page 255.** *Subject.*— Add : This small poem is recited on completing the vow of *sāmāyika* and that of *paṇṣadha*.

**No. 962, page 322.** *Reference.*— Add : The 1st verse occurs as a benedictory stanza in the commentary on *Dvadaśāranayacakra* ( ara III ).

**No. 963, page 323.** *Reference.*— In *Sāmacāri* ( pp. 3<sup>b</sup>-4<sup>a</sup> ) of Tīlakācārya four verses are given. The 1st verse occurs in Hemacandra's com. ( p. 2<sup>a</sup> ) on his own *Chandro'nūśāna* ( sāñjñādhyāya, sūtra 15 ) by way of an illustration.

**No. 988, page 352, l. 25.** *Reference.*— Add : Extracts occur in प्राचीन गुजराती गद्यसन्दर्भ, too.

**No. 1012, page 386.** *Subject.*— Add : They deal with five kinds of knowledge and its varieties.

**No. 1055, page 416.** *Reference.*— Add : This *Dhyānaśataka* is published along with Haribhadra Sūri's commentary and the pertinent *ṭippanaka* of Maladhārin Hemacandra Sūri in “*विनय-भक्ति-सुन्दर-चरण-ग्रन्थमाला*” in Vikrama Saṁvat 1997.

**No. 1089, page 449.** Add : *Author.*— According to some scholars he is Jinadāsa Gaṇi Mahattara, pupil of Pradyumna Kṣamāśramaṇa.

**No. 1096, page 457.** Add : *Reference.*— Published along with *Āvaśyakasūtraniryukti* in “*श्रीविजयदानसूरीश्वरजी जैनग्रन्थमाला*” in three parts in A. D. 1939, 1941 and 1949 respectively.

**No. 1106, page 469.** *Ends.*— Add : There is a colophon but as the leaves were misplaced it could not be given. It however occurs in F. Kielhorn's Report for 1880-81 and in *Jaina-pustaka-praśasti-saṅgraha* ( pt. I, pp. 1-2 ).

**No. 1112, page 480. Reference.**— Add : The complete colophon is given in F. Kielhorn's Report for 1880-81 ( pp. 38-40 ), and it is reproduced in *Jaina-pustaka-praśasti-saṅgraha* ( pt. 1, pp. 65-66 ).

#### PART IV

**No. 1161, page 3, l. 1. 'pen'. Reference.**— Add : Saṅghadāsa Gaṇi Kṣamāsramaṇa has composed *Laghubhāsa* on *Kappa*. In the following v. 5549 he seems to allude to this very hymn :—

“अविधिपरितृवणाए काउस्तगो गुरुसमीवाभि ।

मङ्गलसन्तिनिमित्ते थओ तओ अजित-सन्तीणं ॥ ५५४९ ॥ ”

If so, this hymn is at least 1500 years old.

**No. 1161, page 4, l. 5. Reference.**— Prof. Schubring has edited this hymn and scanned the metres used in it and given their definitions in his article entitled as “ Zwei Heiligen-Paare in Preislied ” and published in ZDMG in A. D. 1923.

In *Prabodha-ṭika* ( pt. III, pp. 464-531 ) the topic of these metres is elaborately treated in Gujarātī. Herein on p. 535 it is observed that v. 3 furnishes us with *Catuṣpāṭa-bandha*, v. 4 with three *bandhas* viz. *vāpika*, *dīpika* and *maṅgala-kalāṣa*, and v. 16, 17, 21 and 34 with the following *bandhas* respectively :—

*Guccha*, *vykṣa*, *śaḍḍala-kamala* and *aṣṭa-dala-kamala*.

Further, on pp. 543-549 the corresponding diagrams of these 8 *bandhas* are given. Has any one done so previously ?

**No. 1161, page 4, l. 5. Reference.**— Add: For hymns composed in imitation of this Nandiṣeṇa's hymn see my article “ अजियसंति-थय ( अजितशान्तिस्तव ) अने एनां अनुकरणो ” published in “ *Ātmānanda Prakāśa* ” ( Vol. 49, Nos. 4-5 ).

**No. 1172, page 10, l. 18. Description.**— Add after *Bodhidīpikā* : ( some name it as *Bodhadīpikā* and that may be the correct name )

**No. 1172, page 13, l. 20. Author.**— Further, we come across some hymns in *Jaina-stotra-samuccaya*, too.

**No. 1212, page 54. Reference.**— Add : Meghavijaya Gaṇi in his *Meghamahodaya* ( also named as *Varṣaprabodha* ) has quoted verses 1 and 3 while dealing with “ मेघाकर्षणवृद्ध्यन्त्र ”.

**No. 1215, page 60.** *Reference.*—Add : A list of several published *kulakas* along with some unpublished ones with a few details about them is published in “Jaina Dharma Prakāśa” ( Vol. 64, Nos. 8, 11 and 12 ).

**No. 1327, page 156, l. 21.** *Reference.*—Add : Therein we come across 33 verses.

**No. 1327, page 156, l. 23.** *Reference.*—Add : Verses 26 and 31 are seen as benedictory stanzas in the beginning of *Parīṣṭaparvan*. Further, the 33rd verse tallies with v. 8 of *Maṅgalastotra* published in *Jainastotrasamuccaya* ( pp. 1-3 ). Verse 28 completely agrees with the introductory verse of Haribhadra Sūri's commentary on *Dasaveyaliya* so far as the first three feet are concerned. ( vide p. 115 of Part III of Vol. XVII ).

**No. 1332, page 162.** *Reference.*—Add : this work tallies with one noted on p. 321 of part I of Vol. XVII.

**No. 1337, page 165.** *Description.*—Add : This work is composed during the reign of Anantapal in Vikrama Saṃvat 1463 ( vide *Jinaratnakośa*, Vol. I, p. 22 ). But in the printed edition there is a verse which gives the date of the composition of *Ācāra-dinakara* as Vikrama Saṃvat 1468. It runs as under :—

“ श्रीमद्विक्रमसूत्रालादष्टषण्मनु ( १४६८ ) सङ्ख्यके ।

वर्षकार्तिकराकायां ग्रन्थोऽयं पूर्तिमाययौ ॥ २८ ॥ ”

It seems that this verse is either missing in the Ms. or through oversight it was left out while copying this portion.

**No. 1337, page 166.** *Reference.*—Add : In the printed edition ( pt. II, pp. 185<sup>b</sup>-194<sup>a</sup> ) we come across 151 verses which serve as nice specimens of *yamaka*. They pertain to 25 *kusumāñjalis* (handfuls of flowers ). In this connection, in “Jaina Satya Prakāśa” ( Vol. XVII, No. 7 ) there is an article “पचीस-कुसुमांजलि-महाकाव्य.”

**No. 1401, page 230, l. 8.** *Add : Reference.*—Published in *श्रीनित्यस्मरणस्तोत्रादिसन्दोह* ( pp. 60-63 ) published by “सुक्ताचार्य ज्ञान-मन्दिर,” Dabhoi, in Vikrama Saṃvat 2005.

## PART V

**Preface, page XI, l. 5.** Add : In *Jaina tirthono itihāsa*, a Gujarātī work composed by Muni Nyāyavijayajī ( tripuṭī ) and published as No. 5 in “ Jaina Sāhitya Granthamālā ” in A. D. 1949 with illustrations, 231 holy places are described and their map is given.

**Preface, page XII, l. 25.** Add : *Vihāra-darśana* ( pts. I & II ) by Cāritravijayajī. The second edition of both these parts combined together is published as No. 20 in “ Cāritra Smāraka Granthamālā ” in Vikrama Saṁvat 1988. It furnishes us with a map of holy places of the Jainas.

**Page 1, l. 17.** Add : For the life and works of this Abhayadeva Sūri see “ Jaina Satya -Prakāśa ” ( Vol. VII, Nos. 1-3 ) where two articles are published. They are as under :—

( 1 ) नवांगीवृत्तिकार श्रीअभयदेवसूरि

( 2 ) परम शासन प्रभावक श्रीअभयदेवसूरिजी.

I, too, have written an article long ago. But it is so far unpublished.

**Page 7, l. 1.** Add : Dhammaghoṣa = Dharmaghoṣa Sūri q. v.

**Page 10, l. 8.** Add : For the life and works of this Malayagiri Sūri see the following two articles published in “ Jaina Satya Prakāśa ” ( Vol. VII, Nos. 1-3 ) :

( 1 ) श्रीमलयगिरिजीकृत ग्रन्थो

( 2 ) आचार्य मलयगिरिर्लुं शब्दानुशासन.

My article written long ago is about to be published.

**Page 15, l. 23** Add : For further details about him and his works see the Sanskrit introduction ( pp. 30-32 ) of *Jaina-stotra-saṁdoha* ( pt. I ).

**Page 18, l. 14.** Add : Vandanakabhāṣyavṛtti ( ? ) 1313.

**Page 20, l. 11.** Add by way of the 5th item : A fragment of a work is looked upon as a separate entity ( e. g. see p. 27 ).

**Page 25, l. 10.** Add : Ārāhaṇāpaḍāyā = Ārāḍhanāpatākā, q. v.

**Page 29, l. 26.** Add : 142a Upasargaharastotrapratīka 1461

**Page 39, l. 31.** Add : Jiyakappasuttacūṇṇi = Jitakalpasūtracūṇṇi, q. v.

**Page 43, l. 11.** Add : 307a Do ( chs. I-IV ) 702

**Page 44, l. 30.** Add : Dasaveyāliyasuttanijjutti = Daśavaikālīka-sūtraniryukti, q. v.

**Page 47, l. 26.** Add : Navakāramanta = Namaskāramantra, q. v.

**Page 52, l. 7.** Add : Pavivvaisuvayaṇa = Pravivrajiṣuvacana, q. v.

**Page 53, l. 12.** Add : Piṇḍavisuddhi = Piṇḍaviśuddhi, q. v.

**Page 57, l. 4.** Add : Bambhāvayālāvaga = Brahmavratālāpaka, q. v.

**Page 63, l. 4.** Add : Vaddhamānathu = Vardhamānastuti, q. v.

**Page 64, l. 2.** Add : 622a Vardhamānastuti 1462

**Page 71, l. 6.** Add : 718a Sādhurātrikapratikramaṇāticāra 1463

**Page 71, l. 27.** Add : Sāhurāiyapaḍikkamaṇāiyāra = Sādhurātrikapratikramaṇāticāra, q. v.

**Page 76, l. 30.** Add : 40a Iriyāvahiyasambandhimicchādukaḍa 1198

**Page 77, l. 25.** Add : 61a Kumāranandikahā 1078

**Page 79, l. last.** Add : and Gujarātī.

**Page 107, l. 9.** Add : 1468 ( printed edn. ) Ācāradinakara 1337-1339

**Page 108, l. 17.** Add : 1718 ( ? ) Kalpāntarvācyā 557

**Page 120, l. 1.** Add : 1655 Nisīthasūtrabhāṣya 440

**Page 120, l. 1.** Add : 1655 Vyavahārasūtrabhāṣya 468

**Page 120, l. 5.** Add : Kathakośa 890

**Page 120, l. 10.** Add : Bharateśvara-Bāhubali-svādhyāya 890

**Page 157, l. 9.** Add : Kāla ( son of अणिक ) I-246, 19

**Page 161, l. 7.** Add : आसा ( = Samvat 1485 ) III-38, 8

**Page 174, l. 19.** Add : See रक्षितसूरि ( p. 199 ).

**Page 177, l. 7.** Add : कीर्त(र्ति)श्री IV-149, 21

**Page 182, l. 13.** Add after " see " : जो(जा)इणी ( p. 188 )

**Page 198, l. 18.** Add : मौर्यपुत्र (apostle of Lord महावीर & brother of मण्डिक) II-99, 3 ; 99, 4



**Page 200, l. 18.** Add : रुक्मिणी ( contemporary of वज्रस्वामिन् )  
IV-204, 24

**Page 206, l. 31.** Add : शोभर्षि ( pupil of जावर्षि & guru of मोहन )  
II-334, 29

**Page 207, l. 20.** Add a foot-note : This Sakalacandra Gani is pupil of सहजकुशलगणि, pupil of आनन्दविमलसूरि ( guru of विजयदान-सूरि ). Vide Ratnacandra's *Pradyumnacaritra* ( V. S. 1674 ).

**Page 208, l. 10.** Add : सम्भूत ( colleague of चित्र ) III-80, 4 ;  
80, 6 ; IV-161, 6

**Page 212, l. 14.** Add : हुकमा ( pupil of सुखहेमजीगणि ) IV-55, 25

**Page 217, l. 11.** Add before IV : III-80, 4 ; 80, 6, 80, 12 ( ? )

**Page 222, l. 24.** Add : मेर ( son of घारा ) II-97, 6

**Page 230, l. 29.** Add : and अनुयोगद्वारसूत्र ( p. 231 )

**Page 232, l. 10.** Add after " See " : णिसीह ( p. 238 )

**Page 232, l. 10.** Add after " निशीथ " : ( p. 241 ), निस्सीह ( p. 241 ), प्रकल्प ( p. 241 ) and प्रकल्प ( p. 242 ).

**Page 232, l. 15.** Add after ०खन्ध : ( p. 232 ) and आवश्यकसूत्र ( p. 232 ).

**Page 232, l. 27.** Add : See उद्युभारिज्ज ( p. 233 ) and उद्युगार ( p. 233 ).

**Page 235, l. 33.** Add : खुड्डिविमाणपाविभस्ति ( p. 235 ).

**Page 236, l. 26.** Add : See चन्द्रगविज्झ ( p. 236 ).

**Page 238, l. 7.** Add : See स्थान ( p. 249 ) and स्थानाङ्ग ( p. 249 ).

**Page 238, l. 24.** Add : and प्रकल्प ( p. 242 ).

**Page 239, l. 26.** Add : दिनकृत्य II-100, 7. See आदिदिनकृत्य ( p. 247 ).

**Page 240, l. 26.** Add : and परमेष्ठिमन्त्र ( p. 241 ).

**Page 241, l. 10.** Add : नोमुकार ( p. 241 ) and परमेष्ठिमन्त्र ( p. 241 ).

**Page 248, l. 30.** Add : and सामायिकाध्ययन ( p. 249 ).

**Page 261, l. 29.** Add : 127 ( 34 ) 1299a &

# ERRATA

## PART I

Page	Line	Incorrect	Correct
7	last	मणी हामो	मणीहामो
8	19	निसमेजत्तीस(?) दिट्ठी	निसमे(?) ज(जु)त्ती स(सं)दिट्ठी
29	25	73	1873
30	22	1876	1875
34	3	समात्तो(णें)यं	समात्तो(s)यं
„	„	संपूर्णो(s)यं	संपूर्णो(णें)यं
43	pen°	glven	given
45	„	27	72
49	24	इयोरपि	इयोरपि
61	6	रु.	रु.
73	20	समवाउ(जो)	समवाउ(ओ)
85	25	महावीरस्त	महावीरस्त
92	13	36	15
114	pen°	87	81
115	22	planks	boards
„	23	„	„
„	28	above	on
„	30	plank	board
117	29	सव्वदुक्खणं	सव्वदुक्खणं
122	13	°गुणेन	°गु(ग)णेन
132	20	1553	1512
136	8	ṭabhā	ṭabbā
„	9	दीक्षा नओ	दीक्षानओ
139	14	uddeśakas	ajjhayanas
142	20	°पादकादशाः	°पादका दशाः
150	21	177	179
153	31	१६६०	१३६०

Page	Line	Incorrect	Correct
170	24	यातुयौ	या तुयौ
„	pen°	पत्न्याव(?)जय°	पत्न्यावजय°
171	9	चंपल्लतामहण°	चंपल्लता महण°
176	18	रुषि	ऋषि
177	22	धृयाद्विने	धृयाद् दिने
178	25	191	192
183	15	श्रीसीधर (:) )	श्रीसीधर(:)
„	16	श्रीजिनपाति°	श्रीजिनपति°
196	„	patrs	parts
204	pen°	Report,	Report, Bombay, 1881;
„	last	102, Bombay, 1881.	102.
208	5	1474 (?)	1471
226	25	१६६१	१६५१
227	6	°लोकै(:)परि°	°लोकै(:) परि°
228	30	°धन्ये'पुरे	°धन्ये' पुरे
229	28	1995	1915
230	15	Jivavijaya	Jivavijaya
239	22	ब्रह्मविदा	ब्रह्मविदा
253	19	जंबूसमणेणं	जंबू ! समणेणं
256	12	°धनीनाम्ना	°धनी नाम्ना
265	8	Author .... Sūri	°
293	11	ऋषि°	ऋषि°
294	21	(? Amaracandra )	°
295	9	समर(?)चंद्राख्य स्तेन	समरचंद्राख्यस्तेन
304	15	जहसुव्वहगम्भ°	जह सुव्व(च्च)ह गम्भ°
„	16	°जं म(पु)ण दुग्गइ°	जंमणदुग्गइ°
317	29	°पुण्णभट्टचेत्तिए	°'पुण्णभट्ट'चेत्तिए
328	3	आराधनापढाया	आराहणापढाया
348	21	Author.	Author of bālāvabodha.
357	5	ऊसहस्स	ऊ(दु)सहस्स
359	20	पुक्खवर°	पुक्खवर°

Page	Line	Incorrect	Correct
365	27	साकारपप्रत्याख्यानगाथा	साकारभवचरिमप्रत्याख्यान
„	„	0	अनाकारप्रत्याख्यान fol. 3 <sup>b</sup>
369	2	7	45
370	15	वांर	वीरं
„	last	वः	चः
374	16	Prabhu (?)	Śrīprabha
379	„	नान्यथेति	नान्यथेति
381	21	इ	द्वे
„	22	पञ्चदशग्रंथ°	पञ्चदश ग्रंथ°

## PART II

6	26	fol.	leaf 1
8	9	आरोगधार°	आरोग(गं) धार°
12	20	No.	No. 448
23	8	pupil of	pupil of Dhaneśvara Sūri, pupil of
26	17	0	Extent.—fol. 59 <sup>b</sup> to 61 <sup>b</sup>
31	16	वा अण्ड	वाअण्ड
57	29	अविदिण्णेण	अविदिण्णे ण
85	pen°	कालिकाचार्यकथा	कालिकाचार्यकथा
128	26	Jinacandra	Sakalacandra
174	28	1904	1902
200	22	°देसि अ	°देसिअ
209	18	°हरोजीया°	°हरो जीया°
210	16	lines	line
221	5	अरिहणास्तोत्र	‘अरिहण’स्तोत्र
234	13	in press	published
235	31	तियपट्ट°	ति य पट्ट°
245	3	partly	now entirely
299	12	Not ... tradition	0

1 This correction should be made in other parallel cases e. g. on p. 6 etc.

Page	Line	Incorrect	Correct
300	12	nāgarīcha°	nāgarī cha°
305		1884	84
343	4	doner	donor
344	30	additiona lMss.	additional Mss.
352	8	noted.	noted
"	9	La	in La
362	28	o	Foot-note 2 is foot-note 1 of p. 363.
"	pen°	3	2
"	last	324	328
363	3	7482 <sup>1</sup> and 8218.	7482 and 8218 <sup>1</sup> .
"	9	186 <sup>1</sup>	186 <sup>2</sup>
"	10	36 <sup>2</sup>	36 <sup>3</sup>
"	pen°	1	2
"	last	2	3

## PART III

XIX	3.	wihh	with
"	33	Comprehensive	o
XX	30	mncn	much
XXIII	18	discrepencies	discrepancies
XXV	25	dropped	dropped
"	34	be	to be
35	5	?	?
47	11	"	Ends.
"	17	°शिष्याश्रवो(?)पा°	°शिष्याश्रवोपा°
57	1	Author.—	Author of the ṭabbā.—
60	15	1877	1887
67	16	( खो )	( खो )
70	24	Sūti	Sūri
101	3	e	43
130	16	क्षामणकावचूर्णि	पाक्षिकक्षामणासूत्रावचूर्णि
148	2	नवकारमन्त्र	नवकारमन्त

Page	Line	Incorrect	Correct
148	2	Navakāramantra	Navakāramanta
151	5	बंवीए	बंभीए
162	11	o	वृत्तिसहित
"	"	"	with vṛtti
168	24	o	Age.— Samvat 1676
189	12	१६९३	१६९७
193	4	This work	The text
231	last	846	845
235	5	and	and Pramada-
"	10	another *** type	the second poem
259	18	1539	1509
264	23	१५०८	१५०९
294	22	prakaranavṛtti	prakaraṇa
307	14	द्विविधाहारै°	द्विविधाहारै°
310	4	चरिमादि°	चरमादि°
"	"	carimādi°	caramādi°
"	6	चरियाइ°	चरिमाइ°
"	"	cariyāi°	carimāi°
"	17	°चरिम°	°चरम°
"	"	°carima—	°carama—
318	11	d	42
323	3	श्वसिति सुरभि°	श्वसिति(त)सुरभि°
"	"	लुब्धभुंगी कुरंगं	लुब्धभुंगीकुरंगं
335	22	°kṛtyavṛtti	°kṛtya and its vṛtti
"	27	°sātravṛtti	°sātra and its vṛtti
385	25	44 <sup>b</sup>	46 <sup>b</sup>
"	26	foll. 44 <sup>b</sup> to 45 <sup>a</sup>	o
"	27	( )	20
"	"	foll. 45 <sup>a</sup> to 46 <sup>b</sup>	o
388	7	1895-98	1891-95
400	3	इच्छा मिच्छातइ°	इच्छामिच्छातइ°
403	24	"	fol.

Page	Line	Incorrect	Correct
427	16	749 ... ..	750
468	6	to	to Part II of

## PART IV

8	7	°हर स्तोत्र	°हरउस्तोत्र <sup>1</sup>
„	9	0	Age.-Samvat 1932. See No. 771.
17	3	उल्लासिकक्रम°	उल्लासिक्रम°
18	8	°स्तोत्रवृत्ति	°स्तोत्र with विवरण
35	6	1195	1197
53	13	°समुद् अइ°	°समुद् अइ°
„	21	कुम्भइ°	कु(द्)म्भइ°
85	14	°दुवालस	°दुवालसग
„	„	duvālasa	°duvālasaga
96	21	अरिहाणास्तोत्र	‘अरिहाण’स्तोत्र <sup>2</sup>
107	3	d	c
117	7	भरते(श्व)स्वरो	भरतेस्व(श्व)रो
126	4	छन्वि...(मि)	0
129	17	71	91
147	22	भव(स्व)जिणे	भ(भा)वजिणे
149	6	639	739
177	1	Ārātrikā	Ārātrika
181	16	Size	Extent
200	20	References	Reference
206	26	१३८२	१३२८
210	8	धंघप्रभोः	धंघ(ः) प्रभोः
„	last	1500	4500
213	16	4 <sup>a</sup>	4 <sup>b</sup>
229	7	1884-87	1887-91

1 This correction should be made on pp. 22 and 29, too.

2 This correction should be made wherever necessary e. g. on pp. 124, 127, 184 and 189.

Page	Line	Incorrect	Correct
240	14	1891	1892
275	23	about to be	o
„	24	No.	Nos. 3-4, pp. 57-62

PART V

1	9	No.	Nos.
7	3	Hiravijaya	Ānandavimala <sup>1</sup>
20	12	5	6
31	„	208	209
32	4	172	o
36	20	gāthā	gāhā
38	1	293	294
„	7	Kiñci	kiñci
39	6	o	Prefix 272 <sup>a</sup> to Jambū <sup>o</sup>
„	8	Jayamahāyas'nh	Jaya mahāyas'ah
„	9	Jayamahāyasa	Jaya mahāyasa
„	„	Jayamahāyas'ah	Jaya mahāyas'ah
„	10	Jayaviyarāya	Jaya viyarāya
40	3	182	282
„	19	pāṇigaṇa	pāṇigaṇo
„	21	o	Josaṅgaha should be assigned a place just after Jogavihi.
43	9	702	o
45	5	Divasacarima <sup>o</sup>	Divasacarama <sup>o</sup>
„	6	Divasacariya <sup>o</sup>	Divasacarama <sup>o</sup>
„	„	Divasacarima <sup>o</sup>	Divasacarama <sup>o</sup>
46	1	व ( 342-346 )	व ( 344-348 )
49	25	Pratyākhyāna	Pratyākhyānasūtra
50	26	q. v.	, q. v.

1 See Vol. XVIII, pt. I, p. 290.



Page	Line	Incorrect	Correct
57	2	Bandhachhattisiyā	Bandhachattisiyā
"	5	Biyāvaravariyā	Biiyāvaravariyā
58	19	by	do
87	1	388	353
90	7	90	92
"	8	91	90
101	10	415	4, 5
136	4	Mss ... composed	works were composed or copied
150	32	o	The line pertaining to महावीरवर्द्धमाण should be ahead of the upper line.
195	3	महगुप्त	महगुत्त
212	8	gnru	guru
"	9	gnru	guru
216	18	case	caste
232	15	आवश्यकसु अखन्ध	आवश्यकसुअखन्ध
234	36	( p. 235 )	o
256	38	म०	मह०
257	31	सु	सु०
264	last	a	i
265	18	351	o





